

CITY OF GILLETT COMMON COUNCIL  
NOTICE OF REGULAR MEETING  
COUNCIL CHAMBERS  
150 N McKenzie Ave., Gillett, WI  
MINUTES

**Thursday, March 2, 2017 at 6:00 PM**

1. **Mayor called the meeting to order at 6:00 and the Pledge of Allegiance was recited.**

**Roll Call**

**Present:** Alderpersons Marilyn Mueller, Tod Anderson, Nanette Mohr, Rick Raatz, Ron Anderson, Marie Blaser, Mayor William Pecha, Deputy Clerk/Treasurer Chelsea Henkel, Attorney Tim Schmid, Public Works Foreman Shane Rank, and Police Chief Jess Keplinger. Also present were Josh McCarthy, Kevin Smith, and Warren Bluhm- Times Herald. Fire Chief Greg Rudie was excused; Utility Operator Bob Schroeder was absent.

2. **Clerk informs the Council that the Open Meeting Law has been complied with**

3. **PUBLIC INPUT:** None

4. Discussion & possible action on minutes for February 2, 2017

**MOTION: Raatz/Mohr**

*Motion to approve the minutes from February 2, 2017.*

**Voice Vote:** All Ayes - **MOTION CARRIED**

5. **CDA Report:** Alderperson Mohr

- a. Update on Nicolet Trail Campground Contamination Closure and PECFA Fund

Mohr informed the Council that the PECFA Funds may be sun setting as early as 6/30/2020. They will be reviewing all claims and reimbursements may be delayed.

6. **Library Report:** Alderperson Mohr - Written report

- a. Discussion & possible action on new hire for library aid-Leave Lay. Library Board is interviewing.

7. **Tourism & Marketing Commission Report:** Jake Steldt-No Report.

8. **Financial Report:** Chelsea Henkel

- a. Written reports provided –Check register

**MOTION: Raatz/Mueller**

*Motion to approve the financial report as presented.*

**Voice Vote:** All Ayes - **MOTION CARRIED**

9. **Police Department Report:** Police Chief Keplinger

- a. Discussion on Incident Summary Report
- b. Discussion on Training and Public Relations

The Gillett Police Department had a written report of a summary of incidences and informed that the Counter Act Program started. The Department is also preparing for the National Ride Your Bike To School Day.

10. **Fire Department Report:** HPL Chairman Anderson informed the committee that the Search and Rescue training went well with Underhill, and they had two calls this month.

11. **Health, Protection and License Committee Report:** Alderperson T. Anderson

- a. Discussion & possible action on Picnic License for the Oconto County Fair Steak Fry

**MOTION: Mohr/R. Anderson**

*Motion to approve the Picnic License for the Oconto County Fair Steak Fry*

**Voice Vote:** All Ayes - **MOTION CARRIED**

12. **Board of Public Works Committee Report:** Alderperson R. Anderson

Anderson reported that the committee is working on updating ordinances that pertain to Public Works and researching financing for the upcoming street projects.

13. **Utility Committee Report:** Alderperson Mohr –No Report

14. **Finance and Personnel Committee Report:** Alderperson Raatz informed the Council that they are updating the job descriptions.
15. **Park and Cemetery Committee Report:** Alderperson Mueller
  - a. Discussion & possible action on trees for tree grant**MOTION: Mohr/Blaser**

*Motion to approve the bid and purchase the trees through Corey and Co. Landscaping with the quote of \$5,177.00 for the tree grant.*

**Roll Call Vote:** All Ayes - **MOTION CARRIED**
16. **Planning Committee Report:** Alderperson Blaser
  - a. Update on Savage Lake Access and Trailhead ProjectPlanning will have a meeting with the landowner on Savage Lake willing to grant public access and give the property to the City on March 9 at 5:30. The Trailhead Grant will also be discussed in detail from the Grant Writer Greg Sekela on March 9.
17. **Attorneys Report:** Attorney Schmid reported that the raze orders for Krueger and Gillian will be completed, the cost to repair is more than 50% of the worth of the property.
18. **Mayor's Report:** Mayor Pecha –No Report
19. Adjourn at 6:30

Respectfully Submitted by Chelsea Henkel  
Deputy Clerk Treasurer