### POSTED DATE: January 12, 2016 UPDATED DATE: January 16, 2016

Please RSVP your attendance/absence to this meeting ASAP to 920-855-2255 or beth.rank@ci.gillett.wi.us

# CITY OF GILLETT PARKS & CEMETERY COMMITTEE

Council Chambers – Municipal Building 150 N McKenzie Ave – Gillett, WI 54124

## TUESDAY, JANUARY 19, 2016 – 6:00 PM UPDATED AGENDA

Committee may deviate as needed

**Meeting Called to Order** 

**Roll Call** 

**Approval of Minutes** – Committee meeting on November 3, 2015

OPPORTUNITY FOR CITIZENS TO ADDRESS THE COMMITTEE - All Citizens input will be limited to 3 minutes.

#### DISCUSSION AND POSSIBLE ACTION ON ANY OR ALL OF THE FOLLOWING:

#### **New Business:**

- A. Additional lights at OBJ Complex (Diamond Club)
- B. Fair Fundraiser
- C. Honey Park Improvements and Ansorge Endowment
- D. Beer Stand Maintenance at Zippel Park
- E. Security Cameras
- F. Memorial Park

Re: adding memorial stone monuments

- G. Rent use at OBJ Complex (outside of school use) such as leaving items in stand
- H. Scoreboard at OBJ Complex

I.	Maintenance of OBJ Complex by Diamond Club and Athletic Department clean up (such as dugouts and food stand)
J.	Garbage fee for OBJ Complex
K.	Dumpster for OBJ Complex
L.	Lease for Diamond Club
M.	Keys and Locks for OBJ Complex
N.	Garbage fee for Zippel and Honey Park
O.	Dumpster for Zippel Park
P.	Park Rental Agreement and charging for supplies used during rental
Q.	Adjournment.

cc: Committee members (Mueller, Pecha, Blaser), council members, Mayor

#### Please remember to silence cell phones before attending meetings at City Hall

Beth Rank, Clerk

It is possible that members of and possibly a quorum of members of the City Council or other committee may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.

Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made to the City Clerk's office 920-855-2255 with as much advance notice as possible.

Agenda subject to change up to 24 hours prior to the meeting