

**CITY OF GILLETT COMMON COUNCIL
NOTICE OF REGULAR MEETING**

Council Chambers – Municipal Building
150 N McKenzie Ave – Gillett, WI 54124

THURSDAY, JULY 7, 2022 AT 6:00 PM

AGENDA

Council may deviate from agenda as needed

1. Mayor calls meeting to order. Pledge of Allegiance
2. Clerk takes roll and informs the Council that the Open Meeting Law has been complied with
3. Public Input
4. Discussion & possible action on minutes for June 2, 2022
5. **CDA Report:** Alderperson Mohr
6. **Library Report:** Alderperson
7. **Tourism & Marketing Commission:** Katie Daul
8. **Financial Report:** Clerk Treasurer
 - a. Updated Monthly Check Register Provided and Budget
9. **Police Department Report:** Police Chief Breitenbach
 - a. Discussion on Training, Public Relations, and Incident Summary Report
10. **Fire Department Report:** Fire Chief Hicks
 - a. Discussion on Training, Public Relations, and Incident Summary Report
11. **Health, Protection and License Committee Report:** Alderperson Blaser
 - a. Discussion and Possible Action On Operator Licenses for Nicholas Blumreich, LaKayla Grawey, and Don Waranka
 - b. Discussion and Possible Action On Golf Cart Ordinance
 - c. Discussion and Possible Action On Chicken Ordinance
 - d. Discussion and Possible Action On Fence Ordinances (City and Ridgewood)
 - e. Discussion and Possible Action On Garbage and Recycling Ordinance
12. **Board of Public Works Committee Report:** Alderperson Stroik
13. **Utility Committee Report:** Alderperson Mohr
14. **Finance and Personnel Committee Report:** Alderperson Rudie
 - a. Discussion and Possible Action on selling our trademark of ATV Capital of the World
15. **Park and Cemetery Committee Report:** Alderperson Gildemeister
16. **Planning Committee Report:** Alderperson Spaulding
 - a. Discussion and Possible Action On Dollar General Sign Permit
17. **Clerk Treasurer's Report:** Clerk Treasurer
18. **Attorneys Report:** Hanaway Ross Law Firm
19. **Mayor's Report:** Mayor McCarthy
20. **Adjourn**

Posted: City Hall and City Website---Agenda subject to change up to 24 hours prior to meeting Cc: City Council, Mayor, Attorney, Gillett Fire Dept., Gillett Police Dept. Contact City Clerk at 920-855-2255 prior to meeting if additional services are required. **It is possible that members of and possibly a quorum of members of the City Council or other committee may be in attendance** at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.

"An Equal Opportunity Employer"

CITY OF GILLETT COMMON COUNCIL

Council Chambers – Municipal Building
150 N McKenzie Ave – Gillett, WI 54124
THURSDAY, JUNE 2, 2022 AT 6:00 PM

MINUTES

1. Mayor McCarthy called the meeting to order at 6:00 PM and the Pledge of Allegiance was recited.

Roll Call

Present: Mayor Josh McCarthy, Alderpersons Nanette Mohr, Debbie Rudie, Gary Spaulding, Matt Storik, Marie Blaser, Clerk Treasurer Chelsea Anderson, Deputy Clerk Lisa Anderson, Librarian Shannon Stoner, Police Chief Shane Breitenbach, Utility and Public Works Department Head Ron Anderson, and Katie Daul Tourism and Marketing. Public Kevin Smith, Tracie Delzer, Craig Schuh from Ayers Engineer, and Luke Reimer from NEW Media. Jon Gildemeister is absent. Chief Hicks is excused.

2. **Clerk informs the Council that the Open Meeting Law has been complied with**
3. **Public Input:** None

4. Discussion & possible action on minutes for April 7, 2022 and Reorganizational April 19, 2022

MOTION: Rudie/Spaulding

Motion to approve minutes for April 7, 2022 and Reorganizational April 19, 2022.

Voice Vote: All Voting Aye - **MOTION CARRIED**

5. **CDA Report:** Alderperson Mohr –Waiting for a full roster/quorum to have a meeting.

6. **Library Report:** Librarian Shannon Stoner reported Lego Night and Dance Class is proving popular with 15-20 attendees per class.

The Library will be having our Annual Book Sale during the City Wide Rummage Sale at the Community Center.

Daddy & Me Photo Shoot will be Monday, June 6th from 5-7. \$4 for a 4 x 6 and other prints can be ordered. We're doing a Pop-In Program from June 1-16. Kids can decorate a baseball cap for dad for Father's Day. We will be hiring for Part Time Library Aide, 20 hours a week.

Summer Library Experience poster is posted on Facebook with dates of fun.

We are having a Pizza Party on Thursday, June 9th to kickoff our Summer Library Experience.

I went to Gillett Elementary to speak to the kids about our Summer Program. I also sent two flyers home with a list of events for the 2022 program. Our program starts on Friday, June 10th. The first

week is Get your Sea Pal, Earthhaven Museum on the 17th and Lisa Phillips, Scuba Diver, on June 24.

New newsletter is out. Go to our website, www.gilpubliclibrary.org to sign up.

Holds have been increased to 50 per patron. I will be writing a grant for more kits for the library.

7. **Tourism & Marketing Commission:** Katie Daul reported they meet about twice a month; they have been using a drone to capture events footage, such as the citywide rummage sale, Patriots Ride, FFA Auction, and Tiger Chase. GBA restructure is still coming along. Planning a fall event of a Flea and Farmer Market on October 1 to coincide with homecoming. Planning a Garden Walk for July 14 where you will tour gardens of our neighbors. Pickle ball fun night on Tuesdays has been received well and many came out to play.

- a. Discussion and Possible Action on approving new logo

MOTION: Stroik/Spaulding

Motion to approve new city logo, logo #639.

Voice Vote: All Voting Aye - **MOTION CARRIED**

CITY OF GILLETT COMMON COUNCIL

8. **Financial Report:** Clerk Treasurer

- a. Updated Monthly Check Register Provided and Budget

MOTION: Stroik/Blaser

Motion to approve May 2022 Check Register and Budget.

Roll Call Vote: All Voting Aye - **MOTION CARRIED**

9. **Police Department Report:** Police Chief Breitenbach

- a. Discussion on Training, Public Relations, and Incident Summary Report -Chief Breitenbach provided the incident report.

Training and Public Relations- 379 incidents through April 7- June 1. Chief Shane Breitenbach reported: April and May have been training filled months for our department. Officers Hoeft, Schultz, Hull, Buettner and I attended the Spring Tactical Training event provided by the Oconto County Sheriff's Office. This training encompassed ATV/UTV enforcement updates, use of and familiarization of the county's MRAP Tactical Response vehicle, and officer tactical response to a critical incident. This type of ongoing training is becoming more important as larger scale, serious type events have been occurring. Two weekends in a row the MRAP was deployed and utilized in two active weapons events in Oconto County. The Gillett Police Department was requested and participated in both of these incidents. Also to be noted, the Oconto County Sheriff's Office is looking in to creating a multi-agency SRT (special response team) to have available to respond to these high risk events. City Clerk Chelsea Anderson and I attended **NIMS** (National Incident Management System) training. This training is intended to facilitate **coordination between all responders including all levels of government with public, private, and nongovernmental organizations**. NIMS helps to improve the coordinated response and **liability considerations when faced with a major critical incident**.

On May 20, Officers Schultz and Hoeft participated in the Northeast Tri-County Drug Enforcement Group's criminal interdiction operation. This operation was a huge success and emphasizes the need for continued cooperation with other agencies to combat these issues in our communities. I have reached out to several members of the Gillett School District for input on having an SRO in the schools. I received overwhelming support for this. I have also received support from Gillett Area Ambulance, members of the Oconto County Board, and multiple members of the community. I, along with Liz Zahn, of the Oconto County Sheriff's Office, and City Clerk Chelsea Anderson, have been exploring grant opportunities and analyzing cost factors associated with this. A 5 year grant is available that will fund up to 3 years of wages for the position. My question to the council is how much if any would the city be willing to put towards this project. I continue obtaining information and reaching out to other agencies that have an SRO for suggestions and assistance. I present this for considerations and thoughts as I continue moving forward with this proposal. I would like to have the council recognize the efforts and actions of two of our police officers. Officer Ryan Roesch responded to the Village of Suring and assisted an unconscious and unresponsive party. It was quickly determined this party was overdosing. NARCAN was administered and the party survived the overdose. Officer Hoeft was dispatched to assist with a felony vehicle pursuit that had entered into Oconto County from Menominee County. Officer Hoeft successfully deployed one of our new STOP STICK Tire deflation device. The vehicle was disabled and came to a stop without any persons being injured or damage

10. **Fire Department Report:** Chief Hicks

- a. Discussion on Training, Public Relations, and Incident Summary Report-9 Fire Calls: Lift assist car accident, trees down on lines, 4 lift assists, fire alarm at Seneca foods. Mutual Aid Box Alarm System (MABAS) Call to Oconto Falls fire. 3 new members have joined the fire department.

CITY OF GILLETT COMMON COUNCIL

11. Health, Protection and License Committee Report: Alderperson Blaser

- a. Discussion and Possible Action On Operator Licenses for Zachary Bierhals, William Burt, LouAnn Cibulka Tracie Delzer, Nancy DesJarlais, David Deitrich, Roxann Elsner, Richard Lange, Heather Moede, Clay Notz, Dana Peterson, Patricia Randals, Jane Winkler, Jacob Hintz, Jennifer Kumm, Donna Olson, Kirk Pearsall, Kim Holmes, Esther Verhagen, Jean Farley

MOTION: Stroik/Mohr

Motion to approve the above stated Operator's Licenses, all background checks have been completed.

Voice Vote: All Ayes **MOTION CARRIED**

- b. Discussion and Possible Action On Alcohol Licenses for Renewals

Class A Fermented Malt Beverage

-Pat's Market, Inc. d/b/a Pat's Market; Agent-Rachel Galland, 117 N McKenzie Ave, Gillett, WI 54124

Class B Fermented Malt Beverage & Class B Liquor

-Spirits of Gillett LLC; Agent-Kris Piaskowski, 145 N McKenzie Ave, Gillett, WI 54124

-Sleepy Hollow Motel & Resort LLC d/b/a Sleepy Hollow Wildfire Trails; Agent-Laurie Wold, 5 State Hwy 22 E, Gillett, WI 54124

-Thomas Fullerton d/b/a Fullerton's Bar, 109 N Lake Ave, Gillett, WI 54124

-Todd Druckrey d/b/a The Fifth Wheel, 206 East Railroad Street, Gillett, WI 54124

Class A Fermented Malt Beverage & Class A Liquor

-GPM Southeast LLC. d/b/a R Store #19; Agent-Rhonda Urlaub, 200 N McKenzie Ave, Gillett, WI 54124

MOTION: Stroik/Spaulding

Motion to approve the Alcohol License renewals as presented.

Voice Vote: All Ayes **MOTION CARRIED**

- c. Discussion and Possible Action On Tobacco License Renewals

-Pat's Market Inc. doing business as (d/b/a) Pat's Market; Agent-Rachel Galland, 117 N McKenzie Ave, Gillett, WI 54124

-Family Dollar Stores of Wisconsin, Inc. #29424, 109 N McKenzie Ave, Gillett, WI 54124

-Thomas Fullerton d/b/a Fullerton's Bar, 109 N Lake Ave, Gillett, WI 54124

- GPM Southeast, LLC. d/b/a R-Store #19; Agent- Rhonda Urlaub 200 N McKenzie Ave, Gillett, WI 54124

-Sleepy Hollow Motel & Resort LLC d/b/a Sleepy Hollow Wildfire Trails; Agent-Laurie Wold, 5 State Hwy 22 E, Gillett, WI 54124

MOTION: Stroik/Mohr

Motion to approve the Tobacco License renewals as presented.

Voice Vote: All Ayes **MOTION CARRIED**

- d. Discussion and Possible action on Home Occupation Permits

MOTION: Stroik/Spaulding

Motion to approve the Home Occupation Permits for Jeff Hertwig Hertee's Custom Printing, Janelle Schroeder Tattooed Mannequin, Tammy Temple Body Basics, Jon Ross Realty Jon Gildemeister and Melissa Lynn Eye Lash Extensions.

Voice Vote: All Ayes **MOTION CARRIED**

CITY OF GILLETT COMMON COUNCIL

12. **Board of Public Works Committee Report:** Alderperson Stroik- Utility/Public Works Department Head Ron Anderson stated they have been sweeping streets, cutting grass, working on citywide weed control by tagging houses to cut grass when it is over our ordinance, fixed a storm sewer by the school, and still have 13 more to go. Next on Public Works agenda is to fix up City Hall, first they will work on the front landscape, get a quote for painting city hall, and look into a scrolling sign.
13. **Utility Committee Report:** Alderperson Mohr- Oconto County fixed our main break patches.
- Discussion and Possible action on approving the CMAR (Compliance Maintenance Annual Report)
MOTION: Stroik/Spaulding
Motion to approve the Compliance Maintenance Annual Report Resolution 7-2022.
Roll Call Vote: All voting aye – **MOTION CARRIED**
 - Discussion and Possible Action on Construction Update- Attorneys have not gotten back to us on the purchase contract for the Seneca lot and it is holding up our project. It is part of the storm water plan and needs to be approved by the USDA. This puts us in a delay with getting the bid out. Project items delivery issues as well. Funds are obligated and will not affect our TIF money.
14. **Finance and Personnel Committee Report:** Alderperson Rudie-
- Discussion and Possible Action on purchasing Sale No.9 from County, Land on 125 E Fourth Street- City decided to not bid on the property.
 - Discussion and Possible Action on approving the purchase of 42.3 acres from Gregory Reimer for \$325,000 South Green Bay Avenue if offered to City of Gillett
MOTION: Mohr/Blaser
Motion to approve the purchase of 42.3 acres from Gregory Reimer for \$325,000 South Green Bay Avenue if offered to City of Gillett
Roll Call Vote: Spaulding Stroik Nay, Mohr Rudie Blaser voting Aye – **MOTION CARRIED**
 - Discussion and Possible Action setting the conference meal reimbursement at \$50 a day for 2022.
MOTION: Stroik/Spaulding
Motion to approve setting the conference meal reimbursement at \$50 a day for 2022.
Roll Call Vote: All voting aye – **MOTION CARRIED**
 - Discussion and Possible Action on selling our trademark of ATV Capital of the World
MOTION: Mohr/Stroik
Motion to sell the ATV trademark on the trademark website.
Roll Call Vote: Spaulding Nay, Mohr Rudie Blaser Stroik voting Aye – **MOTION CARRIED**
15. **Park and Cemetery Committee Report:** - Need to discuss trailhead parking donation box and dogs in the park (not cleaning up after dogs) at the next meeting. Flagpole going in cemetery. All stones will be marked by satellite in cemetery by next week.
- Discussion and Possible Action on setting the late fee for the special event permit to \$5 dollars a day, Park Rentals will be charged per day, Charge Special event application fee plus park rental fee, and if both parks (Honey and Zippel) are occupied, both parks need to be rented and paid. Trailhead cannot be shut down during events. Effective immediately.
MOTION: Stroik/Rudie
Motion to setting the late fee for the special event permit to \$5 dollars a day, Park Rentals will be charged per day, Charge Special event application fee plus park rental fee, and if both parks (Honey and Zippel) are occupied, both parks need to be rented and paid. Trailhead cannot be shut down during events. Effective immediately.
Roll Call Vote: All voting Aye – **MOTION CARRIED**

CITY OF GILLETT COMMON COUNCIL

- c. Discussion and Possible Action on selling the dump station to Dan Buell, first month rent free, make payments of \$105 per month for two years, plus water and sewer starting June 1, 2022. City water will only be on from May 1 to October 31. Selling As Is condition.

MOTION: Mohr/Spaulding

- d. *Motion to sell the dump station to Dan Buell, first month rent free, make payments of \$105 per month for two years, plus paying the monthly water and sewer invoices starting June 1, 2022. City water will only be on from May 1 to October 31. Selling As Is condition.*

Roll Call Vote: All voting Aye – **MOTION CARRIED**

16. **Planning Committee Report:** Alderperson Spaulding- No report.

17. **Clerk Treasurer's Report:** Clerk Treasurer stated all alcohol, tobacco, and operator licenses have been background checked and will be submitted to the State of Wisconsin after council approval. Board of Review was May 19 with no objections and our Statement of Assessment was filed with the State. As Chief stated, I attended a NIMS training for a refresher since I took it many years ago.

18. **Attorneys Report:** Hanaway Ross Law Firm- No report.

19. **Mayor's Report:** Mayor McCarthy would like to do a review process on our contracted businesses.

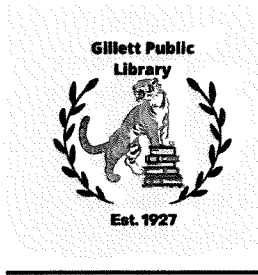
20. **Adjourn** at 7:50 PM

MOTION: Stroik/Rudie

Motion to adjourn.

Voice Vote: All Voting Aye - **MOTION CARRIED**

Respectfully Submitted,
Clerk Treasurer Chelsea Anderson

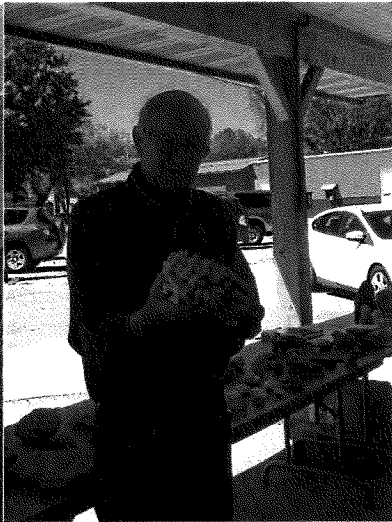
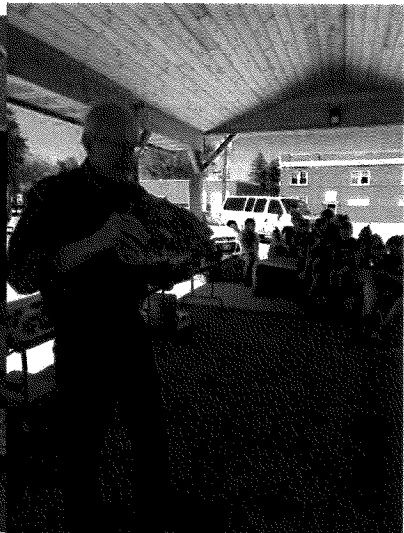
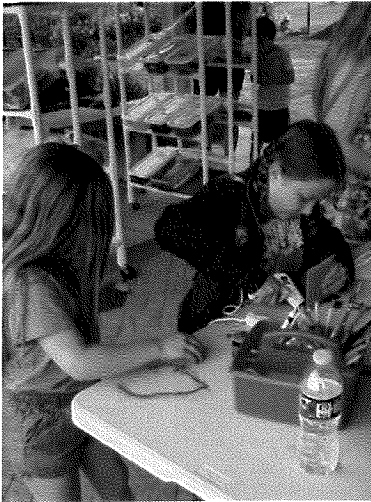


Library Director Report

July 2022

1. We are still hiring for Part Time Library Aide. 20 hours a week. I've reached out to the Gillett High School to inquire about a student work program candidate.
2. We had Einstein's Sandbox come and do STEM activities with kids on Thursday, June 30th. Our fossil program in June was a huge success. Thank you, Earthaven Museum, for coming out to our library and teaching us all about fossils.
3. Summer Library Experience
 - a. We're having a Pizza Party on Thursday, June 9th to kickoff our Summer Library Experience. 4-5 pm.
 - b. I went to Gillett Elementary to speak to the kids about our Summer Program. I also sent two flyers home with a list of events for the 2022 program.
 - c. Our programs in July include the Oconto County Parks department on Friday, July 15th, Bay Beach Wildlife Sanctuary presents "Birds of Prey" on Tuesday, July 19 from 3-4 pm, Moon Day on Friday, July 22, and Under the sea on Friday, July 29th.
4. I wrote a grant for a makerspace in our teen area.
5. 2023 Budget planning underway.
6. Our library gardens will be in the Garden Walk on July 14th.
7. Friends of the Library will be coordinating efforts with High School students to rebuild Little Free Libraries around the city which need replacement. New View currently maintaining those which they are able to.

Pictures from June



25,321

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ALL Checks

Posted From: 6/01/2022 From Account:
Thru: 6/30/2022 Thru Account:

| Check Nbr | Check Date | Payee | Amount |
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| WRS | 6/01/2022 | WISCONSIN DEPARTMENT OF ETF | 6,796.52 |
| | Manual Check | MAY WRS | |
| 37751 | 6/02/2022 | BUSINESS CARD | 1,755.73 |
| 37752 | 6/02/2022 | GFL ENVIRONMENTAL INVOICE#U60000075279 | 333.19 |
| 37753 | 6/02/2022 | GFL ENVIRONMENTAL INVOICE#U60000075277 | 9,371.18 |
| 37754 | 6/02/2022 | RIESTERER & SCHNELL, INC | 70.28 |
| 37755 | 6/02/2022 | ZARNOTH BRUSH WORKS INC INV#0189542-IN | 895.00 |
| 37756 | 6/09/2022 | BROOKS TRACTOR INC. | 810.78 |
| 37757 | 6/09/2022 | CARQUEST AUTO PARTS STREET SWEEPER FILTERS | 137.38 |
| 37758 | 6/09/2022 | CELLCOM 430963 | 100.46 |
| 37759 | 6/09/2022 | CULLIGAN OF OCONTO COUNTY ACCOUNT#1055791 | 20.00 |
| 37760 | 6/09/2022 | ELECTRICAL SERVICES EMERGENCY COMMUNICATION SIREN MAINT | 870.00 |
| 37761 | 6/09/2022 | GENERAL TEAMSTERS UNION LOCAL 662 JULY 2022 | 133.00 |
| 37762 | 6/09/2022 | GFL ENVIRONMENTAL U60000075370 | 183.60 |
| 37763 | 6/09/2022 | GILLETT MILLING CO., INC. 85432 INVOICE 73573 | 3,600.00 |
| 37764 | 6/09/2022 | GILLETT POSTMASTER GARBAGE MAILING | 404.00 |
| 37765 | 6/09/2022 | GREEN BOYZ INC. INVOICE#117010 | 2,700.00 |
| 37766 | 6/09/2022 | KERBER ROSE SERVICES FOR APRIL AND MAY | 4,800.00 |
| 37767 | 6/09/2022 | MACQUEEN EQUIPMENT | 2,045.52 |
| 37768 | 6/09/2022 | MCCLONE CLERK LIABILITY | 2,510.31 |
| 37769 | 6/09/2022 | NEW MEDIA INC. ARBOR DAY TREE CITY PROC | 74.12 |

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| 37770 | 6/09/2022 | SECURIAN FINANCIAL GROUP INC JULY 2022 | 417.23 |
| 37771 | 6/09/2022 | STONER SHANNON COMPASSION RESILIENCE DAY LUNCH | 38.78 |
| 37772 | 6/09/2022 | TRUE VALUE | 265.94 |
| 37773 | 6/09/2022 | TRUE VALUE | 29.99 |
| 37774 | 6/09/2022 | WISCONSIN MUNICIPAL JUDGES ASSOCIATION 2022 DUES | 50.00 |
| 37775 | 6/14/2022 | BUSINESS CARD | 62.16 |
| 37776 | 6/14/2022 | CECIL TRUCKING & EXCAVATING, INC. | 936.00 |
| 37777 | 6/14/2022 | CENTURY LINK 6/13//2022 | 50.00 |
| 37778 | 6/14/2022 | GARROW OIL MARKETING, INC FUEL | 1,129.63 |
| 37779 | 6/14/2022 | GILLETT MILLING CO., INC. 85432 INVOICE 73573 | 36.00 |
| 37780 | 6/14/2022 | HERWIG, JEFF GARDEN WALK SIGNS | 360.00 |
| 37781 | 6/14/2022 | LAMBRECHT'S SERVICE GARAGE LLC | 843.00 |
| 37782 | 6/14/2022 | OCONTO ELECTRIC KLAUS LAKE & PARK LIGHT, CROSSING GUARD | 10.23 |
| 37783 | 6/14/2022 | QUILL CORPORATION CLERK SUPPLIES | 184.10 |
| 37784 | 6/14/2022 | S&L FORD VEHICLE MAINTENANCE | 199.26 |
| 37785 | 6/16/2022 | BUSINESS CARD | 1,027.15 |
| 37786 | 6/16/2022 | CELLCOM | 124.63 |
| 37787 | 6/16/2022 | CHELSEA ANDERSON MILAGE/ DROP OFF ELECTION EQUIPMENT | 28.75 |
| 37788 | 6/16/2022 | CITY OF GILLETT LIBRARY CLEANING SUPPLIES | 113.32 |
| 37789 | 6/16/2022 | JACOB B BARTLETT | 235.00 |

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| 37790 | 6/16/2022 | TRUE VALUE | 89.95 |
| 37791 | 6/22/2022 | BUSINESS CARD | 808.99 |
| 37792 | 6/22/2022 | BUSINESS CARD | 441.50 |
| 37793 | 6/22/2022 | CELLCOM | 23.24 |
| 37794 | 6/22/2022 | GILLETT CEMENT | 124.58 |
| 37795 | 6/22/2022 | GILLETT SCHOOL DISTRICT MAY | 112.10 |
| 37796 | 6/22/2022 | HANAWAY ROSS LAW FIRM JUNE STATEMENT#20 | 840.00 |
| 37797 | 6/22/2022 | HYDRAULIC REPAIR SPECIALISTS INV #50288 | 6.04 |
| 37798 | 6/22/2022 | MACQUEEN EQUIPMENT | 2,045.52 |
| 37799 | 6/22/2022 | PESHTIGO NATIONAL BANK MAINTENANCE/PROCESSING Fee | 12.50 |
| 37800 | 6/22/2022 | R&R ASSESSING SERVICES CITY ASSESSOR | 1,265.00 |
| 37801 | 6/22/2022 | RIESTERER & SCHNELL, INC | 1,380.18 |
| 37802 | 6/22/2022 | SAFETY-KLEEN SYSTEMS, INC. | 113.39 |
| 37803 | 6/22/2022 | SHANE BREITENBACH | 37.95 |
| 37804 | 6/22/2022 | UNITED COOPERATIVE CITY'S SPRAY | 1,770.00 |
| 37805 | 6/22/2022 | WE ENERGIES | 3,830.56 |
| 37806 | 6/23/2022 | CHELSEA ANDERSON PICK UP BALLOTS & ELECTION MACHINE | 62.50 |
| 37807 | 6/23/2022 | JEFFERSON FIRE & SAFETY INC. INVOICE# 140993 | 5,609.13 |
| 37808 | 6/23/2022 | POMASL FIRE EQUIPMENT INC | 263.38 |
| 37809 | 6/23/2022 | SECURIAN FINANCIAL GROUP INC BREITENBACH ACCIDENT POLICY | 12.32 |

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| 37810 | 6/23/2022 | WISCONSIN SUPREME COURT CHELSEA/LISA -MUN. COURT TRAINING 2022 | 80.00 |
| 37811 | 6/23/2022 | CHELSEA ANDERSON MILAGE PICK UP BALLOTS/ELECTION MACHINE | 32.50 |
| 37812 | 6/29/2022 | AMERICAN LEGAL SERVICES GILLETT POLICE DEDUCTION REMITTANCE NOV | 21.72 |
| 37813 | 6/29/2022 | ASTREA | 889.30 |
| 37814 | 6/29/2022 | BEAR GRAPHICS CLERK SUPPLIES | 304.09 |
| 37815 | 6/29/2022 | GREAT LAKES ROOFING CORPORATION PAID FROM INSURANCE COMPANY | 9,600.00 |
| 37816 | 6/29/2022 | MSA PROFESSIONAL SERVICES INC PAYING FOR TIF 4 CREATION AND WORK | 2,100.00 |
| 37817 | 6/29/2022 | OCONTO COUNTY TREASURER CITY OF GILLETT JUNE- 2022 | 160.00 |
| 37818 | 6/29/2022 | QUILL CORPORATION INVOICE#25792231 | 42.63 |
| 37819 | 6/29/2022 | STATE OF WISCONSIN COURT FINES & ASSESSMENTS CITY OF GILLETT -JUNE 2022 | 309.80 |
| 37820 | 6/29/2022 | WE ENERGIES ACCOUNT# 0710022491-00001 | 141.61 |
| 37821 | 6/29/2022 | WISCONSIN STATE FIREFIGHTERS ASSOCIATION 2022-2023 DUES | 500.00 |
| EFTPS | 6/09/2022 | INTERNAL REVENUE SERVICE Manual Check PAYROLL 06.09.2022 | 5,908.61 |
| EFTPS | 6/23/2022 | INTERNAL REVENUE SERVICE Manual Check PAYROLL 6.6.2022-6.19.2022 | 5,580.46 |
| V4947 | 6/09/2022 | ANDERSON, CHELSEA E Manual Check Pay period 05/23/2022 to 06/05/2022 | 1,322.70 |
| V4948 | 6/09/2022 | ANDERSON, ERIC Manual Check Pay period 05/23/2022 to 06/05/2022 | 1,616.57 |
| V4949 | 6/09/2022 | ANDERSON, LISA Manual Check Pay period 05/23/2022 to 06/05/2022 | 547.53 |
| V4950 | 6/09/2022 | ANDERSON, RONALD J Manual Check Pay period 05/23/2022 to 06/05/2022 | 2,954.27 |
| V4951 | 6/09/2022 | BARKE, RITA Manual Check Pay period 05/23/2022 to 06/05/2022 | 334.50 |

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Posted From: 6/01/2022 From Account:
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| Check Nbr | Check Date | Payee | Amount |
|-----------|--------------|-------------------------------------|----------|
| V4952 | 6/09/2022 | BLASER, MARIE A | 277.05 |
| | Manual Check | Pay period 05/09/2022 to 06/05/2022 | |
| V4953 | 6/09/2022 | BREITENBACH, SHANE P | 2,089.37 |
| | Manual Check | Pay period 05/23/2022 to 06/05/2022 | |
| V4954 | 6/09/2022 | BUETTNER, ANNALISE | 1,628.53 |
| | Manual Check | Pay period 05/23/2022 to 06/05/2022 | |
| V4955 | 6/09/2022 | COX, KATHERINE | 636.62 |
| | Manual Check | Pay period 05/23/2022 to 06/05/2022 | |
| V4956 | 6/09/2022 | FINNELL, NORMAN W | 528.43 |
| | Manual Check | Pay period 05/23/2022 to 06/05/2022 | |
| V4957 | 6/09/2022 | GABLE, RUSSELL | 1,338.12 |
| | Manual Check | Pay period 05/23/2022 to 06/05/2022 | |
| V4958 | 6/09/2022 | GILDEMEISTER, JONATHAN | 277.05 |
| | Manual Check | Pay period 05/23/2022 to 06/05/2022 | |
| V4959 | 6/09/2022 | HINKFUSS, DONNIE | 263.57 |
| | Manual Check | Pay period 05/23/2022 to 06/05/2022 | |
| V4960 | 6/09/2022 | HOEFT, ZACHARY | 1,616.65 |
| | Manual Check | Pay period 05/23/2022 to 06/05/2022 | |
| V4961 | 6/09/2022 | HULL, ASHLEY N | 230.47 |
| | Manual Check | Pay period 05/23/2022 to 06/05/2022 | |
| V4962 | 6/09/2022 | MCCARTHY, JOSHUA | 461.75 |
| | Manual Check | Pay period 05/09/2022 to 06/05/2022 | |
| V4963 | 6/09/2022 | MILHANS, VICTOR | 125.05 |
| | Manual Check | Pay period 05/23/2022 to 06/05/2022 | |
| V4964 | 6/09/2022 | MOHR, NANETTE | 277.05 |
| | Manual Check | Pay period 05/09/2022 to 06/05/2022 | |
| V4965 | 6/09/2022 | MURPHY, SARAH | 224.41 |
| | Manual Check | Pay period 05/23/2022 to 06/05/2022 | |
| V4966 | 6/09/2022 | ROESCH, RYAN | 185.55 |
| | Manual Check | Pay period 05/23/2022 to 06/05/2022 | |
| V4967 | 6/09/2022 | RUDIE, DEBORAH | 277.05 |
| | Manual Check | Pay period 05/09/2022 to 06/05/2022 | |
| V4968 | 6/09/2022 | SCHULTZ, ZACHARY | 1,469.63 |
| | Manual Check | Pay period 05/23/2022 to 06/05/2022 | |
| V4969 | 6/09/2022 | SPAULDING, GARY | 276.10 |
| | Manual Check | Pay period 05/09/2022 to 06/05/2022 | |
| V4970 | 6/09/2022 | STONER, SHANNON | 1,118.48 |
| | Manual Check | Pay period 05/23/2022 to 06/05/2022 | |

7/07/2022 11:28 AM

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Page: 6
ACCT

PNB - CITY CHECKING

ALL Checks

Posted From: 6/01/2022 From Account:
Thru: 6/30/2022 Thru Account:

| Check Nbr | Check Date | Payee | Amount |
|-----------|--------------|-------------------------------------|----------|
| V4971 | 6/09/2022 | STROIK, MATTHEW | 277.05 |
| | Manual Check | Pay period 05/09/2022 to 06/05/2022 | |
| V4972 | 6/09/2022 | TENNIE BOCHE, DEBBY | 242.41 |
| | Manual Check | Pay period 05/23/2022 to 06/05/2022 | |
| V4973 | 6/09/2022 | WINKLER, RANDY | 93.91 |
| | Manual Check | Pay period 05/23/2022 to 06/05/2022 | |
| V4974 | 6/23/2022 | ANDERSON, CHELSEA E | 1,234.66 |
| | Manual Check | Pay period 06/06/2022 to 06/19/2022 | |
| V4975 | 6/23/2022 | ANDERSON, ERIC | 2,047.62 |
| | Manual Check | Pay period 06/06/2022 to 06/19/2022 | |
| V4976 | 6/23/2022 | ANDERSON, LISA | 420.80 |
| | Manual Check | Pay period 06/06/2022 to 06/19/2022 | |
| V4977 | 6/23/2022 | ANDERSON, RONALD J | 2,954.27 |
| | Manual Check | Pay period 06/06/2022 to 06/19/2022 | |
| V4978 | 6/23/2022 | BARKE, RITA | 419.87 |
| | Manual Check | Pay period 06/06/2022 to 06/19/2022 | |
| V4979 | 6/23/2022 | BREITENBACH, SHANE P | 2,072.20 |
| | Manual Check | Pay period 06/06/2022 to 06/19/2022 | |
| V4980 | 6/23/2022 | BUETTNER, ANNALISE | 1,433.01 |
| | Manual Check | Pay period 06/06/2022 to 06/19/2022 | |
| V4981 | 6/23/2022 | COX, KATHERINE | 588.12 |
| | Manual Check | Pay period 06/06/2022 to 06/19/2022 | |
| V4982 | 6/23/2022 | FINNELL, NORMAN W | 544.74 |
| | Manual Check | Pay period 06/06/2022 to 06/19/2022 | |
| V4983 | 6/23/2022 | GABLE, RUSSELL | 1,475.48 |
| | Manual Check | Pay period 06/06/2022 to 06/19/2022 | |
| V4984 | 6/23/2022 | HICKS, KURT L | 554.10 |
| | Manual Check | Pay period 12/06/2021 to 06/19/2022 | |
| V4985 | 6/23/2022 | HINKFUSS, DONNIE | 154.87 |
| | Manual Check | Pay period 06/06/2022 to 06/19/2022 | |
| V4986 | 6/23/2022 | HOEFT, ZACHARY | 1,496.32 |
| | Manual Check | Pay period 06/06/2022 to 06/19/2022 | |
| V4987 | 6/23/2022 | MILHANS, VICTOR | 125.05 |
| | Manual Check | Pay period 06/06/2022 to 06/19/2022 | |
| V4988 | 6/23/2022 | MURPHY, SARAH | 199.48 |
| | Manual Check | Pay period 06/06/2022 to 06/19/2022 | |
| V4989 | 6/23/2022 | SCHULTZ, ZACHARY | 1,462.43 |
| | Manual Check | Pay period 06/06/2022 to 06/19/2022 | |

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ACCT

PNB - CITY CHECKING

ALL Checks

Posted From: 6/01/2022 From Account:
Thru: 6/30/2022 Thru Account:

| Check Nbr | Check Date | Payee | Amount |
|-----------|--------------|---|------------|
| V4990 | 6/23/2022 | STONER, SHANNON | 1,118.48 |
| | Manual Check | Pay period 06/06/2022 to 06/19/2022 | |
| V4991 | 6/23/2022 | VIA, TIMOTHY J | 277.05 |
| | Manual Check | Pay period 12/06/2021 to 06/19/2022 | |
| V4992 | 6/23/2022 | WINKLER, RANDY | 93.91 |
| | Manual Check | Pay period 06/06/2022 to 06/19/2022 | |
| DEFCOMP | 6/09/2022 | WISCONSIN DEFERRED COMPENSATION PROGRAM | 185.00 |
| | Manual Check | PAYROLL 06.09.2022 | |
| DEFCOMP | 6/23/2022 | WISCONSIN DEFERRED COMPENSATION PROGRAM | 185.00 |
| | Manual Check | PAYROLL 6.6.2022-6.19.2022 | |
| DEPTREV | 6/09/2022 | WISCONSIN DEPARTMENT OF REVENUE | 919.63 |
| | Manual Check | PAYROLL 06.09.2022 | |
| DEPTREV | 6/23/2022 | WISCONSIN DEPARTMENT OF REVENUE | 925.72 |
| | Manual Check | PAYROLL 6.6.2022-6.19.2022 | |
| 06092022 | 6/09/2022 | GILLET MILLING CO., INC. | -3,600.00 |
| | Manual Check | ENTERED WRONG AMOUNT | |
| 06162022 | 6/16/2022 | DELTA DENTAL | 740.30 |
| | Manual Check | JULY 2022 -Premiums | |
| 06232022 | 6/23/2022 | CHELSEA ANDERSON | -62.50 |
| | Manual Check | MILAGE PICK UP BALLOTS/ELECTION MACHINE | |
| 06292022 | 6/29/2022 | GILLET WATER & SEWER - EFT | 1,028.94 |
| | Manual Check | | |
| 06292022 | 6/29/2022 | GPM INVESTMENTS SOUTHEAST-EFT ACH | 1,031.46 |
| | Manual Check | GPM | |
| | | Grand Total | 128,987.67 |

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ACCT

PNB - CITY CHECKING

ALL Checks

Posted From: 6/01/2022 From Account:
Thru: 6/30/2022 Thru Account:

| | Amount |
|--|------------|
| Total Expenditure from Fund # 100 - GENERAL FUND | 108,480.69 |
| Total Expenditure from Fund # 220 - LIBRARY | 6,126.11 |
| Total Expenditure from Fund # 600 - UTILITY FUND | 11,549.82 |
| Total Expenditure from Fund # 700 - CAPITAL OUTLAY | 731.05 |
| Total Expenditure from Fund # 950 - DEBT SERVICE | 2,100.00 |
| Total Expenditure from all Funds | 128,987.67 |

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Page: 1
ACCT

PNB - UTILITY CHECKING

ALL Checks

Posted From: 6/01/2022 From Account:
Thru: 6/30/2022 Thru Account:

| Check Nbr | Check Date | Payee | Amount |
|-----------|------------|---|----------|
| 4387 | 6/02/2022 | BADGER METER | 75.80 |
| 4388 | 6/02/2022 | CATHYS CREATIONS UPHOLSTERY | 300.00 |
| 4389 | 6/02/2022 | GREAT LAKES ROOFING CORPORATION | 4,716.67 |
| 4390 | 6/09/2022 | GFL ENVIRONMENTAL INVOICE#U6-21765 | 80.64 |
| 4391 | 6/09/2022 | GILLET POSTMASTER 6/9/22 | 176.00 |
| 4392 | 6/09/2022 | HYDROCORP | 969.75 |
| 4393 | 6/09/2022 | MCCLONE W/COMP INS - | 520.69 |
| 4394 | 6/09/2022 | PAT'S MARKET | 19.95 |
| 4395 | 6/09/2022 | TRUE VALUE BLADE GALV ADAPTER | 279.14 |
| 4396 | 6/14/2022 | BUSINESS CARD POSTAGE | 580.00 |
| 4397 | 6/16/2022 | CELLCOM INVOICE#464609 | 244.62 |
| 4398 | 6/22/2022 | BUSINESS CARD WATER LICENSE TESTING ONLINE | 4,393.92 |
| 4399 | 6/22/2022 | CELLCOM INVOICE#470055 | 13.24 |
| 4400 | 6/22/2022 | MENARDS INVOICE#37903 | 344.67 |
| 4401 | 6/22/2022 | MSA PROFESSIONAL SERVICES INC | 1,286.25 |
| 4402 | 6/22/2022 | OCONTO ELECTRIC ACCOUNT#617503 | 1,545.31 |
| 4403 | 6/22/2022 | PESHTIGO NATIONAL BANK MONTHLY BASE FEE | 31.75 |
| 4404 | 6/22/2022 | WI DNR WU96226 | 202.00 |
| 4405 | 6/23/2022 | WE ENERGIES | 1,498.54 |
| 4406 | 6/29/2022 | DIGGERS HOTLINE JUNE 2022 | 103.60 |

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ACCT

PNB - UTILITY CHECKING

ALL Checks

Posted From: 6/01/2022 From Account:
Thru: 6/30/2022 Thru Account:

| Check Nbr | Check Date | Payee | Amount |
|-------------|------------|---|-----------|
| 4407 | 6/29/2022 | GILLETT POSTMASTER 6/29/22 | 209.20 |
| 4408 | 6/29/2022 | HYDROCORP | 528.00 |
| 4409 | 6/29/2022 | SERVICE MOTOR COMPANY | 42.98 |
| 06292022 | 6/29/2022 | GILLETT WATER & SEWER - EFT Manual Check | 31.30 |
| Grand Total | | | 18,194.02 |

- 187 incidents through June 1-July 6.

- Several training events have occurred since our last meeting. Officer Buettner attended a 40 hr. ICAC Investigative Techniques training provided by the US Dept. of Justice. This type of training is critical to skill development to deal with the ever changing laws, technology advancements, and expanding investigative resources. Officer Buettner also completed her Advanced Crisis Negotiations Course sponsored by the National Tactical Officers Association. Both of these trainings were of no cost to the city.

- The Gillett Police Department has been awarded a \$7000 grant from the State of WI Dept. of Administration. I am looking into several different areas for the use of these funds including upgrading of officer body armor. I am also currently authoring a grant through the US Bureau of Justice to supplement up to 50% of the cost of body armor. I have submitted a grant through WE Energies for the purchase of two BOLA Wrap 150 systems. The BOLA Wrap is a non-pain compliant detention tool. This tool utilizes a Kevlar cord which is deployed from a hand held unit that limits a subjects movements, greatly reducing or eliminating the need to escalate force to gain compliance.

- The Rainbow House Domestic Abuse Shelter has utilized the Gillett Police Department parking lot as a designated Secure Child Exchange for some time now. The Rainbow House has graciously donated a security camera, including installation, to the Gillett Police Department. The camera will be placed to monitor the front and side areas of the Gillett Municipal Building. The Rainbow House also has provided signage to be posted on the side of the building.

- I would like to have the council recognize the efforts and actions of Officer Buettner. Officer Buettner was dispatched to assist with a felony vehicle pursuit that deputies from the Oconto County Sheriff's Office were involved in. Officer Buettner successfully deployed one of our new STOP STICK Tire deflation devices. The vehicle was disabled and came to a stop without any persons being injured. The suspect was under the influence of Methamphetamines and was arrested for felony fleeing and multiple traffic/drug violations.

- After many months of considerations, research, design changes, and officer input, I am proud to introduce to you the new patch of the Gillett Police Department. The design incorporates several of the prominent buildings in the city surrounded by autumn trees against a beautiful light blue fall sky. This design will be incorporated into uniforms, department stationary, decals, and squad graphics.



Gillett Police Department

Law Total Incident Report, by Nature of Incident

| <u>Nature of Incident</u> | <u>Total Incidents</u> |
|--------------------------------|------------------------|
| 911 Hangup | 2 |
| 911 Open Line | 3 |
| Abandoned Vehicle | 1 |
| Assist Other Agency | 4 |
| Alarm | 1 |
| Request for ambulance | 11 |
| Animal Bite | 2 |
| Animal Found | 2 |
| Animal Noise | 4 |
| Animal Problem | 3 |
| Building Check | 37 |
| Possible Carbon Monoxide | 1 |
| Citizen Assist | 9 |
| Property Damage | 1 |
| Custodial Interference | 1 |
| Direct Traffic | 1 |
| Disturbance | 6 |
| Controlled Substance Problem | 2 |
| EM 1 Transport | 1 |
| Unknown Emergency | 1 |
| Extra Patrol | 9 |
| Fire | 1 |
| Fireworks | 2 |
| Found Property | 1 |
| Fraud | 1 |
| Harassment | 3 |
| House Watch | 2 |
| Internet Crimes Against Chldrn | 1 |
| Information Report | 2 |
| Intoxicated Person | 1 |
| Juvenile Problem | 9 |
| Line Down | 1 |
| Litter, Pollutn, Public Health | 1 |
| Lost Property | 1 |
| Motorist Assist | 1 |
| Open Records Request | 4 |
| Ordinance Violation | 5 |
| Parking Problem | 3 |
| Property Damage, Not Vandalism | 1 |
| Public Relations | 7 |
| Service Papers | 2 |
| Suicide | 1 |
| Suspicious Person, Circumstnce | 6 |

e of Wisconsin
partment of Administration

Law Enforcement Agency Grant

July 1, 2022

Update: The list of expenditures eligible for reimbursement through this program has been expanded to include costs for upgrading public safety answering point (PSAP) infrastructure. This addition is included in expense category 5 below.

For questions please contact LEAGrant@wisconsin.gov (<mailto:LEAGrant@wisconsin.gov?subject=LEA%20Grant%20Question>).

June 24, 2022

Update: The list of expenditures eligible for reimbursement through this program has been expanded to include up to 50 percent of a law enforcement agency's fuel or electrical charging costs for vehicles. Please review the changes in the updated expense category 5 below. The updated expense category 5 also includes additional clarifications regarding the eligibility of certain other items not specifically addressed in the original version.

Program: Tribal and Local Law Enforcement Agency Initiative

Award Amount: Each tribal and local law enforcement agency in the State of Wisconsin (referred to herein as "LEAs" or "Grantees") has been allocated a certain sum (its "Allocation") based on the size of the population it serves, with an add-on for LEAs serving communities where violent crime exceeds the state average. The Allocation for each LEA is available [here](#) ([./DIR/Law Enforcement Allocations.pdf](#)) and incorporated by reference herein.

Program Duration: An LEA may use its Allocation to reimburse eligible expenditures incurred **between March 15, 2022 and June 30, 2023**. Expenditures incurred outside that time window are not eligible for reimbursement under this Program. For purposes of this Program, an expenditure is not "incurred" until the LEA or its affiliated Tribal or local government has paid it.

How it Works: During a quarterly Reporting Period, an LEA may draw down its Allocation and receive allocated funds by reporting eligible expenditures for reimbursement through the Program's online reporting system. DOA will process these submissions and reimburse each LEA's reported eligible expenditures from the remaining balance of its Allocation. The first Reporting Period is expected to occur during a two-week period in September 2022; they will occur on a quarterly basis thereafter until the completion of the Program.

5. **Officer equipment, fuel, and technology, excluding weapons.** The Program will reimburse the costs of purchasing the following:
- Uniforms, duty belts, holsters, handcuffs, boots, bulletproof vests and other protective gear, radios, flashlights, and other equipment of a similar nature.
 - License-plate readers, security cameras, and smart cameras, including thermal imaging cameras and vehicle-mounted cameras.
 - Mobile data computers and equipment purchased for the purpose of improving wireless connectivity in LEA vehicles, such as mobile hot spots.
 - Body cameras and body camera-activating holsters.
 - Any accessories, software, services (including installation), or specialized training needed to utilize items in categories 5.a to 5.d above.
 - Up to 50 percent of the fuel and charging costs for LEA vehicles.

Weapons (including non-lethal weapons) and ammunition are not eligible for reimbursement through this Program.

6. **Temporary contract personnel.** The Program will reimburse the costs of retaining temporary contract personnel to assist with processing evidence, reducing backlogs, or other tasks that help LEAs conduct criminal investigations. When reporting these expenditures in the online reporting system, the LEA must identify the contractor used and the nature of the services performed.

7. **Sworn law enforcement officers, jail personnel, and dispatchers.** The Program will reimburse certain costs associated with sworn law enforcement officers, as follows:
- The additional payroll costs associated with increasing part-time officers, dispatchers, or jail personnel to full-time positions.
 - For LEAs that adopt or engage in initiatives to reduce violent crime (including offenses involving firearms), the payroll costs of officers for time worked on such initiatives.
 - The payroll costs of officers for time worked on Crisis Intervention Teams.
 - For LEAs serving communities where the violent crime rate exceeds the state average, as identified in [Appendix 1 \(/DIR/Law Enforcement Appendix 1.pdf\)](#), the full payroll costs for new hires (as defined in paragraph 1 above) made on or after March 15, 2022.

8. **K9 units.** The Program will reimburse the costs associated with purchasing canines to assist officers with law enforcement functions, including any related training costs.

9. **Community policing initiatives.** The Program will reimburse costs associated with designing and implementing community policing initiatives, including training, equipment and technology (excluding weapons), temporary contract personnel, or other expenses associated with such initiatives. For purposes of this Program, "community policing initiatives" refer to place-based, community-oriented crime reduction strategies in targeted neighborhoods suffering from chronic crime issues.

10. **Initiatives to address carjacking and vehicle theft.** The Program will reimburse costs associated with designing and implementing initiatives to prevent and investigate incidents of carjacking and vehicle theft, including training, equipment and technology (excluding weapons), temporary contract personnel, or other expenses associated with such initiatives.

11. **Updating use-of-force policies to comply with Act 75.** The Program will reimburse costs associated with updating their use-of-force policies to comply with the standards set forth in [2021 Wisconsin Act 75 \(https://docs.legis.wisconsin.gov/2021/related/acts/75.pdf\)](#), including any costs of training related to these standards.

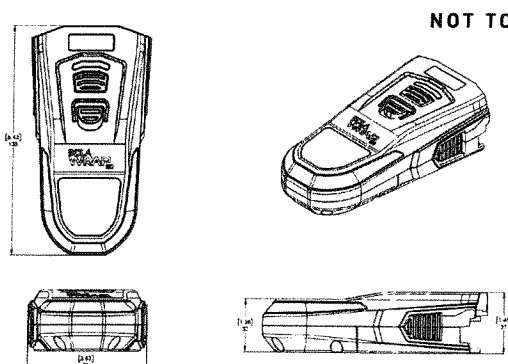
Expenditures not included in the above categories are not eligible for reimbursement through this Program.

Procurement limitations: All expenditures submitted for reimbursement through this Program must comply with Grantee's local procurement procedures and must avoid conflicts of interest, acquisition of unnecessary or duplicative items, excessive costs, or other waste.

BOLAWRAP 150 SPECIFICATION SHEET ▶



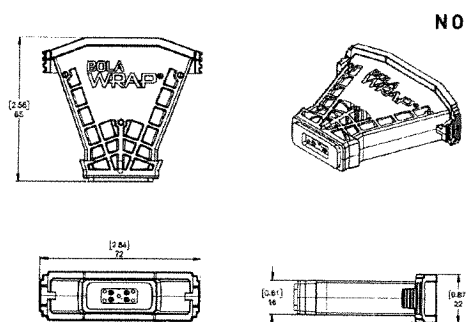
DEVICE SPECIFICATION



| | |
|----------------------------|--|
| Material | PC/ABS |
| Weight | Under 11 oz (0.29 kg) w/cassette and battery pack |
| Capacity | 3000 mAh |
| Energetic Component | Zirconium Potassium Perchlorate (ZPP) - based propellant |
| Effective Range | 10-25 ft (3-8 meters) |
| Reload Time | 2-6 seconds |
| US Patent No.s | wrap.com/patents |

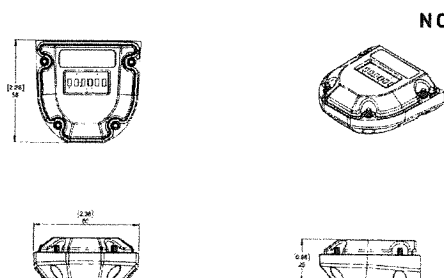
TESTS PASSED - SAAMI-Z299.5-2016 ABUSIVE MISHANDLING TEST | MIL-STD-810G DROP TEST (SHOCK) - HUMIDITY - SALT FOG
IEC 60529 FOR IP63 INGRESS TEST | FCC TITLE 47 PART 15 B PER ANSI C63.4 | ICES-003 & ICES-GEN FOR ISSED (CANADA)

CASSETTE SPECIFICATION



| | |
|------------------------------|---|
| Material | Noryl |
| Weight | Under 2 oz (0.054 kg) |
| Energetic Component | ZPP |
| Sound Volume | 158-162 dB |
| Kevlar® Cord Length | 7 ft 6 in +/- 1 in (2.3 meters +/- .1 meters) |
| Kevlar® Cord Strength | 230 +/- 20 lb. (104 kg +/- 9 kg) |
| Wraps Around Body | 1-3 times |

BATTERY SPECIFICATION



| | |
|---------------------|--------------------------------------|
| Material | PC/ABS |
| Battery Type | Two Lithium Metal (non-rechargeable) |
| Capacity | 3000 mAh |
| Weight | Under 3 oz (0.07 kg) |

PRODUCT FEATURES

- Electronic
- Textured grip pads
- Dual LED flashlights
- Reversible cassette installation
- Green multi-dot laser on target when powered on

WRAP Technologies, Inc.
1817 W 4th St. | Tempe, AZ 85281
800-583-2652 | +1 480-658-2794
support@wrap.com
wrap.com

WARNING: Serious injury if not use as instructed. Obey warnings, instructions and all laws. Comply with current training materials and use of force policies.

HERO'S PRIDE™



100% SATISFACTION GUARANTEED

Date: 06/21/22 Version: # 1
 Artwork No: DD - GILLETT
 Size: 4" x 4-3/4"

Colors

Outer Border: # 900 Overlock
 Background: ○ On Twill: # ***
 ● 100% Embroidery: # 900

Threads:

| | |
|-------|-------|
| # 900 | # 361 |
| # 800 | # 196 |
| # 731 | # 190 |
| # 561 | # *** |
| # 484 | # *** |
| # 365 | # *** |

Artwork Verification

Please Review:

- ✓ Size
- ✓ Spelling
- ✓ Colors
- ✓ Design

Lena
Oconto

ORDINANCE NO. 2016 - _____

**AN ORDINANCE AMENDING THE MUNICIPAL CODE,
TITLE 10 MOTOR VEHICLES AND TRAFFIC
TO ADD CHAPTER 7 GOLF CARTS, SECTIONS 1-8 OPERATION RESTRICTED
AS IT RELATES TO THE OPERATIONS OF GOLF CARTS IN THE CITY OF
OCONTO, OCONTO COUNTY, WISCONSIN**

CITY OF GILLETT, OCONTO COUNTY, WISCONSIN

**THE MAYOR AND COMMON COUNCIL OF THE CITY OF GILLETT, OCONTO COUNTY,
WISCONSIN, DOES HEREBY ORDAIN AND AMEND AS FOLLOWS**

SECTION I - INTENT

The City of Gillett, Oconto County adopts the following ordinance creating a route for the operation of Golf carts upon the roadways listed herein.

Following due consideration of the value to provide recreational opportunities and weighted against the possible dangers, public health, liability aspects, terrain involved, traffic density and history of automobile traffic, this route has been created.

Title 10, Motor Vehicles and Traffic: Is hereby created, pursuant to section 349.18(1)(c) of the Wisconsin statutes, City Ord. Title 10, Motor Vehicles and Traffic: Chapter 7, Golf Carts Section 1 through 8, operation restricted.

SECTION II - STATUTORY AUTHORITY

This route is created pursuant to City authority under 349.18(1)(c) Wis. Stats. This ordinance is intended to facilitate the implementation of sections 349.18(1)(c) of the Wisconsin Statutes. To the extent necessary to accomplish this, section 349.18(1)(c) of the Wisconsin Statutes is hereby adopted by reference. In the event that any provision of this ordinance is inconsistent, or conflicts with such statutes or any of them, that statute, and not this ordinance, shall control and be applied.

SECTION III – CONDITIONS

As a condition of the use of this Golf cart route, the following conditions shall apply to all operators and passengers.

(a) Speed - No person shall operate a Golf cart within the City of Gillett or on any trail or street or other public way designated in this Chapter at a speed in excess of any posted limit.

(1) Any Golf cart which is not able to attain the speed of 25 MPH must display a Slow moving vehicle sign as stated in §347.245(1) Wis. Statutes. (See #7 under Uniformity on P#4)

(b) Restriction on Equipment - No Golf cart may be operated on any street within the City limits unless it conforms to all noise, registration and other equipment requirements as stated in the Wisconsin statutes or the Municipal Code of the City of Gillett.

(c) Headlight - Every Golf cart operating within the City, upon any public street *must* display a lighted headlight and taillight at all times, day or night and said lights must conform to the requirements of this ordinance.

Headlights – Shall be of a white or clear light and must be capable of illuminating the road ahead during hours of darkness and be observed at a distance of 500 feet. Headlights must be properly adjusted, as not to interfere with the operation of other vehicles on the roadway.

Taillights – Shall be red in color and be observable to a distance of 500 feet at night.

(d) Registration / Inspection– In addition to any other registration requirements that may be imposed by the State, an annual Municipal trail use permit is required to operate any Golf cart within the City limits. The fee for this permit shall be reviewed annually and published by the Clerks Office on the City web site www.cityofgillett.com and in the Times Herald.

(1) Upon successful inspection of any Golf cart, a trail use permit shall be issued allowing it to be operated upon City streets for a period of one year. Such permit shall be plainly visible on the front cowling as to be plainly seen by a passing patrol officer.

(a) The annual trail use permit shall be valid from May 1st through April 31st of each consecutive year.

(b) The trail use permit fee for the 2016 season shall be \$25.00

(2) Inspection requirements.

(a) The Golf cart shall have proof of ownership and insurance present at time of an inspection.

(b) The application form for that purpose must be completed and signed by the owner.

(c) The proper fee must be paid to the City Clerk/Treasurer, prior to issuance of the permit.

(d) The vehicle must meet all inspection requirements prior to any permit being issued.

NOTE – Permit requirements can be obtained in advance from a member of the Gillett Police Department or the City of Gillett Clerks Office. The permit application fee is a service fee in payment for the inspection of vehicles and related paperwork. The application fee is nonrefundable.

Unattended Vehicles.

No person shall leave or allow any Golf cart owned or operated by him/herself to remain unattended on any public highway or public property while the motor is running or with the starting key left in the ignition.

Operation on Sidewalks Prohibited.

No person shall operate a Golf cart upon any sidewalk, pedestrian way or upon the (terrace) area between the sidewalk and the curb line of any street in the City, except as specifically authorized for the purpose of legally crossing the street, to obtain immediate access to an authorized area of operation.

Restrictions on operators of Golf Carts

Operation by non-licensed or youthful operators restricted to Ch. 23.33(5) Wis. Stat.

(a) No person who is not lawfully licensed, under current driver's license Suspension, Revocation or cancellation for any reason, may operate a Golf cart upon City streets within the corporate limits of Gillett.

SECTION IV - ROUTES**Golf cart Routes and Trails Designated.**

1. Routes Designated - Except as provided in Wis. Stats. or herein stated, no person shall operate any vehicle upon any public right-of-way, in any public park or cemetery or on any other public or private property in the City except upon routes and trails designated by the City Council as Golf cart routes. There shall be certain established routes or streets within the City limits. These routes shall be designated as Golf cart routes and are to be used for that purpose, under all circumstances at any time of day or night.

2. Operation prohibited in certain areas:**(a) No person may operate a Golf cart for any reason on the following streets:**

1. When school is in session, during the hours of 7:30 a.m. to 8:30 a.m. and 3:00 p.m. to 4:00 p.m.: Scherer Avenue, Doran Avenue, Superior Avenue, Madison Street from Superior Avenue to Main Street, Erie Avenue from Madison Street to Main Street, School Street from Superior Avenue to Erie Avenue, Michigan Avenue from Main Street to Cross Street, Cross Street from Michigan Avenue to Erie Avenue and Main Street from Erie Avenue to Superior Avenue.

2. Any street where operation is prohibited by a posted sign

Note: Any of the above streets may be driven across from one side to the other, from a legal area to reach a street which is legal to operate upon.

(b) Golf Cart routes are described as follows:

(1) Trail Markers - The Director of Public Works and City of Gillett law enforcement officers are directed and authorized to procure, erect and maintain appropriate route, trail and speed limit signs and markers as approved by the State Department of transportation and covered by Wis. Stats.

(2) Trail status - City of Gillett Law Enforcement officers shall have the power to declare the stated Golf cart routes and trails either open or closed.

Such openings and closures may be posted on the official City of Gillett web site www.cityofgillett.com.

(3) Signs and Markers to be Obeyed - No person shall fail to obey any route or trail sign, marker or speed limit or other control device erected in accordance with this Section or traffic sign or signal under authority of Wis. Stats.

(4) Golf Cart Travel within the City Limits.

(a) Statutory Authority – State law 349.18(1)(c) allows towns, cities and villages to enact local regulations allowing Golf carts to travel upon City streets.

(b) Golf Cart Travel upon City streets – Operation of Golf carts within the city limits shall be strictly limited to traveling along the extreme right side of city streets designated for that purpose. The authority to enact local Golf cart residential access regulations is found in Wis. Stats. 349.18(1)(c). By authority of Stats. 349.18(1)(c), The City of Gillett does hereby provide for Golf cart access into and from residential areas, stores and lodging establishments and golf courses within the City limits of Gillett according to the guidelines set herein.

(c) Operation Authorized – This Section allows for the operation of Golf carts on designated streets, roadways and / or shoulders of a streets or highways by persons residing in or staying at a lodging establishment, shopping at local businesses or obtaining personal needs, within the limits of the City of Gillett, Oconto County, Wisconsin or to travel to or from an established trail or route within or connected to the Corporate limits of the City of Gillett.

(d) Golf Car – Under this section the operation of Golf Cars/carts of the type and kind equipped and used solely and specifically for golfing will be allowed to operate upon city streets under the circumstances listed herein. All restrictions listed for the operation apply to the operation of golf cars/carts upon city streets. The only exception to this is that safety equipment required for ATV operation is not required for the operation of golf carts, which have not been modified.

(e) Conditions - This Section designates the roadways and specific streets and highways for Golf cart travel by persons residing in the City, patronizing business or staying at a lodging establishment within the limits of the City of Gillett, Oconto County Wisconsin, to travel for the distance that is necessary to reach a trail or route from that residence, business or lodging establishment subject to the following conditions:

Uniformity - For the purpose of uniformity in this document the term cars/carts will have the same meaning as the term golf car/cart.

1. **Carts** shall be operated on the extreme right side of the roadway and travel with the flow of traffic.
2. **Carts** shall be operated in single file with headlights and taillights in operation at all times, day or night. If a trailer is towed behind, the trailer must conform to all lighting requirements for **Carts**.
3. **Cart** operators shall yield the right-of-way to all other vehicular traffic and pedestrians.
4. **Carts** violating any of the above conditions will be subject to the penalties outlined in Wis. Stats. and City Ordinance.
5. **Speed – Carts** operated on any portion of any roadway or shoulder of a highway pursuant to this Section shall observe the posted speed limit for that roadway.
6. **Any Cart** unable to reach a maximum speed of 25 MPH, must display a slow moving vehicle triangle, visible on the rear of such vehicle according to Wisconsin state statutes governing the SMV emblems at all times while in operation on any roadway.

SECTION V - ENFORCEMENT

- (a) Enforcement** – This Section shall be enforced by any law enforcement officer of the City of Gillett, Oconto County, Wisconsin, or such other local, county or state law enforcement officers.
- (b) Uniform traffic citation** - The uniform traffic citation promulgated under the Wisconsin State Statutes, shall be used for violations of this Chapter relating to highway use except as herein provided.
- (c) Parking Violations** - The special standardized City parking ticket shall be used for enforcement of violations of rules of the road relating to parking of vehicles.
- (d) Other Violations** - All violations of this Chapter not described in Subsections (a) or (b) shall be enforced in accordance with Wis. Stats. Stipulations of guilty or no contest may be made as provided in Wis. Stats. in substantially the form provided in the uniform traffic citation within five (5) days of the date of the citation for such violation. Payment may also be made under Wis. Stats. Such deposits shall include the City of Gillett municipal court costs listed in this Code of Ordinance.

SECTION VI – State forfeiture laws and penalties

Penalty.

(a) All provisions Wisconsin Statutes describing and defining regulations with respect to Golf carts of which the penalty is a forfeiture only shall be incorporated by reference. The penalty for violation of any provision of this article shall be a forfeiture as provided in section 346.965 of the Wisconsin Statutes and the applicable City of Gillett Municipal code together with the costs of prosecution.

(b) **Forfeited Penalties and Deposits** - Except as otherwise provided in Wis. Stats. and the bond schedule adopted by the City of Gillett hereunder, required penalties and deposits or bail not including costs or fees for violation of this Chapter shall be as established by the schedule adopted by the City of Gillett Common Council.

SECTION VII – SEVERABILITY

The provision of this ordinance shall be deemed severable and it is expressly declared that the City would have passed the other provisions of this ordinance irrespective of whether or not one or more provisions may be declared invalid. If any provision of this ordinance or the application to any person or circumstances is held invalid, the remainder of the ordinance and the application of such provisions to other persons circumstances shall not be deemed affected.

SECTION VIII – EFFECTIVE DATE

THIS ORDINANCE SHALL BE ADOPTED UNDER SUSPENSION OF LOCAL RULES, AND SHALL TAKE EFFECT UPON PASSAGE AND PUBLICATION AS PROVIDED BY LAW.

Offered By: _____

Seconded By: _____

Vote: Ayes: _____ Nay: _____
 Abstentions: _____ Absent: _____

Date of Adoption: _____

Date of Publication: _____

**BY ORDER OF THE CITY COUNCIL
CITY OF GILLETT, OCONTO COUNTY, WISCONSIN**

Nanette Mohr, Mayor

ATTEST: _____
Kim Gruetzmacher, Clerk Treasurer

CITY OF GILLETT

GOLF CART INSPECTION REQUIREMENTS

Before going through the inspection process, here are a few tips to save you some time and money.

- No racing type or Golf cart/ATV conversions will be allowed on City streets. It is the intention to allow carts that are designed to be used the streets. · No dirt bikes or vehicles that cannot qualify as a Golf cart will be allowed.
- Bring proper identification and proof of registration and insurance with you to the inspection. (You will not be issued a permit if you are not the owner of the Golf cart or if the owner of the cart has a Suspended or Revoked driver's license in any state) or the cart is uninsured.
- Golf carts are not required to be registered but must meet all of the lighting requirements.
- Make sure that you have a functioning muffler on your vehicle, of the type originally installed by the manufacturer. No tuned or expansion type mufflers will be allowed.
- Make sure that all of the lights work and are visible.
- If your vehicle will not meet the minimum 25 MPH speed requirement you are required to install an approved slow moving vehicle triangle on the rear of your vehicle prior to operation on streets. (SMV sign must be present at time of inspection)
- Check the brakes, tires and other safety equipment to assure that you will pass inspection.

We will be checking to see that:

1. There are no broken, loose or unsafe parts hanging from your vehicle.
2. The Golf Cart owner's driver's license is not suspended or revoked.
3. All of the required lights function properly.
4. All of the equipment required to operate your vehicle is present and in good working condition.
5. There are no modifications that would make operation of your vehicle unsafe.
6. The Golf Cart has a functioning muffler and is quiet.
7. The Golf Cart is in generally good condition and will not be a hazard.

NOTICE – Under this provision, local or City resident owners of Golf Carts will be issued a permit to operate within the City of Gillett only. Any operation outside of the City of Gillett or upon any private property must conform to the appropriate State and local laws governing those areas. Make sure that you are familiar with all regulations governing the use of Golf Carts. If you are unsure, contact the local Law Enforcement authority for the area you intend to operate in.

You will be held strictly responsible for knowing all laws and restrictions associated with the operation of Golf Carts within the City of Gillett.

GOLF CART INSPECTION CHECK LIST

PASS/FAIL SLOW MOVING SIGN IF REQUIRED

PASS/FAIL HEADLIGHTS WHITE IN COLOR

PASS/FAIL TAILLIGHTS RED IN COLOR

PASS/FAIL EQUIPMENT SUCH AS MUFFLER

PASS/FAIL PROOF OF INSURANCE COMPANY NAME _____

PASS/FAIL VALID DRIVERS LICENSE

SERIAL NUMBER: _____

OWNERS SIGNATURE: _____

PRINTED NAME: _____

INSPECTING OFFICER: _____ BADGE NO.: _____

Milwaukee
Appleton
Green Bay

CHRISTINA L. PETERSON
City Attorney

CITY OF GILLETT
OFFICE OF THE CITY ATTORNEY
345 S. JEFFERSON STREET
GREEN BAY, WISCONSIN 54301

TELEPHONE
(920) 432-3381
FAX: (920) 432-4037

CHICKEN ORDINANCE

**ORDINANCE NO. 6-16
INTRODUCED BY:
SECONDED BY:**

**THE COMMON COUNCIL OF THE CITY OF GILLETT, WISCONSIN, DOES ORDAIN that
Chapter 6, ANIMALS, Section 6-16 Chickens, is hereby created to add as follows:**

Animals to be confined. No person, owner, or custodian shall permit any animal (including fowl) to be at large within the city. Any animal shall be deemed to be at large when it is off the premises owned or leased by its owner or custodian unless crated, penned, or under the control of a person able to control the animal by means of a leash of sufficient strength to control the action of the animal, or such other personal attention as will reasonably control the conduct and actions of the animal. No person, owner, or custodian shall permit any animal (including fowl) to be left unattended within five (5) feet of a public right-of-way. Such public rights-of-way include, but are not limited to, sidewalks, streets, alleys, and parking lots. Unattended animals shall include those animals which are crated, penned, or leashed but which are without personal supervision or control sufficient to properly restrain the animal.

Confinement of hens. In addition to any other provisions in this chapter, hens shall be kept in the following manner:

1. No person may keep a hen over eight (8) weeks of age in a principal structure.
2. Hens shall be kept within a structure, such as a coop or fenced area, used exclusively to keep hens.

Animal Control—Chickens.

Keeping of Chickens in the City. In addition to all other regulations in this Chapter, the following shall apply to the keeping of chickens within the City of Gillett:

1. *Definitions.* The following terms, when used in this Section, shall have the meanings set forth below:

- a. *Chicken* means a domestic chicken of the sub-species *Gallus gallus domesticus*.
- b. *Keep* means either the owning, keeping, possessing or harboring of a chicken.
- c. *Rooster* means a male chicken of any age, including a capon or otherwise neutered male chicken.
- d. *Coop* means a new or existing enclosed accessory structure designed or modified for the keeping of chickens and meeting the requirements of this Section. A coop shall not be considered an accessory building under Zoning 21-32 of the Code of Ordinances.
- e. *Chicken Run* means a fenced cage attached to a coop at least ten (10) square feet in area per chicken and not to exceed one hundred twenty (120) square feet in area.

2. *Annual Permit Required.*

- a. Any person who keeps chickens on land in the City which the person owns, occupies or controls shall obtain a permit issued by the Clerk-Treasurer. The permit is valid April 1—March 31st and the fee shall be Ten Dollars (\$10.00) annually, plus Three Dollars (\$3.00) per chicken annually. The annual permit fee shall be paid no later than April 1st of each year. Any fee payments made after

April 1st shall be subject to a Five Dollar (\$5.00) late fee per our fee schedule Chapter A41 Fee Schedule. Only one (1) license may be issued to each parcel number.

b. Permit applications submitted by a person other than a record title owner of the property upon which chickens will be kept shall provide written consent of the property owner with the permit application.

c. All permit applications shall be accompanied by satisfactory evidence that the applicant has registered the proposed location with the Wisconsin Department of Agricultural Trade and Consumer Protection pursuant to Wis. Stats. § 95.51 and 17 ATCP Wis. Admin. Code.

d. All annual permit applications shall include signatures from the owners of all adjacent properties within a 360-degree radius. Signatures will be obtained by property owner.

e. License fees shall not be prorated or refundable.

3. Keeping of Chickens Allowed.

a. Up to six (6) hens are allowed with a permit.

b. One (1) permit per Single-Family Residence District and Two-Family Residence District zoned parcel only is allowed.

c. No person shall keep any rooster.

d. No person other than at a licensed meat processing facility may slaughter any chickens within the City.

e. Chickens shall be provided with fresh water at all times and adequate amounts of feed.

f. Chickens shall be provided with a dedicated sanitary and adequately sized coop, and shall be kept in the coop or a sanitary and adequately sized chicken run attached thereto at all times. Chickens shall not be allowed to free range and shall not be housed in garages or homes.

g. All permanent (non-mobile) coops shall comply with all building and zoning requirements of this Code. Prior to construction, all coop and run plans shall be reviewed and approved by the City Building Inspector or his/her designee.

h. Coops shall be constructed in a workmanlike manner, be moisture-resistant and either raised up off the ground or placed on a hard surface such as concrete, patio block or gravel.

i. Coops with or without a chicken run shall be constructed and maintained to reasonably prevent the collection of standing water, and shall be cleaned of droppings, uneaten feed, and other waste daily and as is necessary to ensure that the coop and yard do not become a health, odor, or other nuisance. All feed containers shall be made of metal and rodent-proof. All chicken droppings shall be disposed of in accordance with **Chapter 8 or this Code (Solid Waste Disposal)**.

j. Coops shall be large enough to provide at least four (4) square feet per chicken, but may not exceed ten (10) feet in height or fifty (50) square feet in size.

k. No chicken coop shall be located closer than twenty-five (25) feet to any principal residential structure on an adjacent lot and must be set back a minimum of three (3) feet from adjacent property lines. No chicken coop shall be located within any setback area.

l. All chicken coops shall be located in the rear yard. No chicken coop shall be located in the front or side yard of a parcel, whether outside the setback or not.

m. Coops that are no longer being utilized to house chickens shall be removed from the property within sixty (60) days.

4. Public Health Requirements.

Nuisance. In addition to compliance with the requirements of this Section, no one shall keep chickens that cause any other nuisance associated with unhealthy conditions, create a public health threat or otherwise interfere with the normal use of property or enjoyment of life by humans or animals.

a. Chickens shall be kept and handled in a sanitary manner to prevent the spread of communicable diseases among birds or to humans.

b. Any person keeping chickens shall immediately report any unusual illness or death of chickens to the Health Department.

c. The Police Chief or his/her designee may order testing, quarantine, isolation, vaccination, or humane euthanasia of ill chickens or chickens believed to be a carrier of a communicable disease. The owner of the chicken shall be responsible for all costs associated with the procedures ordered hereunder.

d. Annual inspections of the chickens, coop and run shall be conducted by the Police Chief and his/her designee.

5. *Permit Revocation.* A permit is subject to revocation by the Police Chief or his/her designee upon failure to comply with any provisions hereof. Such revocation is subject to appeal by the Plan Commission. Once a permit is revoked, a permit shall not be reissued.

6. *No Appeals Allowed.* The provisions of this Section shall not be subject to appeals.

7. *Sale of Eggs and Baby Chicks Prohibited.* No person may offer to sell eggs or chicks accumulated from the activities permitted hereunder.

8. *Penalties.* Any person who shall violate any of the provisions of this section shall be subject to a forfeiture of not less than Twenty Five Dollars (\$25.00) nor more than One Hundred Dollars (\$100.00) for the first offense and not less than Fifty Dollars (\$50.00) nor more than Two Hundred Dollars (\$200.00) for subsequent offenses.

This Ordinance shall take effect upon passage and publication provided by law.

Adopted this xx day of August, 2020.

x Ayes, x Nays, 0 Abstain

Published: July xx, 2020

Josh McCarthy, Mayor

Kim Gruetzmacher, Clerk/Treasurer

Health and Sanitation

The City Council, acting Board of Health, may make reasonable and general rules for the enforcement of the provisions of this Chapter and for the prevention of the creation of health nuisances and the protection of the public health and welfare and may, where appropriate, require the issuance of licenses and permits. All such regulations shall have the same effect as ordinances, and any person violating any of such regulations and any lawful order of the Board shall be subject to the general penalty provided for in this Code.

- a. Defined. A health nuisance is any source of filth or cause of sickness
- b. Duty to Abate. The Board of Health shall abate health nuisances pursuant to Sec. 146.14, Wis. Stats., which is adopted by reference and made a part of the Section.

State Law Reference: Sec. 146.14, Wis. Stats.

Deposit of Deleterious Substances Prohibited.

No person shall deposit or cause to be deposited in any public street or on any public ground or on any private property not his own any refuse, garbage, litter, waste material or liquid or any other objectionable material or liquid. When any such material is placed on the person's own private property, it shall be properly enclosed and covered so as to prevent the same from becoming a public nuisance.

Chapter 11. Fences

[HISTORY: Adopted by the Common Council of the City of Gillett as § 7.14 of the former Municipal Code. Amendments noted where applicable.]

§ 11-1. Permit required; certified survey map.

- A. No person, firm or corporation shall, after the effective date of this chapter, erect, construct, enlarge, alter or repair any fence exceeding three feet in height on any premises without first obtaining a permit from the City Building Inspector. A sketch or design of the proposed fence shall be submitted to the Building Inspector before construction shall begin. The fee for the permit shall be as set by the Common Council.^[1]

[1] *Editor's Note: The current Fee Schedule is on file in City offices..*

- B. If any fence is to be put on a lot line, a certified survey map shall be kept on file at City Hall. The survey shall be conducted by a certified surveyor, and all costs incurred shall be the responsibility of the party erecting said fence. A fence on a lot line must be set back 24 inches from all lot lines. [Amended at time of adoption of Code (see Ch. 1, General Provisions, Art. III)]

§ 11-2. Height restrictions.

- A. Fences, screens or other similar structures on premises zoned as commercial and industrial shall not exceed nine feet in height.
- B. Fences, screens or other similar structures for safety during construction or erected on a premises used for public outdoor assembly shall not exceed nine feet in height, except that the Building Inspector may permit a fence exceeding nine feet in height in specific locations on a premises used for public outdoor assembly .

§ 11-3. Maintenance.

Fence owners shall be responsible for maintenance and upkeep of the fence. Both sides of fence must be maintained equally.

§ 11-4. Fences on residential premises.

- A. Fences erected on residential premises shall be limited to six feet in height when located along lot lines other than lot lines listed under Subsection B.
- B. Fences erected on residential premises may not exceed three feet in height when located from street right-of-way to front of house. On a corner lot, a fence may not exceed three feet in height from both street rights-of-way to front of house. Fences perpendicular to lot lines may be six feet in height.

- C. No fence shall be constructed or erected on residential premises in the City of Gillett exceeding six feet in height.
- D. The good side of the fence must face the outside.
- E. No fence shall be constructed nearer than two feet to any alley.
- F. It shall be unlawful to use barbed wire or electric wire to construct any fence or part of a fence in a residentially zoned area. Utility snow fences may be used only during the winter months. Such fences shall be removed at the end of each winter season.

§ 11-5. Variance.

- A. A variance from the requirements as set forth in § 11-4B and C above may be granted by the Building Inspector upon written agreement of all adjoining property owners and submitting application to and receiving the approval of the Planning Committee.
- B. A person denied a fence permit under this chapter shall have the right to seek a review of said decision by the Zoning Board of Appeals pursuant to Chapter 21, Zoning, Article VI, Zoning Board of Appeals, of this Code.

§ 11-6. Existing fences.

Any fence which exists at the time of the passage of this chapter but does not conform to the provisions thereof shall not be altered, enlarged or repaired without making the entire fence conform to the provisions of this chapter.

§ 11-7. Violations and penalties.

Any person, firm or corporation violating any of the provisions of this chapter shall be subject to a fine as provided in Chapter 1, Article II of this Code, together with the cost of prosecution, and in default of the payment of such fine and costs shall be subject to imprisonment in the county jail for a period of not more than 20 days.

THE COMMON COUNCIL OF THE CITY OF GILLETT HEREBY ORDAINS THAT THE FOLLOWING DECLARATION OF CONDITIONS, COVENANTS, RESTRICTIONS AND EASEMENTS FOR RIDGEWOOD HEIGHTS ARE APPROVED.

THIS DECLARATION, made this 5th day of September, 1991, by the City of Gillett hereinafter called "the developer",

WITNESSETH:

WHEREAS, the developer is the owner of the real property described in Article I of this Declaration, and desires to subject it to conditions, restrictions, covenants, reservations and easements for the benefit of said property as a whole and for the benefit of each owner of any part thereof.

NOW THEREFORE, the developer hereby declares that the real property hereinafter described shall be used, held, transferred, sole and conveyed subject to the conditions, restrictions, covenants, reservations and easements hereinafter set forth which shall inure to the benefit of and pass with said property and each and every parcel thereof, and shall apply to and bind the successors in interest, and any owner thereof.

ARTICLE I

Property subject to this Declaration. The following property shall be subject to this declaration: Ridgewood Heights.

ARTICLE II

2.1 General Purpose. The general purpose of this declaration is to help assure that Ridgewood Heights will become and remain an attractive community and to insure the best use and the most appropriate development and improvement of each building site; to protect owners of building sites against such use of surrounding building sites as will detract from the residential value of their property; to prevent the erection hereon of poorly designed or proportioned structures; to obtain harmonious use of material and color schemes; to insure the highest and best residential development of said property; to prevent haphazard and inharmonious improvement of building sites; to secure and maintain proper setbacks from streets, and adequate spaces between structures to insure light, air, privacy and to minimize damage from fire.

2.2 Land Use and Building Type. No lot shall be used except for single-family residential purposes. No building shall be erected, altered, placed, or permitted to remain on any lot which exceeds two and one-half stories in height and other outbuildings incidental to residential use for the premises.

Home size will be a minimum of 1400 sq. ft. of finished living space. An attached garage will be limited to 864 sq. ft. and exterior material will be in harmony with house design and roof lines. One out-building will be allowed not to exceed one-half of the total sq. ft. of living space of the house and be in harmony with house exterior.

No home occupation shall be allowed, home occupation being defined as any occupation for gain or support conducted within a dwelling which is incidental and secondary to the use of the dwelling for dwelling purposes. Home occupation

shall include, but are not limited to, office for an accountant, real estate agent, insurance agent, clergyman, architect, dressmaking, millinery, babysitting, laundering, crafts and musical instruction. Said uses are by way of example and not by way of limitation. This prohibition on home occupation shall not apply to occupations conducted by a salesman who conducts sales away from the home such as an Avon person or Fuller Brush person.

2.3 Architectural Control. In the interest of promoting attractive design, it is preferred but not required that any residence or garage be designed by an architect or practicing home designer. No structure shall be erected, placed or altered on any lot in the platted blocks involved until the building plans, specifications, and plot plan showing the location thereof have been approved in writing as to quality, materials, harmony of external design and colors, with existing planned structures, and as to location with respect to topography, neighboring buildings, setbacks, finish grade elevations, driveways and planting, and landscaping by the Planning Committee. The committee shall have the power to waive its right to review plan for non-residential structures for a period of time or particular area. In the event said committee or its designated representative fails to approve or disapprove such design and location within thirty days after said plans and specifications have been submitted to it, or in any event, if no suit to enjoin the erection of such structure or the making of such alterations or to require the removal thereof has been commenced before one year from the date of the completion thereof, such approval will not be required and this covenant shall be deemed to have been fully complied with.

2.4 Dwelling Quality. The design, layout, and exterior appearance of each residence shall be such that, in the opinion of the Planning Committee at the time of approving the building plans, the residence will have no substantial adverse affect upon property values in the neighborhood.

2.5 Landscaping. Landscaping shall meet all current city ordinances. Also see item 2.11 H below.

2.6 Property Marker. Property owner or subdivider shall replace property irons within 30 days if disturbed.

2.7 Ground Fill on Building Site Where fill is necessary on the building site to obtain the proper topography and finished ground elevation, it shall be ground fill free of waste material and shall not contain noxious materials that will give off odors of any kind, and all dumping of fill material shall be leveled immediately after completion of the building. Any excess excavated earth shall be removed from the building site and deposited where directed by the City of Gillett.

2.8 Drainage. The land on all sides and near rear lot lines shall be graded by the property owner and maintained by the abutting property owners to provide for adequate drainage of surface water.

2.9 Nuisances No noxious odors shall be permitted to escape from any building site and no activity which is, or may become, a nuisance or which creates unusually loud sounds or noises shall be suffered or permitted on any building site. Outside parking of inoperable and/or unlicensed motor vehicles or campers or other materials on any site is prohibited. Customary overnight

parking or storage of vehicles that have a gross vehicle weight of 8,000 pounds and/or exceed 8 feet in width shall be prohibited on any public street within this residential development.

2.10 Signs No permanent sign of any kind shall be displayed to the public view on any lot except one sign up to 12 square feet advertising the property for sale or rent, or a sign used to advertise the property during the construction and sales period. All signs shall be located at least ten feet back from the lot line. Personalized name signs not to exceed 6 sq. ft. will be allowed.

2.11 Fences and Walls. Fences erected on residential premises shall be limited to the following maximum heights:

- A) Three feet when located along lot lines.
- B) Five feet when located at least 5 feet from the lot line.
- C) Six feet when located at least 15 feet from the lot line.
- D) No fence shall be constructed or erected on residential premises in the City of Gillett exceeding 6 feet in height.
- E) It shall be unlawful to use barbed wire to construct any fence or part of a fence in a residentially zoned area. Utility snow fences may be used only during the winter months. Such fences shall be removed at the end of each winter season.
- F) No fence shall be constructed beyond the front of a house or building. Front yard set-back requirements of the zoning code shall be applied to determine the maximum projection when the existing house or building has a non-conforming set-back.
- G) Posts of any permitted fence shall be placed on the applicant's side of the fence.
- H) All mass planting needs to be approved by the Planning Committee prior to planting.

2.12 Building Location Control In lieu of the normal building location controls set forth in the zoning regulations of the City of Gillett, as provided by the Planned Development Regulations, the following locational controls are established:

A. Street Setback:

- 1. There shall be a minimum 25 foot setback from a street right-of-way line to any garage, to provide an entrance and parkway apron for the garage.
- 2. There shall be a minimum 20 foot setback from a street right-of-way to any living area wall.
- 3. There shall be a minimum 10 foot setback from a street right-of-way to any non-living area wall for landscaping purposes.

B. Offsets from Lot Line:

- 1. No building shall be closer than 10' to any lot line.
- 2. All dog kennels will be behind the house and a minimum of 6' from lot lines.

2.13 Corner Visibility. On any corner residential lot, nothing shall be erected, planted or allowed to grow within a triangle created by extending a line 25 feet along each street right-of-way line from the intersection that will obscure visibility over the height of 3 feet above street grade.

2.14 Recreational Vehicles and Structures. Outside storage is permitted in a reasonable manner for the following: building for ice fishing, mobile camp trailer, snowmobile, camper utility trailer and boat, provided that the above vehicles and structures are owned by the resident. No storage is permitted in front yards.

2.15 Satellite Dishes. No satellite dish shall be placed on a lot without meeting all setback requirements. Further, no satellite dish shall be placed as to interfere with the use of an adjoining lot. No more than one satellite dish shall be placed on a lot. Any satellite dish which is inadequately anchored, or is not structurally sound, may be subject to order of removal by the Building Inspector.

2.16 Utility. All utility lines for electricity, cable TV, and telephone shall be placed underground in rear lot line easement. The developer will coordinate all underground placement with a 15 day notice to each utility as to line placement date.

Temporary overhead facilities may be installed to serve a construction site or where necessary because of severe weather conditions. In the latter case, within a reasonable time not to exceed 120 days.

Where the utilities are installed, the easements shall be graded to within 6 inches of final grade by the developer, prior to the installation of such facilities, and earth fill, piles or mounds of dirt shall not be stored on such easement areas.

2.17 Street lighting. All street lights within the area being developed will be coordinated with the electric utility serving the subdivision and as approved by the planning-utility committee.

2.18 Streets. After the installation of temporary block corner monuments and all underground facilities by those involved and after the street grades have been established by the city and a majority of the lots sold the said street shall be installed.

2.19 Public Sanitary Sewer. The city shall construct sanitary sewers in such a manner as to make adequate sanitary sewer service available to each lot within the subdivision. The planning-utility committee requires the installation of sewer laterals to the street lot line at the property owners expense.

Building permits will be required and shall be issued for erection of any structure on any lot.

2.20 Curb and Gutter Assessment. Landowner is responsible for the standard 6 inch curb and 18 inch gutter, and the City shall apply a full-width bituminous surface at a completed depth of at least 3 inches, all in accordance with plans and specifications as approved by the Director of Public Works. On corner residential lots, a deduction of 50% of the total assessable footage taken on both sides of the lot shall be allowed the property owner. If the improvements are constructed in two stages, deduction will be taken on the second stage.

2.21 Temporary Housing. There will be no temporary housing during construction. Any construction trailers will be limited to 120 days.

2.22 Grievance Procedure. All grievances shall be submitted in writing to the Ridgewood Heights Homeowners Association, which consists of all homeowners in Ridgewood Heights. The Homeowners Association has the right to interpret, but cannot change any item covered within this document. The Homeowners Association must reply within 30 days to the homeowner who submitted the grievance. If the homeowner is unhappy with the outcome, a grievance may be submitted in writing to the Planning Committee along with a payment of \$50.00 to cover publishing fees. The Planning Committee shall then conduct a public hearing within thirty (30) days of the submission of such grievance. A Class 1 notice pursuant to Chapter 95, Stats., shall be published in the official newspaper specifying the date, time and place of the hearing and the matters to come before the Planning Committee. Notices of such hearing shall also be mailed to the parties of interest, as determined by the Committee. The Planning Committee shall conduct the public hearing and render its decision, within ten (10) days after conducting said public hearing. The Planning Committee shall mail a copy of its written decision to the person or persons filing the grievance. The decision of the Planning Committee shall be final.

2.23 Violations. It shall be unlawful to build upon, divide, convey, record or monument any land in violation of this chapter or the Wisconsin Statutes; and no person shall be issued a building permit by the City authorizing the building on, or improvement of, any subdivision, minor subdivision or replat within the jurisdiction of this chapter not of record as of the effective date of this chapter and amendments thereto until the provisions and requirements of this chapter have been fully met. The City may institute appropriate action or proceedings to enjoin violations of this chapter or the applicable Wisconsin Statutes.

2.24 Penalties. Any person who violates any provision of this chapter shall be subject to a penalty as provided in sec. 20.04 of this Code.

1) RECORDATION. Recordation improperly made has penalties provided for in S236.30, Wis. Stats.

2) CONVEYANCE. Conveyance of lots in unrecorded platt has penalties provided for in S236.31, Wis. Stats.

3) MONUMENTS. Monuments disturbed or not placed have penalties as provided for in S236.32, Wis. Stats.

CITY OF GILLETT

OFFICE OF THE CITY ATTORNEY

CHRISTINA L. PETERSON
City Attorney

345 S. JEFFERSON STREET
GREEN BAY, WISCONSIN 54301

TELEPHONE: (920) 432-3381
FAX: (920) 432-4037

GARBAGE/RECYCLING CART REGULATIONS

ORDINANCE NO. 16-13
INTRODUCED: MOHR
SECONDED BY: HUBBARD

THE COMMON COUNCIL OF THE CITY OF GILLETT, WISCONSIN, DOES ORDAIN that **Chapter 15, Nuisances, Section 15-7 Garbage/Recycling Cart Regulations**, is hereby recreated and amended as follows:

Placement of Carts for Pickup: Garbage and recycling carts shall be placed behind the curb and on either the terrace or driveway no earlier than twelve (12) hours prior to normal pickup time. Handles of the cart must face the roadway. Carts must be removed by 7:00 p.m. on the day of pickup. No cart may be placed in the road or in front of the curb at the property. In the winter months, no cart may be placed on top of the snowbanks or in front of a snowbank.

Storage of Garbage/Recycling Carts: Garbage and recycling carts must be stored in the backyard, garage or any other discreet location provided that the carts are concealed from view.

Placement of Trash/Recycling in Carts: All trash must be in a garbage bag designed specifically for garbage and placed within the cart. All recycling may be placed directly in cart without the use of a bag. All trash and recycling must be placed in the cart with the cover closed. No trash or recycling may be placed on top of or next to the cart. Any trash or recycling that is not within the cart will not be picked up.

Assignment and Responsibility of Carts: The carts will be assigned to each address and must remain at that address even if the property is transferred to a third party. The property owner(s) is responsible for the cleanliness of the cart, lost carts, and any damage to the cart. Additional carts can be purchased through the City of Gillett at current market prices. No carts, including additional carts purchased, may be removed from the assigned property.

Prohibited Items: No yard debris, concrete or rocks, excessive clothing, large pieces of metal, dirt, construction or remodeling debris, dead animals, and/or household hazardous waste (e.g. batteries, oil, oil filters, cleaning products, wet paints, stains, antifreeze, etc.) or any electronic devices (e.g. televisions, computers, monitors, DVD players, VCRs, printers, fax and copy machines, cell phones, etc.). These products are required to be disposed of at the recycling facility. If any of these prohibited items are found in a trash or recycle cart, the cart will not be emptied and a fine of \$50.00 will be imposed for each offense.

This Ordinance shall take effect upon passage and publication provided by law.

Adopted this 4th day of March, 2021

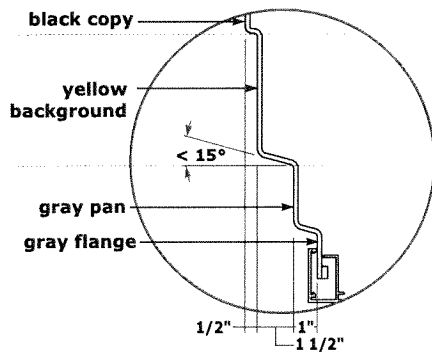
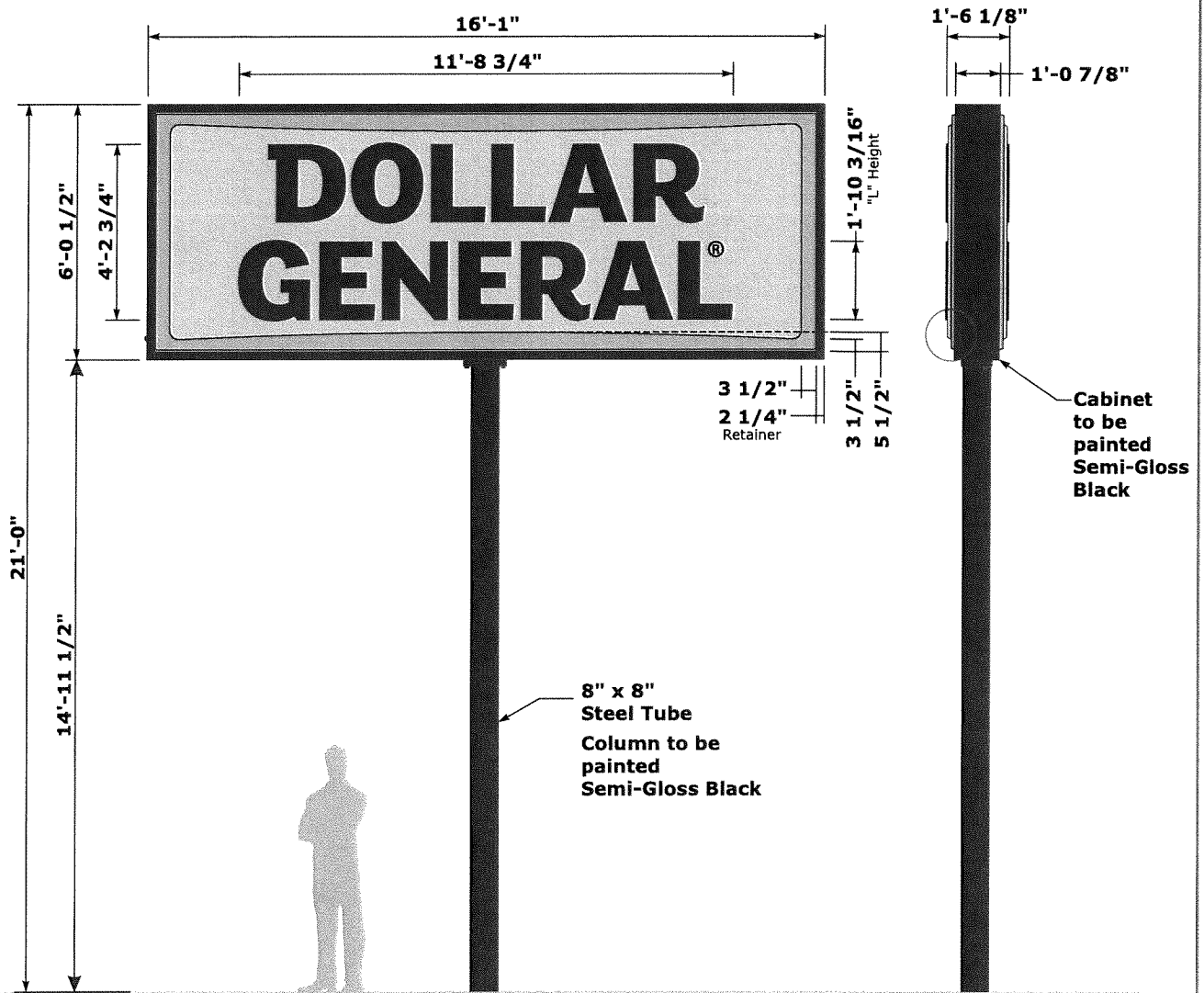
6 Ayes, 0 Nays, 0 Abstain

Published: June 18, 2021

Josh McCarthy, Mayor

Chelsea Anderson, Clerk/Treasurer

P96



FACE EMBOSMENT DETAIL

| SQUARE FOOTAGE |
|----------------|
| ACTUAL |
| 97.17 sq. ft. |

| COLOR SPECIFICATIONS | |
|---------------------------|-------------------------------|
| Yellow: | match Spraylat C8-2633 |
| Brushed Aluminum: | match Spraylat FM-171 |
| Black (Copy): | match Spraylat Black |
| Semi-Gloss Black (Metal): | match Black Polyurethane |
| Cool Gray: | match PMS Cool Gray 5 |
| Rock Bottom Gray: | match Sherwin Williams SW7062 |
| Green: | match PMS 368C |

DOLLAR GENERAL

File Name: Dollar General Cutsheets 2013

Project #: 13-0181

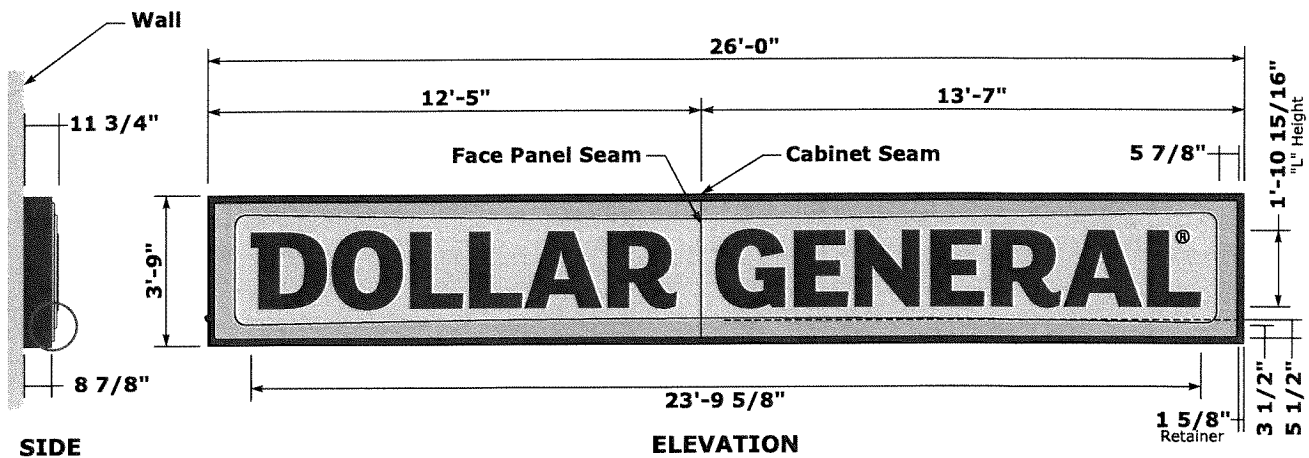
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Date: 08/30/2013

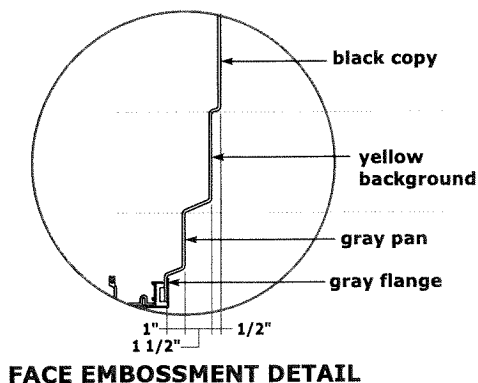
Approved By:



135 SOUTH DAVID LANE
KNOXVILLE, TN 37922
OFFICE: 865-539-4001
FAX: 865-539-0851
WWW.LINKENGR.COM



.150" clear UV polycarbonate (Spartech) pan
 formed face with Black copy over Spraylat C8-2633
 Yellow on PMS Cool Gray 5 background. Cabinet
 to be painted Semi-Gloss Black.



| SQUARE FOOTAGE |
|----------------|
| ACTUAL |
| 97.50 sq. ft. |

| COLOR SPECIFICATIONS | |
|---------------------------|-------------------------------|
| Yellow: | match Spraylat C8-2633 |
| Brushed Aluminum: | match Spraylat FM-171 |
| Black (Copy): | match Spraylat Black |
| Semi-Gloss Black (Metal): | match Black Polyurethane |
| Cool Gray: | match PMS Cool Gray 5 |
| Rock Bottom Gray: | match Sherwin Williams SW7062 |
| Green: | match PMS 368C |

**DOLLAR
GENERAL**

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