CITY OF GILLETT COMMON COUNCIL NOTICE OF REGULAR MEETING

Council Chambers – Municipal Building 150 N McKenzie Ave – Gillett, WI 54124

THURSDAY, FEBRUARY 2, 2023 AT 6:00 PM AGENDA

Council may deviate from agenda as needed

- 1. Mayor calls meeting to order. Pledge of Allegiance
- 2. Clerk takes roll and informs the Council that the Open Meeting Law has been complied with
- 3. Public Input
- 4. Discussion & possible action on minutes for January 5, 2023
- 5. **CDA Report:** Alderperson Mohr
- 6. Library Report:
- 7. Tourism & Marketing Commission/Gillett Area Chamber of Commerce:
- 8. Financial Report: Clerk Treasurer
 - a. Updated Monthly Check Register Provided
- 9. Police Department Report: Police Chief Breitenbach
 - a. Discussion on Training, Public Relations, and Incident Summary Report
- 10. Fire Department Report: Fire Chief Hicks
 - a. Discussion on Training, Public Relations, and Incident Summary Report
- 11. Health, Protection and License Committee Report: Alderperson Blaser
 - Discussion and Possible Action on Special Event Permit for Finnegan Lake Walleye Club and Roy Hubbard Memorial Truck Show, Oconto County Fair, and Steak Fry
 - b. Discussion and Possible Action on Dollar General Class A Fermented Malt Beverage and Tobacco License - Dolgen Corp LLC DBA Dollar General Store 24181; Agent-John Greene, 217 N McKenzie Ave, Gillett, WI 54124
 - c. Discussion and Possible Action on Jessica Beaumia Chicken Application at 108 N Richmond Ave.
- 12. Board of Public Works Committee Report: Alderperson Stroik
 - a. Discussion and Possible Action on hiring Public Works Department Head
- 13. Utility Committee Report: Alderperson Mohr
 - a. Discussion and Possible Action on hiring Assistant Utility Operator
- 14. Finance and Personnel Committee Report: Alderperson Rudie
- 15. Park and Cemetery Committee Report: Alderperson Gildemeister
- 16. Planning Committee Report: Alderperson Spaulding
- 17. Clerk Treasurer's Report: Clerk Treasurer
- 18. Attorneys Report: Hinkfuss, Sickel, Petitjean, and Wieting Attorneys at Law
- 19. Mayor's Report: Mayor McCarthy
- 20. Adjourn

Council Chambers – Municipal Building 150 N McKenzie Ave – Gillett, WI 54124

THURSDAY, JANUARY 5, 2023 AT 6:00 PM MINUTES

1. Mayor McCarthy called the meeting to order at 6:00 PM and the Pledge of Allegiance was recited. **Roll Call**

Present: Mayor Josh McCarthy, Alderpersons Nanette Mohr, Debbie Rudie, Gary Spaulding, Jon Gildemeister, Marie Blaser, Clerk Treasurer Chelsea Anderson, City Attorney Alex Sickel from Hickfuss, Sickel, Petitjean and Wieting, Police Chief Shane Breitenbach, Fire Chief Kurt Hicks, Utility and Public Works Department Head Ron Anderson, Librarian Shannon Stoner, and, New Media Warren Bluhm, Craig Schuh from Ayres and Associates, Chris Byars, Kevin Smith, and Jerry Luther. Alderperson Matt Stroik is absent.

- 2. Clerk informs the Council that the Open Meeting Law has been complied with
- 3. **Public Input:** None
- 4. Discussion & possible action on minutes for December 1, 2022

MOTION: Rudie/Mohr

Motion to approve minutes from December 1, 2022 Voice Vote: All Voting Aye - MOTION CARRIED

- 5. **CDA Report:** Alderperson Mohr no report.
- 6. Library Report: Librarian Shannon Stoner reported- January 2023

I applied for the Rural Technology Fund Grant for our "Full STEAM Ahead" Program. The grant provides funds for STEAM education in rural areas.

VITA will return to do 2022 taxes at the community center. This year VITA will charge \$5 for tax prep which will be used for the group to use the community center for the next couple months. New Newsletter is out. Check our website and sign up for Winter 2022-Spring 2023 events. Librarian Certification is complete.

2023 Library Services Grant being compiled. My intent is to order equipment to preserve our Gillett News newspapers which we have as early as 1934. They are an important part of Gillett's past, so we want to preserve them and make them accessible somehow for those wishing to look back.

Programming

Full "STEAM" Ahead Program A program for kids aged K-5th grade which will have readings and activities which focus on STEAM (Science, Technology, Engineering, Arts, and Math). Every month we will have a new topic and grade level. Parents must accompany kids 11 years old and younger to these programs (and in the library).

January: (Grades 3-4): We will read "Spaghetti and Meatballs for All" and learn how to do a seating chart and do fun math activities.

Teen Tuesday: Bead Bracelets on January 16th from 4-5 pm at the community center.

ADRC Memory Café, Thursday, January 19th. Join us on the third Thursday of every month at the Library Community Center from 10:30 am-12 pm.

Council Chambers – Municipal Building 150 N McKenzie Ave – Gillett, WI 54124 THURSDAY, JANUARY 5, 2023 AT 6:00 PM MINUTES

7. **Tourism & Marketing Commission/Gillett Area Chamber of Commerce**: President Chris Byars stated the next meeting is January 12th at noon and fire department. Still looking for more members, GBA has disbanded on 12-29-22. Looking ahead to projects in the city such as: spring cleanup day, harvest days in fall, garden walk, planning on putting signs up by the entrances of the city, and looking ahead to road projects making sure the businesses are not affected negatively, also looking to put a sign in Cecil to tell tourists about Gillett and promoting visiting our local businesses, and finally looking to be a part of the our park upgrade.

8. Financial Report: Clerk Treasurer

a. Updated Monthly Check Register Provided

MOTION: Rudie/Mohr

Motion to approve December 2022 Check Register.

Roll Call Vote: All Voting Aye - MOTION CARRIED

9. Police Department Report: Police Chief Breitenbach

a. Discussion on Training, Public Relations, and Incident Summary Report -Chief Breitenbach provided the incident report: Training and Public Relations-

From the Chief's Desk;

Gillett Police Department / 148 incidents / December 1, 2022-January 5, 2023

This past month I attended W-402 Multiple Casualty Incident Responder training. This training is part of the ICS (INCIDENT COMMAND SYSTEM) 100-700 series of critical incident training events to be completed by elected officials, municipal managers, and first responders. The goal of this professional development course is to promote effective response by familiarizing personnel with the ICS framework, and the principles used to manage multiple-casualty incidents. This course also prepares personnel to coordinate with response partners from all levels of government, hospitals, and the private sector. The purpose of this course is to provide the participants with the tools and confidence to become more effective in dealing with a multiple-casualty incident (MCI).

As previously mentioned I have been reviewing the Emergency Response Plan for our schools and updating the site map for the school grounds and floor plans for the buildings in preparation for having the Gillett Schools hosting a critical incident-training event. On February 22, 2023, Oconto County Emergency Management has offered and will be hosting an ASHER (ACTIVE SHOOTER HOSTILE EVENT RESPONSE) event at the Gillett High School. The training will include Fire, EMS, Police, and members of school administration staff. The event will cover an array of topics including designated safe zones, building structure limitations, tactical response considerations, emergency responder staging, and media release protocols.

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THURSDAY, JANUARY 5, 2023 AT 6:00 PM MINUTES

On December 3, Officer Buettner and I attended the Christmas in the Park event at Zippel Park. There was an incredible turnout and we enjoyed visiting with many! The Gillett Police Department wishes to extent a heartfelt thanks to everyone involved for the hard work and time organizing this event! A few weeks ago, the Police department received a letter from an 8-year-old child who resides in the city, asking if we could help them and their family during the Christmas season. The family has been struggling with severe health issues with several members of their family, including this child's mother. I created a post on the Gillett Police Department Facebook page and the outpouring of support and love for this family was incredible! On December 23, with the assistance of Gillett Area Ambulance, we delivered all of the donations just in time for Christmas. I am humbled by the wonderful response by the community and am very grateful that we were able to play a small part in making this Christmas season all the more special for this family. I would like to read a short letter that we received from the family.

10. Fire Department Report: Chief Hicks

- a. Discussion on Training, Public Relations, and Incident Summary Report- Fire calls: Provided Fire Call report for 2022. 58 calls total and a breakdown is included in the packet. For December of 2022: Lift assist, auto aid, missing person. Training in Gillett past Tuesday on MSA breathing apparatus. Played a sport while on air to practice, shows how quickly the bottle would run out with higher rate levels of breathing and how fast it can deplete. Taking CPR and AED training with Gillett EMS, 5 captains, assistant chief, and chief will all be certified. Training schedule is set for the year. Looking at shipping container for \$3,700, looking for other departments to help pay, put in lot of fire department. Would use smoke machine for training scenarios, search and rescues, collapses, building walls, and small rooms. Fire Department did receive Hydrant placement maps and inputted into I Am Responding App. One injury for 2022. Active shooter drill will be in Gillett for training.
- 11. Health, Protection and License Committee Report: Alderperson Blaser
 - a. Discussion & possible action on Operator License for Jeffrey Egge Jr-

MOTION: Spaulding/Gildemeister

Motion to approve the Operator License for Jeffrey Egge Jr.

Voice Vote: All Voting Ave - **MOTION CARRIED**

- 12. **Board of Public Works Committee Report:** Utility/Public Works Department Head Ron Anderson stated they are handling maintenance inside the buildings and very busy with snow. Took Christmas lights down on Main Street today, January 5, 2023.
 - a. Discussion & possible action on Chapter 25 Floodplain Ordinance

MOTION: Spaulding/Mohr

Motion to approve and adopt Chapter 25 Floodplain ordinance into the City of Gillett Code Book.

Roll Call Vote: All Voting Aye - MOTION CARRIED

13. **Utility Committee Report:** Utility/Public Works Department Head Ron Anderson stated Utility Operator Assistant Eric Anderson resigned his position, will be looking to fill the position. Met with contractor and went over water and sewer plans for Washington Street. PFAS testing this year. Ayres

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THURSDAY, JANUARY 5, 2023 AT 6:00 PM MINUTES

stated there are items that need to be completed per the USDA for Washington Street. Planning for the HWY/McKenzie project for water and sewer this year to be ahead of the state project. Belongia water update: water has been cleared at Serenity Garden and a bypass will be put in to cure the problem. The low-income grant did pass; MSA will be completing that grant for Robinhood Lane Reconstruction.

14. Finance and Personnel Committee Report: Alderperson Rudie-

a. Discussion & possible action on hiring Hinkfuss, Sickel, Petitjean, and Wieting Attorneys at Law

MOTION: Rudie/Blaser

Motion to approve hiring Hinkfuss, Sickel, Petitjean, and Wieting Attorneys at Law.

Roll Call Vote: All Voting Aye - MOTION CARRIED

- 15. Park and Cemetery Committee Report: Alderperson Gildemeister- No report.
- 16. **Planning Committee Report:** Alderperson Spaulding- Old Bakery on Main street has been torn down from our raze order.
- 17. **Clerk Treasurer's Report:** Clerk Treasurer stated 2% Fire Dues Certification has been completed. SAMS/DUNS number is also renewed so we are eligible for grants. I have billed the ATV Trail Sponsors and Joint Municipal Courts. Nomination Papers were due 1st Tuesday in January to be on the ballot April 4, 2023.W-2's and 1099's will be completed by Kerber Rose. Osha 300A Form Injury and Illness form was reported. For Taxes, the January settlement is due January 15, 2023.Owe County \$107,056.91 Gillett School \$149,155.39 and \$NWTC \$17,609.72, we retain \$285,000,16.
- 18. Attorneys Report: Hinkfuss, Sickel, Petitjean, & Weiting Attorneys at Law- Attorney Alex Sickel stated he is looking forward to working with the city, and he has good availability and is very involved. Talked with the mayor to become updated on city tasks. Talked knowledge on raze orders, fire department ordinances, and other great interest for the city.
- 19. **Mayor's Report:** Mayor McCarthy stated it was a busy year in 2022. Meeting with Oconto County Economic Jayme Sellen on January 11, will be looking into developers. A countywide housing study has been done, which could help us when the city decides to develop our new land.

20. **Adjourn** at 7:05 PM

MOTION: Rudie/Spaulding

Motion to adjourn.

Voice Vote: All Voting Aye - **MOTION CARRIED**

Respectfully Submitted, Clerk Treasurer Chelsea Anderson

ALL Checks

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PNB - CITY CHECKING Posted From:

1/01/2023 From Account: Thru: 1/31/2023 Thru Account:

Check Nbr	Check Date	Payee	Amount
wrs	1/14/2023 Manual Check	WISCONSIN DEPARTMENT OF ETF DECEMBER WRS	6,767.03
WRS	Manual Check	WISCONSIN DEPARTMENT OF ETF WRS - JANUARY	6,923.97
38165 Previous	1/05/2023 Year Expense	AMERICAN LEGAL SERVICES	7.24
38166		ASTREA	889.30
38167		BARANCZYK, HARRY & CAROLINE OVERPAYMENT TAXES 2022	37.01
38168		BARKE RITA OVERPAYMENT TAXES - 2022	33.92
38169		CELLCOM	102.46
38170	-	CHETVERTUKIN, DMITRIY OVERPAYMENT TAXES - 2022	103.01
38171 Previous	1/05/2023 Year Expense	COUILLARD, WAYNE & BRENDA OVERPAYMENT TAXES 2022	2,345.39
38172 Previous	2 1/05/2023 Year Expense	GENERAL TEAMSTERS UNION LOCAL 662 GILLETT POLICE UNION DUES -JANUARY	236.00
38173	1/05/2023	GFL ENVIRONMENTAL	43,549.88
38174	Year Expense 1/05/2023 Year Expense	HENKEL, DANIEL OVERPAYMENT TAXES 2022	74.18
38175		KERBER ROSE SERVICES FOR OCTOBER THRU DECEMBER 2022	7,200.00
38176 Previous	1/05/2023 Year Expense	OCONTO COUNTY LAND & WATER RESOURCES FOR 2022 TAXES	429.61
38177 Previous	1/05/2023 Year Expense	OCONTO COUNTY TREASURER CITY OF GILLETT DECEMBER 2022	80.00
38178 Previous	1/05/2023 Year Expense	OLSON TRAILER & BODY, LLC INV #77915	8,954.00
38179 Previous	1/05/2023 Year Expense	POSITIVE ELECTRICS, INC INVOICE#17499	2,131.92
38180 Previous	1/05/2023 Year Expense	STATE OF WISCONSIN COURT FINES & ASSESSMENTS DECEMBER 2022	344.20
38181 Previous	1/05/2023 Year Expense	TRUE VALUE	286.50
38182	-	US BANK EQUIPMENT FINANCE INVOICE# 490404662	330.26

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PNB - CITY CHECKING ALL Checks

1/01/2023 From Account: Posted From: Thru: 1/31/2023 Thru Account:

Check Nbr Check D	Date Payee	Amount
38183 1/05/2 Previous Year Expe		141.60
38184 1/05/2 Previous Year Expe		6.33
38185 1/05/2 Previous Year Expe	·	4,800.00
38186 1/09/2 Previous Year Expe		785.71
38187 1/09/2 Previous Year Expe		50.98
38188 1/09/2	2023 CIESIELCZYK, NED OVERPAYMENT 2022 TAXES	140.09
38189 1/09/2 Previous Year Expe		22.00
38190 1/09/2	2023 DOMAIN LISTINGS	288.00
38191 1/09/2 Previous Year Expe	•	1,086.75
38192 1/09/2	2023 GCS SOFTWARE, INC / GOVERNMENT BRANDS SHARED 2022-2023 MAINTENANCE	682.50
38193 1/09/2 Previous Year Expe		72.22
38194 1/09/2	2023 GILLETT SCHOOL DISTRICT JANUARY SETTLEMENT	149,155.39
38195 1/09/2 Previous Year Expe		940.00
38196 1/09/2	2023 MCCLONE CLERK LIABILITY	2,523.31
38197 1/09/2 Previous Year Expe	2023 MSA PROFESSIONAL SERVICES INC	1,400.00
38198 1/09/2 Previous Year Expe		266.80
38199 1/09/2	2023 NORTHEAST WI TECHNICAL COLLEGE JAN SETTLEMENT - CITY OF GILLETT TAX	17,609.72
38200 1/09/2 Previous Year Expe		2,025.76
38201 1/09/2	2023 OCONTO COUNTY TECHNOLOGY SERVICES 2023 NETWORK SUPPPORT	3,780.00

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Posted From: 1/01/2023 From Account: Thru: 1/31/2023 Thru Account:

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Check Nbr	Check Date	Payee	Amount
38202	1/09/2023	OCONTO COUNTY TECHNOLOGY SERVICES ANTIVIRUS/SUPPORT/SETUP/ANNUAL	1,692.00
38203	1/09/2023	OCONTO COUNTY TREASURER JAN SETTLEMENT - TAXES	107,056.91
38204 Previous Ye	1/09/2023 ear Expense	PREVEA HEALTH RON & RUSS DRUG TEST	132.10
38205	1/09/2023	R&R ASSESSING SERVICES CITY ASSESSOR	1,265.00
38206	1/09/2023	SECURIAN FINANCIAL GROUP INC FEBRUARY 2023	417.23
38207 Previous Ye	1/09/2023 ear Expense	THE UNIFORM SHOPPE INVOICE#329339	16.00
38208 Previous Ye	1/12/2023 ear Expense	BROCKMAN, ANDREW OVERPAYMENT TAXES 2022	16.32
38209	1/12/2023	CELLCOM	161.48
38210	1/12/2023	DEGROOT INC INV9400 INSTALL STORM SEWER ROBINHOOD LN	41,000.00
38211	1/12/2023	DUFF LEAVER	5,000.00
38212	1/12/2023	GENERAL CODE GC00119504 YRLY MAINT	995.00
38213 Previous Ye	1/12/2023 ear Expense	PARAGON DEVELOPMENT SYSTEMS, INC BADGER BOOKS	2,863.26
38214	1/12/2023	PARAGON DEVELOPMENT SYSTEMS, INC BADGER BOOKS	1,565.69
38215	1/17/2023	AMUNDSEN DAVIS,LLC INVOICE# 700378	147.50
38216	1/17/2023	BOND TRUST SERVICES CORP INVOICE#77277	243,610.00
38217	1/17/2023	BUSINESS CARD	12.00
Previous Ye	ar Expense		
38218	1/17/2023	CELLCOM INVOICE#344508	23.24
38219	1/17/2023	HAWKINS INC	60.00
38220 Previous Ye	1/17/2023 ar Expense	LAMBRECHT'S SERVICE GARAGE LLC INVOICE#00060672	90.39
38221	1/17/2023	OCONTO ELECTRIC KLAUS LAKE & PARK LIGHT	10.23

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Posted From: 1/01/2023 From Account: Thru: 1/31/2023 Thru Account:

Check Nbr	Check Date	Payee	Amount
38222	1/17/2023	USA BLUE BOOK	405.95
Previous	Year Expense		
38223	1/17/2023	WISCONSIN MUNICIPAL COURT CLERK ASSOCIATION DUES 2023 CHELSEA/LISA	90.00
38224	1/19/2023	BUSINESS CARD	320.48
Previous	Year Expense		
38225	1/19/2023	BUSINESS CARD	987.97
Previous	Year Expense		
38226	1/19/2023	BUSINESS CARD	322.52
38227	1/19/2023	CENTURY LINK 1/19/2023	50.00
38228	1/19/2023	GILLETT SCHOOL DISTRICT JANUARY-2023	112.10
38229	1/19/2023	JACOB B BARTLETT	235.00
38230	1/19/2023	PRAXIS CONSULTING QUICK CLERK 2023	1,200.00
38231	1/19/2023	WISCONSIN DEPARTMENT OF REVENUE MANUFACTURING PROPERY ASSESSMENT	408.57
38232	1/26/2023	BUSINESS CARD	936.24
38233	1/26/2023	CITY OF GILLETT LIBRARY	12.00
38234	1/26/2023	COMPASS MINERALS AMERICA US HWY BULK SALT	3,436.92
38235	1/26/2023	KASTEN, JAMES GRAVE OPENING-STATEMENT 603095	650.00
38236	1/26/2023	LAFORCE	1,121.00
38237	1/26/2023	MARCO TECHNOLOGIES LLC. INVOICE#INV10789868	166.81
38238	1/26/2023	MENARDS INVOICE#49873	56.01
38239	1/26/2023	POMASL FIRE EQUIPMENT INC	1,013.89
Previous	Year Expense		•
38240	-	WE ENERGIES	6,577.90
eftps	1/03/2023 Manual Check	INTERNAL REVENUE SERVICE 01.05.2023 payroll	6,194.75

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PNB - CIII CALCULATION POSTED From Account:
Thru: 1/31/2023 Thru Account:

Check Nbr Check Date	Payee	Amount
EFTPS 1/19/2023 Manual Check	INTERNAL REVENUE SERVICE PAYROLL 01.19.2023	4,437.71
V5291 1/05/2023 Manual Check	AMMERMAN, ANN Pay period 12/19/2022 to 01/01/2023	304.11
V5292 1/05/2023 Manual Check	ANDERSON, CHELSEA E Pay period 12/19/2022 to 01/01/2023	1,256.56
V5293 1/05/2023 Manual Check	ANDERSON, LISA Pay period 12/19/2022 to 01/01/2023	706.19
V5294 1/05/2023 Manual Check	ANDERSON, RONALD J Pay period 12/19/2022 to 01/01/2023	3,522.84
V5295 1/05/2023 Manual Check	BLASER, MARIE A Pay period 12/05/2022 to 01/01/2023	277.05
V5296 1/05/2023 Manual Check	BREITENBACH, SHANE P Pay period 12/19/2022 to 01/01/2023	2,286.10
V5297 1/05/2023 Manual Check	BUETTNER, ANNALISE Pay period 12/19/2022 to 01/01/2023	1,925.73
V5298 1/05/2023 Manual Check	CHRISTENSEN, LEONE M Pay period 12/05/2022 to 01/01/2023	299.00
V5299 1/05/2023 Manual Check	FINNELL, NORMAN W Pay period 12/19/2022 to 01/01/2023	286.87
V5300 1/05/2023 Manual Check	GABLE, RUSSELL Pay period 12/19/2022 to 01/01/2023	1,644.93
V5301 1/05/2023 Manual Check	GILDEMEISTER, JONATHAN Pay period 12/05/2022 to 01/01/2023	277.05
V5302 1/05/2023 Manual Check	HOEFT, ZACHARY Pay period 12/19/2022 to 01/01/2023	1,862.28
V5303 1/05/2023 Manual Check	HULL, ASHLEY N Pay period 11/21/2022 to 01/01/2023	321.96
V5304 1/05/2023 Manual Check	MCCARTHY, JOSHUA Pay period 12/05/2022 to 01/01/2023	461.75
V5305 1/05/2023 Manual Check	MOHR, NANETTE Pay period 12/05/2022 to 01/01/2023	277.05
V5306 1/05/2023 Manual Check	ROESCH, RYAN Pay period 11/21/2022 to 01/01/2023	791.84
V5307 1/05/2023 Manual Check	RUDIE, DEBORAH Pay period 12/05/2022 to 01/01/2023	277.05
V5308 1/05/2023 Manual Check	SCHULTZ, ZACHARY Pay period 12/19/2022 to 01/01/2023	1,885.50

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1/01/2023 From Account: Posted From: Thru: 1/31/2023 Thru Account:

Check Nbr Check Date	Payee	Amount
V5309 1/05/2023 Manual Check	SPAULDING, GARY Pay period 12/05/2022 to 01/01/2023	276.10
V5310 1/05/2023 Manual Check	STONER, SHANNON Pay period 12/19/2022 to 01/01/2023	1,121.21
V5311 1/05/2023 Manual Check	STROIK, MATTHEW Pay period 12/05/2022 to 01/01/2023	277.05
V5312 1/05/2023 Manual Check	WINKLER, RANDY Pay period 12/19/2022 to 01/01/2023	93.91
V5313 1/19/2023 Manual Check	AMMERMAN, ANN Pay period 01/02/2023 to 01/15/2023	363.02
V5314 1/19/2023 Manual Check	ANDERSON, CHELSEA E Pay period 01/02/2023 to 01/15/2023	1,439.07
V5315 1/19/2023 Manual Check	ANDERSON, LISA Pay period 01/02/2023 to 01/15/2023	582.27
V5316 1/19/2023 Manual Check	ANDERSON, RONALD J Pay period 01/02/2023 to 01/15/2023	3,066.68
V5317 1/19/2023 Manual Check	BREITENBACH, SHANE P Pay period 01/02/2023 to 01/15/2023	1,990.58
V5318 1/19/2023 Manual Check	BUETTNER, ANNALISE Pay period 01/02/2023 to 01/15/2023	1,468.01
V5319 1/19/2023 Manual Check	COX, KATHERINE Pay period 12/05/2022 to 01/15/2023	396.26
V5320 1/19/2023 Manual Check	FINNELL, NORMAN W Pay period 01/02/2023 to 01/15/2023	194.12
V5321 1/19/2023 Manual Check	FROELICH, NICOLE Pay period 12/19/2022 to 01/15/2023	630.65
V5322 1/19/2023 Manual Check	GABLE, RUSSELL Pay period 01/02/2023 to 01/15/2023	1,439.05
V5323 1/19/2023 Manual Check	HOEFT, ZACHARY Pay period 01/02/2023 to 01/15/2023	1,521.62
V5324 1/19/2023 Manual Check	SCHULTZ, ZACHARY Pay period 01/02/2023 to 01/15/2023	231.51
V5325 1/19/2023 Manual Check	STONER, SHANNON Pay period 01/02/2023 to 01/15/2023	1,171.81
V5326 1/19/2023 Manual Check	WINKLER, RANDY Pay period 01/02/2023 to 01/15/2023	93.91
1172023 1/17/2023 Manual Check	DELTA DENTAL ACH FEB-Dental	740.30

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PNB - CITY CHECKING ALL Checks

1/01/2023 Posted From: From Account: 1/31/2023 Thru Account: Thru:

Check Nbr	Check Date	Payee	Amount
DEFCOMP	1/03/2023 Manual Check	WISCONSIN DEFERRED COMPENSATION PROGRAM 01.05.2023 PAYROLL	185.00
DEFCOMP	1/19/2023 Manual Check	WISCONSIN DEFERRED COMPENSATION PROGRAM PAYROLL 01.19.2023	185.00
deptrev	1/03/2023 Manual Check	WISCONSIN DEPARTMENT OF REVENUE 01.05.2023 payroll	1,027.69
DEPTREV	1/19/2023 Manual Check	WISCONSIN DEPARTMENT OF REVENUE PAYROLL 01.19.2023	752.25
01042023 Prev YR Exp/	1/04/2023 Manual Check	GPM INVESTMENTS SOUTHEAST-EFT ACH	32.52
01042023 Prev YR Exp/	-,,	GILLETT WATER & SEWER - EFT	886.91
		Grand Total	740,303.57

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PNB - CITY CHECKING ALL Checks

Posted From: 1/01/2023 From Account:

Thru: 1/31/2023 Thru Account:

	Amount
Total Expenditure from Fund # 100 - GENERAL FUND	522,834.59
Total Expenditure from Fund # 220 - LIBRARY	6,358.44
Total Expenditure from Fund # 320 - TIF 2	57,248.35
Total Expenditure from Fund # 330 - TIF 3	144,704.34
Total Expenditure from Fund # 340 - TIF 4	1,400.00
Total Expenditure from Fund # 600 - WATER UTILITY	6,762.85
Total Expenditure from Fund # 700 - CAPITAL OUTLAY	995.00
Total Expenditure from all Funds	740,303.57

2/01/2023 10:10 AM Reprint Check Register - Quick Report - ALL

ALL Checks

Page:

ACCT

1

PNB - UTILITY CHECKING

From Account:

Posted From: 1/01/2023 Thru: 1/31/2023 Thru Account:

Check Nbr	Check Date	Payee	Amount
4558	12/29/2022	GILLETT POSTMASTER WATER BILL DUE 1/20/23	231.00
4559	1/05/2023 Year Expense	BADGER METER	49.82
4560	_	CTW CORPORATION	5,227.00
4561		HAWKINS ASH CPA'S LLP	4,845.00
4562 Previous	1/05/2023 Year Expense	HAWKINS INC	20.00
4563 Previous	1/05/2023 Year Expense	OCONTO COUNTY HIGHWAY DEPARTMENT	3,386.42
4564 Previous	1/05/2023 Year Expense	TRUE VALUE	297.37
4565 Previous	1/05/2023 Year Expense	USA BLUE BOOK	214.95
4566 Previous	1/05/2023 Year Expense	WE ENERGIES	2,749.29
4567 Previous	1/09/2023 Year Expense	CARQUEST AUTO PARTS 12/31/2022	58.08
4568 Previous	1/09/2023 Year Expense	GFL ENVIRONMENTAL INVOICE# U60000121570	95.16
4569 Previous	1/09/2023 Year Expense	HYDROCORP	969.75
4570	1/09/2023	MCCLONE W/COMP INS -	526.69
4571 Previous	1/09/2023 Year Expense	ROGAN'S SHOES RON BOOTS	200.00
4572	1/12/2023	CELLCOM INVOICE# 338987	218.80
4573 Previous	1/12/2023 Year Expense	DIGGERS HOTLINE INVOICE #3221 2 74401	12.60
4574 Previous	1/12/2023 Year Expense	GILLETT CEMENT	549.00
4575	1/12/2023	GS SYSTEMS, INC.	2,110.00
4576	1/12/2023	KLINK HYDRAULICS, LLC INV# 27031	571.70
4577	1/17/2023	CELLCOM INVOICE#219336	13.24

2/01/2023 10:10 AM Reprint Check Register - Quick Report - ALL

Page:

ACCT

2

PNB - UTILITY CHECKING

ALL Checks

Posted From:

1/01/2023

From Account: Thru: 1/31/2023 Thru Account:

	111114. 17	1114 Account.	
Check Nbr	Check Date	Payee	Amount
4578	1/17/2023	HAWKINS INC	2,981.80
4579	1/17/2023	OCONTO ELECTRIC ACCOUNT#617503	2,876.24
4580	1/17/2023	PAT'S MARKET	52.84
Previous Ye	ear Expense		
4581	1/26/2023	BUSINESS CARD	3,589.71
4582	1/26/2023	DIGGERS HOTLINE JANUARY 2023	175.75
4583	1/26/2023	ESRI	550.00
4584	1/26/2023	WE ENERGIES 1/17/23	3,484.42
4585	1/26/2023	WE ENERGIES 1/24/23	974.56
4586	1/31/2023	GILLETT POSTMASTER 2/20/2344 CENTS/CARD	231.44
1232023 Ma	1/23/2023 nual Check	GPM INVESTMENTS SOUTHEAST-EFT ACH 1/23/2023	88.97
01042023 Prev YR Exp/Ma	1/09/2023 nual Check	GILLETT WATER & SEWER - EFT	31.30
	12/15/2022	GPM INVESTMENTS SOUTHEAST-EFT ACH FUEL	183.47
		Grand Total	37,566.37

2/01/2023 10:10 AM Reprint Check Register - Quick Report - ALL Page: 3
ACCT

PNB - UTILITY CHECKING ALL Checks

Posted From: 1/01/2023 From Account:

Thru: 1/31/2023 Thru Account:

Total Expenditure from Fund # 600 - WATER UTILITY 35,237.34

Total Expenditure from Fund # 602 - SEWER UTILITY 2,329.03

Total Expenditure from all Funds 37,566.37

City of Gillett Sicial Event Permit Application

Producer's Signature:

FLWC Linda Hougas

City of Gillett | 150 N McKenzie Ave | Gillett, Wisconsin 54124 Phone (920) 855-2255 | Fax (920) 855-6283 |



Treasurer 12/20/22

*Special Event Information	Application Fee: \$100.00			
Name of Event: Finneagn Lake Wall	eve Club Fishing Derby			
Event Date(s): Feb. 25, 2023	Application Date: 12/20/22			
	Applications must be filed 45			
am Am	days in advance of the event			
Actual Event Hours: 8-6 PM				
Date(s) for Prep/Setup: 2/23 - 2/24	Hours for Prep/Setup: 10 -4			
Date for Cleanup: 2/26	Hours for Cleanup: $8-12$			
Projected Attendance: 75-100	100-125 125-150 150+			
Location of Event (street address):				
Is the Event Location: (cirlce) Private Property	Public Property Streets or Right-of-Way			
Event Includes (circle all that apply) Temporary Signs	Tents/Temporary Structures Fireworks			
Use of Streets or Right-of-Way Consumption of Al	cohol Food Preparation None of the Above			
*Event Contact Information Linda House	10.5			
Company/Organization: FLWC				
Event Producer Name:				
A ess:				
Ct 920-598-0228 Ema	ii: /inda91553@gma11, com			
Event Sponsor (if different):	,			
Cell: Ema	il:			
*Terms & Conditions				
I hereby agree that as a condition to the issuance of a Spe				
indemnify and hold the City of Gillett harmless from claim	s, demand or cause of action which may arise			
from activities associated with the event.				
I hereby solemnly swear, subject to criminal penalties for				
made by me to the foregoing questions in this application				
or fraudulent statement or answer is made herein to procure the granting of such permit.				
I hereby certify that the site plan and description provided will be constructed and/or used in accordance				
with all applicable zoning ordinances and laws governing the City of Gillett, Wisconsin.				
I hereby state and understand that should a complaint be filed against the Producer of the Event for				
violation of any regulation associated with the application for the City of Gillett Special Event Permit,				
the permit issued for the event will immediately become void and will not reissue for the same location.				
The City of Gillett reserves the right to photograph and videotape all events, camps, classes, programs,				
and facilities for promotional purposes. The participant hereby releases the City from any liability resulting				
there from.				
Producer's Name:				

y of Gillett cial Event Permit Application

City of Gillett | 150 N McKenzie Ave | Gillett, Wisconsin 54124 Phone (920) 855-2255 | Fax (920) 855-6283 |



*Special Event Information	Application Fee: \$100.00
Name of Event: ROV Hubbard Memorial Truch Show	$\sqrt{}$
Event Date(s): JUNE 16, 17, 2013 Application Date:	1-17-2023
	Applications must be filed 45
01/0. 12 100	days in advance of the event
Actual Event Hours: SAM- 12-AM	
Date(s) for Prep/Setup: June 15, 2013 Hours for Prep/Se	tup: 3'00 PM
Date for Cleanup: June 18, 2-023 Hours for Cleanu	p: 4 Hous <
Projected Attendance: 75-100 100-125	125-150 (150+)
Location of Event (street address):	
Is the Event Location: (cirlce) Private Property Public Property	Streets or Right-of-Way
Event Includes (circle all that apply) Temporary Signs Tents/Temporar	y Structures Fireworks
Use of Streets or Right-of-Way Consumption of Alcohol (Food Prepa	aration None of the Above
*Event Contact Information	
Company/Organization: Roy Hobbard Memorial Truch Shar	
Event Producer Name: Mike Lymbrecht / Josh Arnot	>
A SSS: PO BOX 64, GILLERY WZ GYLAY	
Ch 715-246-3907 Josh Email: fallon startran	15 De grail, com
Event Sponsor (if different):	
Cell: \$20-548-0145 Email: Mittelambrec	by 85 Q grail, con
*Terms & Conditions	
I hereby agree that as a condition to the issuance of a Special Event Permit, the Pi	
indemnify and hold the City of Gillett harmless from claims, demand or cause of a	ction which may arise
from activities associated with the event.	
I hereby solemnly swear, subject to criminal penalties for false swearing, that the	
made by me to the foregoing questions in this application for a Special Event Pern	
or fraudulent statement or answer is made herein to procure the granting of such	
I hereby certify that the site plan and description provided will be constructed and	
with all applicable zoning ordinances and laws governing the City of Gillett, Wisco	
I hereby state and understand that should a complaint be filed against the Produc	
violation of any regulation associated with the application for the City of Gillett Sp	pecial Event Permit,
the permit issued for the event will immediately become void and will not reissue	
The City of Gillett reserves the right to photograph and videotape all events, camp	
and facilities for promotional purposes. The participant hereby releases the City fr	om any liability resulting
there from.	
Producer's Name: Mike, Lanblecht	
Producer's Name: Mike lambjecht Producer's Signature:	Date: /-/7-2025
DATE OF THE PROPERTY OF THE PR	• /

City of Gillett Cial Event Permit Application

City of Gillett | 150 N McKenzie Ave | Gillett, Wisconsin 54124 Phone (920) 855-2255 | Fax (920) 855-6283 |



*Special Event Information	Application Fee: \$100.00
Name of Event: Oco who County youth Foir	- Steak Fry
Event Date(s): May 20th, 2023	Application Date: 1/26/2023
G ,	Applications must be filed 45
	days in advance of the event
Actual Event Hours: 12.00 am to 11.5	orpm
Date(s) for Prep/Setup: May 20+h	Hours for Prep/Setup: 12:00 am to 4:00 pm
Date for Cleanup: May 20+6	Hours for Cleanup: 10:30 4 12:00 pm
Projected Attendance: 0 75-100	100-125 125-150 (150+)
Location of Event (street address): Eypo Hall	. Zippel fank
Is the Event Location: (cirlce) Private Property	Public Property Streets or Right-of-Way
Event Includes (circle all that apply): Temporary Signs	Tents/Temporary Structures Fireworks
Use of Streets or Right-of-Way Consumption of Alco	hol Food Preparation None of the Above
*Event Contact Information	
Company/Organization: The Ocanto Coun	Ay Youth Fair, Inc.
Event Producer Name:	
1 355: P.O. Box 502 G. 11 e H. L	JZ 54124 ocouto county youth fair @gmail.com
Ct. 920-373-5479 (CI:17) Email:	ocouto county youth fair @ amail.com
Event Sponsor (if different):	, ,
Cell: Email:	
*Terms & Conditions	
I hereby agree that as a condition to the issuance of a Specia	'
indemnify and hold the City of Gillett harmless from claims,	demand or cause of action which may arise
from activities associated with the event.	
I hereby solemnly swear, subject to criminal penalties for fal	-
made by me to the foregoing questions in this application fo	r a Special Event Permit, are true, and no false
or fraudulent statement or answer is made herein to procur	e the granting of such permit.
I hereby certify that the site plan and description provided w	
with all applicable zoning ordinances and laws governing the	City of Gillett, Wisconsin.
I hereby state and understand that should a complaint be fil	ed against the Producer of the Event for
violation of any regulation associated with the application fo	or the City of Gillett Special Event Permit,
the permit issued for the event will immediately become vo	d and will not reissue for the same location.
The City of Gillett reserves the right to photograph and video	otape all events, camps, classes, programs,
and facilities for promotional purposes. The participant here	by releases the City from any liability resulting
there from.	
Producer's Name: Clifferd & Gerbers	
Producer's Signature:	Date:

City of Gillett : Cial Event Permit Application

City of Gillett | 150 N McKenzie Ave | Gillett, Wisconsin 54124

Phone (920) 855-2255 | Fax (920) 855-6283 |

*Special Event Information

there from.

Producer's Name:
Producer's Signature:



Application Fee: \$100.00

IName of Event: /k 1 . / .			
Name of Event: Occupt o County Youth Fair			
Event Date(s): 9/19/2023, - 8/27/2023 Application Date: 1/26/2023			
Applications must be filed 45			
7:00 am 8/20/2023 to 10:00 Pm 8/27/2023 days in advance of the event			
Actual Event Hours: 8:00 am - 6:00 pm - 8/19/2023.			
Date(s) for Prep/Setup: 8/20/2023 to 8/23/2023 Hours for Prep/Setup: 7:00 am to 12:00 pm			
Date for Cleanup: 8/28/2023 Hours for Cleanup: 7:00 am to 10 'ou pm			
Projected Attendance: 75-100 100-125 125-150 (150+)			
Location of Event (street address): Zippe/Park and Honey Rayle			
Is the Event Location: (cirlce) Private Property Public Property Streets or Right-of-Way Y			
Event Includes (circle all that apply) Temporary Signs Tents/Temporary Structures Fireworks			
Use of Streets or Right-of-Way Consumption of Alcohol Food Preparation (None of the Above)			
*Event Contact Information			
Company/Organization: The Ocunto County youth Fair, Inc			
Event Producer Name: Fair Board.			
1 (3) ss: P.O. Box 502 G. M.H. WI 54/24			
Ce. 920-373-3365 Pyon Email: Oconto county youth fair Danil. con			
Event Sponsor (if different):			
Cell: Email:			
*Terms & Conditions			
I hereby agree that as a condition to the issuance of a Special Event Permit, the Producer of the Event shall			
indemnify and hold the City of Gillett harmless from claims, demand or cause of action which may arise			
from activities associated with the event.			
I hereby solemnly swear, subject to criminal penalties for false swearing, that the statements and answers			
made by me to the foregoing questions in this application for a Special Event Permit, are true, and no false			
or fraudulent statement or answer is made herein to procure the granting of such permit.			
hereby certify that the site plan and description provided will be constructed and/or used in accordance			
with all applicable zoning ordinances and laws governing the City of Gillett, Wisconsin.			
hereby state and understand that should a complaint be filed against the Bradway of the Fig. 1. 5			
hereby state and understand that should a complaint be filed against the Producer of the Event for identification of any regulation associated with the application for the City of Ci			
violation of any regulation associated with the application for the City of Gillett Special Event Permit,			
the permit issued for the event will immediately become void and will not reissue for the same location.			
he City of Gillett reserves the right to photograph and videotape all events, camps, classes, programs,			

and facilities for promotional purposes. The participant hereby releases the City from any liability resulting

, .		or Cigare ducts Ret	ette and tail License	$Q_{Q_{\zeta_{\prime}}}$	MUNICIPAL USE ONLY License Number		
S	ubmit to i	municipal c	clerk.	•	Period Covered		
Applicant's Wisconsin 15-digit Sales Tax Account Number 456-0000208845-05 This must be issued in the same Legal Name of the licensee below.				Date of Issuance			
ے ا	e (corporation, limit		partnership or sole proprietorship)		Federal Employer Identification No. (FEIN) 61-0852764		
Trade or Bu	isiness Name (il	different than Lega			Telephone Number		
Dolle Business A	<u>ar Ge</u> ddress (License	neral (Store # 2	Business Located In	(615) 855-4000 Business Telephone		
217		chenzie	2	City Village Town	TAD		
Municipality	,	5	State Zip Code W \ 54124	of: Gillett	County OCONTO		
1	ress (if different i Licensi	than Business Addi ng, 100 l	ress) Mission Ridge	Municipality GOODLETTSVILLE	State Zip Code TN 37072		
Organizat	ion (check or	ne)			,		
Sole F	Proprietor		sconsin Corporation – Er	-			
Partne	•		,	Are you registered to do business in			
✓ Other	(describe) _C	OUT OF STATE	E LIMITED LIABILIT	Y COMPANY REGISTERED TO DO	BUSINESS IN WISCONSIN		
✓ Yes	☐ No	Does the distribute	e applicant understand ors, jobbers, or subjobl	I that they must purchase cigaret bers, who hold a permit with the V	tes and tobacco products only from Visconsin Department of Revenue?		
Yes No 2. Does the applicant understand that they must obtain a Tobacco Products Distributor permit if purchasing untaxed tobacco products from an out-of-state company? (Tobacco Products Distributor permit is available from the Wisconsin Department of Revenue at 608-266-6701. See application form CTP 129, revenue wi.gov/dorforms/ctp-129.pdf.)							
✓ Yes	☐ No	3. Does the applicant understand that they cannot purchase/exchange cigarettes or tobacco products from another retailer, including transferring existing stock to a new owner?					
✓ Yes	 No 4. Does the applicant understand that they must provide employees with tobacco sales training approved by the Wisconsin Department of Health Services? (https://witobaccocheck.org) 						
Yes No 5. Does the applicant understand that they may not sell, give or otherwise provide cigarettes/tobacco products and nicotine products to minors (including electronic cigarettes containing nicotine)?							
✓ Yes	☐ No	6. Does the	applicant understand	that they may not sell single cigar	rettes?		
Yes No 7. Does the applicant understand that cigarette and tobacco products invoices must be kept on the licensed premises for two years from the date of the invoice and be available for inspection by the Wisconsin Department of Revenue/law enforcement and that failure to comply can result in criminal penalties, including loss of cigarettes/tobacco products?							
Yes	No	the Wisco	onsin Department of Ju	hat only cigarettes and roll-your-ov istice's website labeled "Directory <u>ri.us/dls/tobacco-directory</u> may be	vn (RYO) tobacco products listed on of Certified Tobacco Manufacturers sold in Wisconsin?		
Cigarettes	/ Tobacco v	vill be sold	over counter	through vending mach	nine Doth		
been truthf that the rig por-tion of grounds fo	ully answere this and resp a licensed p r revocation	d to the best o consibilities co remises during	of the knowledge of the a inferred by the license(s g inspection will be dee e. Any person who know	applicant. Applicant agrees to opera s), if granted, cannot be assigned t med a refusal to perm <u>it inspection</u> .	hat each of the above questions has te this business according to law and to another. Any lack of access to any Such refusal is a misdemeanor and formation on this application may be		

Applicable Laws and Rules

This document provides statements or interpretations of the following laws and regulations in effect as of September 19, 2019: Sections 134.65, 134.66, 139.321, 139.79, 139.76, 995.10, and 995.12, Wis. Stats.

(Submit to municipal clerk.)			Application	Applicant's Wisconsin Seller's Pe 456-00002088-45		per
				FEIN Number		
	-: 7-1-7	- 4 2	120/203	61-0852764		
For the license period begins	ning: - - oc (mm dd y	ending: ((mm dd yyyy)	TYPE OF LICENSE REQUESTED		FEE
	☐ Town of →	_		Class A beer	\$	
To the Governing Body of the: Village of Village of				Class B beer	\$	
				☐ Class C wine	\$	
	_			Class A liquor	\$	
ounty of OCON+C	2		nic Dist. No.	Class A liquor (cider only)	-	N/A
		(ii require	ed by ordinance)	Class B liquor	\$	
				Reserve Class B liquor	\$	
				Class B (wine only) winery	\$	
				Publication fee	\$	
				TOTAL FEE	\$	
each member of a partn	ership, and by e	ach officer, direct	or and agent of a co	nis application by each indiv	nization	n.an
				and place of residence of each	ch perso	n.
resident / Member Last Name	(First)	(Middle Name)		City or Post Office, & Zip Code)		
Taylor	Emily		See Attach	ea		
ce President / Member Last Name	(First)	(Middle Name)	,	ity or Post Office, & Zip Code)		
Sunderland	Steven		See attached			
cretary / Member Last Name	(First)	(Middle Name)	Home Address (Street, C	Home Address (Street, City or Post Office, & Zip Code)		
easurer / Member Last Name	(First)	(Middle Name)	Home Address (Street, C	ess (Street, City or Post Office, & Zip Code)		
ent Last Name	(First)	(Middle Name)	Home Address (Street, C	ity or Post Office, & Zip Code)		
ectors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, C	ity or Post Office, & Zip Code)	***************************************	
	1					
	eneral Store #	24181	Business Phon	e Number <u>(615)</u> 855-4000	(corp)	
Trade Name Dollar G						
Trade Name Dollar Go	17 N. M	ckenzie	Post Office & Z	ip Code Gillett (
Trade Name Dollar Go Address of Premises Premises description: Desapplicant must include all storage of alcohol bevera described.)	scribe building or rooms including ges and records.	buildings where al living quarters, if us (Alcohol beverage	Post Office & Z cohol beverages are sed, for the sales, set s may be sold and sto	to be sold and stored. The rvice, consumption, and/or ored only on the premises		
Trade Name Dollar Go Address of Premises Premises description: Desapplicant must include all storage of alcohol bevera described.)	scribe building or rooms including ges and records.	buildings where al living quarters, if us (Alcohol beverage	Post Office & Z cohol beverages are sed, for the sales, set s may be sold and sto	to be sold and stored. The rvice, consumption, and/or ored only on the premises		
Trade Name Dollar Go Address of Premises Premises description: Desapplicant must include all storage of alcohol bevera described.)	scribe building or rooms including ges and records.	buildings where al living quarters, if us (Alcohol beverage	Post Office & Z cohol beverages are sed, for the sales, set s may be sold and sto	to be sold and stored. The rvice, consumption, and/or ored only on the premises		
Trade Name Dollar Go Address of Premises Premises description: Desapplicant must include all storage of alcohol bevera described.)	scribe building or rooms including ges and records.	buildings where al living quarters, if us (Alcohol beverage	Post Office & Z cohol beverages are sed, for the sales, sel s may be sold and sto	to be sold and stored. The rvice, consumption, and/or ored only on the premises		
Trade Name Dollar Go Address of Premises Premises description: Desapplicant must include all storage of alcohol bevera described.)	scribe building or rooms including ges and records.	buildings where al living quarters, if us (Alcohol beverage	Post Office & Z cohol beverages are sed, for the sales, sel s may be sold and sto	to be sold and stored. The rvice, consumption, and/or ored only on the premises		
Trade Name Dollar Grade Name Dollar Grade Address of Premises Premises description: Desapplicant must include all storage of alcohol bevera	scribe building or rooms including ges and records.	buildings where al living quarters, if us (Alcohol beverage Consisting of sa	Post Office & Z cohol beverages are sed, for the sales, set s may be sold and sto les Area, Stock Ro	to be sold and stored. The rvice, consumption, and/or ored only on the premises		
Trade Name Dollar Go Address of Premises Premises description: Desapplicant must include all storage of alcohol bevera described.) 0	scribe building or rooms including ges and records. anding Building	buildings where all living quarters, if use (Alcohol beverage). Consisting of sa	Post Office & Z cohol beverages are sed, for the sales, sel s may be sold and sto les Area, Stock Ro	ip Code Ginett (



City of Gillett | 150 N McKenzie Ave | Gillett, Wisconsin 54124 (920) 855-2255 |

Fax (920) 855-6283 | www.cityofgillett.com

CITY OF GILLETT

APPLICATION FOR CHICKEN PERMIT

INSTRUCTIONS: PLEASE PRINT CLEARLY AND FILL IN ALL BLANKS. MAKE CHECKS PAYABLE TO "CITY OF GILLETT." \$10 Yearly Permit April 1-March 31. \$3 per Chicken Yearly April-March 31.

Owners Name: Tessica Beaum	ia
Owners Address: 108 N Rich mo	nd Ave Gillett WI
Zip Code: 54124	Parcel Number:
Main Phone Number: 920-672 - 9094	Alternate Phone Number: 920-672-8543
Email Address: beaumiabuncha	gmail.com
	# OORTLQF "Sunnyside Up" Exp. 1/2.
Do you have a copy of the City of Gillett Chicken Ordinance?	Yes No
Have you been previously licensed for chickens?	Yes No
How many licensed / permitted animals do you currently have at your residential property?	Dags - Have City of Gillett licenses
Number of proposed hen(s).	1 2 3 4 5 6
Are your oldest hen(s) eight (8) weeks of age or older?	Yes Date 4-10-23
Do you own your own residence?	(Fes) No
	*If no, you must present a signed statement from the owner of the dwelling, consenting to this application and keeping chickens on the premises.

Chelsea Anderson
Clerk Treasurer
'ourt Clerk
Lisa Anderson
Deputy Clerk Treasurer

Ron Anderson Utility Operator Department Head of Public Works CHARTERED IN 1944