

**CITY OF GILLETT COMMON COUNCIL
NOTICE OF REGULAR MEETING**

Council Chambers – Municipal Building
150 N McKenzie Ave – Gillett, WI 54124

THURSDAY, MAY 6, 2021 AT 6:00 PM

AGENDA

Council may deviate from agenda as needed

1. Mayor calls meeting to order. Pledge of Allegiance
2. Clerk takes roll and informs the Council that the Open Meeting Law has been complied with
3. Public Input
4. Discussion & possible action on minutes for April 1 and 20, 2021
5. **CDA Report:** Alderperson Mohr
6. **Library Report:** Alderperson Rudie - Report
7. **Tourism & Marketing Commission**
8. **Financial Report:** Clerk Treasurer
 - a. Updated Monthly Check Register Provided and Budget
9. **Police Department Report:** Police Chief Schneider
 - a. Discussion on Training, Public Relations, and Incident Summary Report
10. **Fire Department Report:** Chief Hicks
 - a. Discussion on Training, Public Relations, and Incident Summary Report
11. **Health, Protection and License Committee Report:** Alderperson Blaser
 - a. Discussion and possible action on the tobacco and smoking policy
 - b. Discussion and possible action on the burning ordinance
 - c. Discussion and possible action on Roy Hubbard Truck Show, Steak Fry, and Oconto County Fair Permits and Licenses
12. **Board of Public Works Committee Report:** Alderperson Stroik
 - a. Discussion and possible action on the garbage and recycling ordinance
 - b. Discussion and possible action on purchasing a wood chipper -Morbark Eger Beaver Gas 2021 for \$31,535.88
13. **Utility Committee Report:** Alderperson Mohr
 - a. Discussion and action on purchasing a diesel Kubota UTV from Service Motor Company for \$14,300.00 with payment from Utility Outlay Savings Account.
14. **Finance and Personnel Committee Report:** Alderperson Hubbard
 - a. Discussion and possible action on purchasing Zahn Lot
 - b. Discussion and possible action on selling half of Seneca Park to Chuck Breed for \$5,000
15. **Park and Cemetery Committee Report:** Alderperson Rudie
 - a. Discussion and possible action on Donation of Orby Jones Sports Complex to Gillett School District
16. **Planning Committee Report:** Alderperson Spaulding
 - a. Discussion and possible action on Gandt Property Realignment
 - b. Discussion and possible action on new address for the two parcels at 5 State HWY 22 E
 - c. Discussion and possible action on Sale of Ridgewood Lots
17. **Clerk Treasurer's Report:** Clerk Treasurer
18. **Attorneys Report:** Hanaway Ross Law Firm
19. **Mayor's Report:** Mayor McCarthy 20. **Adjourn**

Posted: City Hall and City Website----**Agenda subject to change up to 24 hours prior to meeting** Cc: City Council, Mayor, Attorney, Gillett Fire Dept., Gillett Police Dept. Contact City Clerk at 920-855-2255 prior to meeting if additional services are required. **It is possible that members of and possibly a quorum of members of the City Council or other committee may be in attendance** at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.

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