

CITY OF GILLETT COMMON COUNCIL NOTICE OF REGULAR MEETING

Council Chambers – Municipal Building
150 N McKenzie Ave – Gillett, WI 54124
THURSDAY, MAY 2, 2024 AT 6:00 PM
AGENDA

Council may deviate from agenda as needed

1. Mayor calls meeting to order. Pledge of Allegiance
2. Clerk takes roll and informs the Council that the Open Meeting Law has been complied with
3. **Public Input**
4. Discussion & possible action on minutes for Common Council April 4, 2024 and Reorganizational Meeting April 16, 2024
5. **CDA Report:** Alderperson Mohr and Bunker
6. **Library Report:** Alderperson Drake
7. **Tourism & Marketing Commission/Gillett Area Chamber of Commerce:** Alderperson Luther
8. **Financial Report:** Clerk Treasurer
 - a. Updated Monthly Check Register Provided
9. **Police Department Report:** Police Chief Breitenbach
 - a. Discussion on Training, Public Relations, and Incident Summary Report
10. **Fire Department Report:** Fire Chief Hicks
 - a. Discussion on Training, Public Relations, and Incident Summary Report
11. **Health, Protection and License Committee Report:** Alderperson VanStraten
12. **Board of Public Works Committee Report:** Alderperson Drake
13. **Utility Committee Report:** Alderperson Mohr
14. **Finance and Personnel Committee Report:** Alderperson Hubbard
15. **Park and Cemetery Committee Report:** Alderperson Luther
 - a. Discussion & possible action on the addition of a fence to the end of the bleachers, to approve the lease amendment to the Oconto County Youth Fair Lease with an expiration date of 2044 and giving permission to build on multiple parcels, and for the Fair Board to pay the attorney fees for this lease
16. **Planning Committee Report:** Alderperson Bunker
17. **Clerk Treasurer's Report:** Clerk Treasurer
18. **Attorneys Report:** Conway, Olejniczak, and Jerry S.C. Attorneys at Law
19. **Public Input**
20. **Mayor's Report:** Mayor Blaskowski
21. **Adjourn**

Posted: City Hall and City Website---Agenda subject to change up to 24 hours prior to meeting Cc: City Council, Mayor, Attorney, Gillett Fire Dept., Gillett Police Dept. Contact City Clerk at 920-855-2255 prior to meeting if additional services are required. It is possible that members of and possibly a quorum of members of the City Council or other committee may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.

"An Equal Opportunity Employer"

CITY OF GILLETT
COMMON COUNCIL ORGANIZATIONAL MEETING
Council Chambers – Municipal Building
150 N McKenzie Ave – Gillett, WI 54124
TUESDAY, APRIL 16, 2024 – AT 6:00 PM
MINUTES

1. **Mayor McCarthy** called the meeting to order at 6:00 PM
2. **Roll Call**
Clerk informs the Council that the Open Meeting Law has been complied with
Present: Mayor Jon Blaskowski, Clerk Treasurer Chelsea Anderson, Alderpersons Nanette Mohr, Jerry Luther, Irene Drake, David Bunker, and Ashley VanStraten. Public Chris Byars at 6:12pm.
Alderperson Sandra Hubbard at 6:15 pm.
Also Present: Utility Operator Ron Anderson and Public Works Foreman Nate Anderson.
3. **PUBLIC INPUT: None**
4. Discussion & possible action on Resolution #4-2024 setting Treasurer's bond, Deputy Treasurer's bond, and Office Staff bond.
MOTION: Mohr/Drake
*Motion to approve **Resolution 4-2024: BE IT RESOLVED** by the Common Council of the City of Gillett that the Treasurer's Bonds for the City Treasurer, Deputy Treasurer, and Office Staff be set at a minimum of \$50,000 each, to be furnished by a surety company, with the premium to be paid by the City of Gillett*
Roll Call Vote: All Voting Aye - **MOTION CARRIED**
5. Discussion & possible action on Resolution #5-2024 setting official depositories
MOTION: Drake/Luther
*Motion to approve **Resolution 5-2024: BE IT RESOLVED** by the Common Council of the City of Gillett, that the following financial institutions: Flagstar Bank, Peshtigo National Bank, CoVantage Credit Union and Wisconsin Department of State Trust Funds be designated as official depositories of the City of Gillett, and all funds are to be deposited therein.*
Voice Vote: All Voting Aye - **MOTION CARRIED**
6. Discussion & possible action on Resolution #6-2024 setting official newspaper
MOTION: Mohr/VanStraten
*Motion to approve **Resolution 6-2024: BE IT RESOLVED** by the Common Council of the City of Gillett that the following newspaper, Oconto County Times Herald be designated as official newspaper of the City of Gillett.*
Voice Vote: All Voting Aye - **MOTION CARRIED**
7. Election of Council President
Drake nominates Mohr, Luther Seconds, Close nominations.
MOTION: Drake/Luther
Motion for Nanette Mohr to be Council President.
Voice Vote: All Ayes- Mohr Abstains - **MOTION CARRIED**
8. Discussion & possible action on authorizing official signees for depositories account
MOTION: Drake/Mohr
Motion to have Mayor Jon Blaskowski, Council President Nanette Mohr, Clerk Treasurer Chelsea Anderson, and Deputy Clerk Treasurer Lisa Anderson as official signees for depository accounts.
Roll Call Vote: All Voting Aye -Mohr Abstains- **MOTION CARRIED**

9. Discussion & possible action on Council Committee Recommendations
MOTION: Drake/VanStraten
Motion to accept recommendations below:
Public Works- Drake, Luther, Bunker
Finance and Personnel- Hubbard, Mohr, VanStraten
Health Protection and License- VanStraten, Hubbard, Drake
Utility- Mohr, Drake, Hubbard
Planning- Bunker, Mohr, Luther
Parks and Cemetery- Luther, VanStraten, Bunker
Voice Vote: All Voting Aye - MOTION CARRIED

10. Discussion & possible action on appointments to Police & Fire Disciplinary Review Committee
MOTION: Luther/Drake
Motion to approve the Police & Fire Disciplinary Review Committee to include Carol Swim, Michelle Magee, and Tom Wolfgram.
Voice Vote: All Voting Aye - MOTION CARRIED

11. Discussion & possible action on appointments to Sexual Predator Committee
MOTION: Drake/Mohr
Motion to approve Sexual Predator Committee to include Police Chief Shane Breitenbach, Karen Herzog, Kevin Magee, Nicole Blaskowski, and Aaron Smith.
Voice Vote: All Voting Aye - MOTION CARRIED

12. Discussion & possible action on appointment of Weed Commissioner
MOTION: Mohr/Drake
Motion to appoint Public Works Foreman Nate Anderson.
Voice Vote: All Voting Aye - MOTION CARRIED

13. Discussion & possible action on appointment to Library board
MOTION: Mohr/VanStraten
Motion to appoint Irene Drake to the Library Board.
Voice Vote: All Voting Aye, Drake Abstains - MOTION CARRIED

14. Discussion & possible action on appointments to Zoning Board of Appeals
MOTION: Mohr/VanStraten
Motion to approve Zoning Board of Appeals to include Marie Blaser, Steve Vandermause, Ruth Spang, Tom Wolfgram, and one vacancy to be determined.
Voice Vote: All Voting Aye, Luther Abstains - MOTION CARRIED

15. Discussion & possible action on appointments to Board of Review
MOTION: VanStraten/Drake
Motion to approve Board of Review to include Mayor Jon Blaskowski, Nanette Mohr, and Clerk Chelsea Anderson.
Voice Vote: All Voting Aye- Mohr Abstains - MOTION CARRIED

16. Discussion & possible action on Tourism & Marketing Commission recommendations
MOTION: Mohr/Drake
Motion to approve Tourism & Marketing Commission to include Council member Sandra Hubbard, Designee Jerry Luther, Chris Byars, Deanna Smith, and Keri Hicks.
Voice Vote: All Voting Aye - MOTION CARRIED

17. Discussion & possible action on Community Development Authority recommendations
MOTION: VanStraten/Luther
Motion to approve Community Development Authority to include David Bunker and Nanette Mohr, Deanna Smith, Marie Blaser, Debbie Rudie, Lorenzo Diaz, and Nicole Blaskowski.
Voice Vote: All Voting Aye, Mohr Abstains - **MOTION CARRIED**
18. Discussion & possible action on appointments to Ambulance Board
MOTION: Mohr/Drake
Motion to approve Ashley VanStraten to the Ambulance Board.
Voice Vote: All Voting Aye - **MOTION CARRIED**
19. Discussion & possible action on appointments to Utility Committee
MOTION: Mohr/Drake
Motion to approve Louis Danielson and Ruth Spang for community members for the Utility Committee.
Voice Vote: All Voting Aye - **MOTION CARRIED**
20. Discussion & possible action on appointments to Mayor's Youth Advisory Board
MOTION: Mohr/Drake
Motion to approve Mayor's Youth Advisory Board as a subcommittee.
Voice Vote: All Voting Aye - **MOTION CARRIED**
21. Discussion & possible action on other boards, commissions, and/or committees.
MOTION: Luther/Mohr
Motion to approve Disaster Plan Committee to include Utility and Public Works Department Head Ron Anderson, Public Works Foreman Nate Anderson, Fire Chief Kurt Hicks, Tracy Ondik from Gillett Ambulance and Police Chief Shane Breitenbach.
Voice Vote: All Voting Aye - **MOTION CARRIED**
22. Adjourned at 6:15 PM.
MOTION: Mohr/Luther
Motion to adjourn.
Voice Vote: All Voting Aye - **MOTION CARRIED**

Respectfully Submitted,
Chelsea Anderson Clerk Treasurer

*A quorum of the Common Council was in attendance of this meeting.

CITY OF GILLETT COMMON COUNCIL

Council Chambers – Municipal Building
150 N McKenzie Ave – Gillett, WI 54124

THURSDAY, APRIL 4, 2024 AT 6:00 PM

MINUTES

1. Mayor McCarthy called the meeting to order at 6:00 PM and the Pledge of Allegiance was recited.

Roll Call

Present: Clerk Treasurer Chelsea Anderson, Acting Mayor and Alderperson Nanette Mohr, Alderpersons Irene Drake, Jerry Luther, Ashley VanStraten, Utility Operator Ron Anderson, Public Works Foreman Nate Anderson, Police Chief Shane Breitenbach, Fire Chief Kurt Hicks, Ayres and Associates Craig Schuh, Times Herald Warren Bluhm, Chamber of Commerce Chris Byars, and Public Jonathan Blaskowski. Librarian Shannon Stoner is excused.

2. **Clerk informs the Council that the Open Meeting Law has been complied with**

3. **Public Input:** None

4. Discussion & possible action on minutes for March 7, 2024

MOTION: Drake/VanStraten

Motion to approve minutes from March 7, 2024

Voice Vote: All Voting Aye - **MOTION CARRIED**

5. **CDA Report:** Alderperson Mohr – no report.

6. **Library Report:** Librarian Shannon Stoner- Library Director Report April 2024

- a. Lisowe replaced our furnace in the community center. I had them look at our furnace and air conditioner in the library. The furnace by the employee bathroom is only 8 years old. However, the furnace by the magazine and the air conditioning unit is both 30 years old (installed in 1994). We should ensure that we place aside some of that money to get at least the furnace fixed before winter this year. Lisowe recommended replacement of the magazine furnace this year.
- b. Lang Landscaping replaced our crumbling bricks out front.
- c. Flyers, trifold, and explorer's logs are ready for Summer Reading Program 2024.
- d. We had about 30 works of art from Gillett Students in our Youth Art Exhibition.
- e. We are going to have a table at the Easter Eggstravaganza again this year.
- f. We're going to be giving out free children's books during Easter week
- g. Our Peep-le's Choice contest is the last week of March.
- h. Programming
 - i. Monday, April 1: ADRC Caregiving Support Group, Community Center, 2-3 pm
 - ii. Wednesday, April 3: Canva 101, Community Center, 4-5 pm
 - iii. Monday, April 22: Aging Mastery, Community Center, 11:30 am-1:30 pm
 - iv. Friday, April 26: Spring Market, Community Center, 5-7 pm
 - v. Monday, April 29: Aging Mastery, Community Center, 11:30 am-1:30 pm

7. **Tourism & Marketing Commission/Gillett Area Chamber of Commerce:** Chamber President Byars stated he was excited for Cleanup Day May 4. The Garden Walk is being planned for July. It was brought to the Chambers attention that the group that took care of the planters on Main Street and in the Park will no longer be doing so, and asked that all businesses plant and care for the planters outside of their business to keep Main Street looking beautiful. The Chamber also took over the Forever Fund, a fund that was created by Revitalize Gillett.

a. Discussion & possible action on Donation to Roy Hubbard Memorial Truck Show

MOTION: Luther/Drake

Motion to donate \$250.00 dollars to the Roy Hubbard Memorial Truck Show

Roll Call Vote: All Voting Aye - MOTION CARRIED

8. **Financial Report:** Clerk Treasurer –

a. Updated Monthly Check Register Provided

MOTION: Drake/Luther

Motion to approve March 2024 Check Register.

Roll Call Vote: All Voting Aye - MOTION CARRIED

9. **Police Department Report:** Police Chief Breitenbach

a. Discussion on Training, Public Relations, and Incident Summary Report -Chief Breitenbach provided the incident report: Training and Public Relations- From the Chief's Desk;

Gillett Police Department \ 136 incidents \ March 2024

This month we again are experiencing an increase in suspicious activities, disturbances, disorderly behaviors, and harassment complaints. This is a trend that we typically don't see until the summer months. I ask the community to please continue vigilantly watching for anything out of the ordinary and not hesitate to report those activities to the Police Department. The greatest crime fighting tool the Police Department has is its community!

This past month I have attended several informational meetings in regards to the creation of a full-time school resource officer program for the Gillett School District. This has been a topic of discussion for many years but with the increase in disciplinary problems, disorderly, disruptive, and illegal activities, along with demands by parents, students, and staff, for a safer and secure learning environment, the school resource officer has become a necessity for all schools, urban or rural. Funding opportunities do exist that would cover a large portion of the costs. The initial proposed cost share options would be a 75 to 80% responsibility by the school district and the remaining costs by the department providing the SRO. Several options on how the position would be filled have also been discussed including utilizing a Gillett City Police Officer or a Sheriff's Department deputy. There are pros and cons to each. I have approached our officers and Officer Ashley Hull would be interested in the position if it were to be created. If anyone would like to discuss in this in further detail, please feel free to reach out to members of the Gillett School Board, Gillett School District Administration staff, or myself.

The new police department copier is on its way and should arrive in the next two to three weeks! Also the new portable radios are still on track to arrive by the end of this month.

As a reminder, the Gillett Police Department will be hosting the Spring National Drug Take Back Day event on April 27th from 10am-2pm. This is in addition to our daily drug drop box which is located in the police department lobby. These events typically will generate 80 to 100 lbs of expired and /or unused medicines annually that are turned over to and safely disposed of by the DEA.

Also, FYI, on April 9th Gillett Area Ambulance will be hosting a first responder training event at their facility in the Gillett Industrial Park. During the event, a larger emergency responder presence will be expected. This event will be utilizing the Eagle III helicopter and members from several emergency service departments.

10. Fire Department Report: Fire Chief Hicks

- a. Discussion on Training, Public Relations, and Incident Summary Report- 6 Fire Calls, Grass Fire Underhill, March 12 CO2, CO2 Underhill 29th, gas leak, structure fire in Gillett, and false alarm in Gillett. Training in Underhill -will work on drafting water. April 9th will be at Ambulance garage for the training put on there. There were many issues with power outage for the fire trucks and the fire station, need to budget for a newer and larger generator to keep the fire station up and running. The power was out for about 30 hours.

11. Health, Protection and License Committee Report: Alderperson VanStraten stated there was not a March meeting. Next meeting scheduled for April 17th at 5pm.

- a. Discussion & possible action on Operator license for Dave Henrichs and Heidi Weyker

MOTION: Drake/Luther

Motion to approve the Operators Licenses for Dave Henrichs and Heidi Weyker.

Voice Vote: All Voting Aye - MOTION CARRIED

- b. Discussion & possible action on picnic license for Oconto County Youth Fair corn hole tournament May 11 and Fair August 21-24, 2024

MOTION: Luther/VanStraten

Motion to approve the Picnic Licenses for the Corn Hole Tournament and Oconto County Youth Fair.

Voice Vote: All Voting Aye - MOTION CARRIED

12. Board of Public Works Committee Report: Alderperson Luther- Alderperson Luther stated he received a letter from State on the vibration test on the corner by St. John's Lutheran Church for the upcoming Highway Project. He stated there was no concern on test. Public Works Foreman Nate Anderson stated they opened up the clerk's office middle wall to make room for and to install the new security window, paid for by the American Rescue Plan Act Funds(ARPA). New garbage cans ordered for the Wanderers Rest Cemetery. Large snow recently, took out power for 2 and a half days. Will do an early branch-chipping day from the storm damage. Installed outlet in the trailhead bathroom for new security camera system, also paid for by the ARPA funds (these funds needs to be spent on security before 12/31/2024). Met with MCC about the job they did on Washington Street, they will fix the low manholes, most every driveway needs to be redone, fix a low spot in the road, and fix the curb in spots because of cracking.

13. Utility Committee Report: Utility Operator Ron Anderson stated the power outage fried very expensive equipment at the Wastewater Treatment Plant because of a power surge. It blew the surge protector out of the panel. We were down to one well. The SCADA system was fried in one well station. Only one station does not have a backup generator. The SCADA alarm system (calls utility workers when there is problem) does not work if Wi-Fi is down, and it was because there was no power.

Utility Operator Ron Anderson and Assistant Tyler Tennessen took turns watching the system manually. We will be Flushing Hydrants April 15th -17th this month. Hydrant is apart on Francis Street, waiting on parts to fix it. Another to fix at the end of Patzer Court.

We also lost VFD's (variable frequently drives) from power surges. CTW Corp will bring new VFD's tomorrow to get us up and running at full speed. The USDA interim loans are closed at Peshtigo National Bank and transferred to USDA. Next project is Highway 22/N McKenzie Ave, need to complete design work as soon as possible. Construction to start next year, 2025.

- a. Discussion & possible action on Sewer Rate Increase \$5.75 per thousand

MOTION: Luther/Drake

Motion to approve the Sewer Volume Rate Increase to \$5.75 per thousand gallons from \$4.

Roll Call Vote: All Voting Aye - MOTION CARRIED

- 14. **Finance and Personnel Committee Report:** Alderperson Mohr- No meeting, Nothing to report.

- 15. **Park and Cemetery Committee Report:** Alderperson Luther stated the committee is working on grant applications for the proposed new park play equipment.

- 16. **Planning Committee Report:**

- a. Discussion & possible action on new garage build for 120 Woodlawn Sam Vandermause

MOTION: Drake/Luther

Motion to approve the new garage build for Mr. Vandermause at 120 Woodlawn Avenue.

Voice Vote: All Voting Aye - MOTION CARRIED

- 17. **Clerk Treasurer's Report:** Clerk Treasurer stated all delinquent personal property invoices were due January 31st and now sent to the lawyer to send them letters. The Tax Incremental District (TID) administration fee is due to the state April 15th, its \$150 per TID. The annual TID report will also be due to the State, but it completed by our Auditors, Hawkins Ash CPAs. Dog Licenses and Chicken Permits were due April 1, a reminder letter was sent out. Tax Exemption Reporting for nonprofit organizations were completed and sent to the County. Liquor and Tobacco renewal forms were sent to all license holders to turn in applications for the June Council Meeting. The Reorganization Meeting will be Tuesday, April 16, 2024 at 6:00 pm. The Spring Election was Tuesday, April 2, we have 246 voters. Sandra Hubbard will be our new representative for Ward 2, David Bunker for Ward 1, and Jonathan Blaskowski for Mayor.

- 18. **Attorneys Report:** Conway, Olejniczak, and Jerry S.C. Attorneys at Law- No Report- Excused

- 19. **Public Input:** Alderperson Luther wanted to Thank the Gillett Ambulance Crew for opening up the Ambulance Garage to the public for a warming and charging station during the power outage.

- 20. **Mayor's Report:** No Report. Newly Elected Mayor Jon Blaskowksi was in the public and stated he is very excited to join the City of Gillett crew.

- 21. **Adjourn at 7:00 PM**

MOTION: Drake/Luther

Motion to adjourn.

Voice Vote: All Voting Aye - MOTION CARRIED

Respectfully Submitted,
Clerk Treasurer Chelsea Anderson



April 2024 Library Director Report

1. Spring Market- April 26 from 5-7 pm. Vendor space still available Summer Market starts June 6th.
2. Youth Art Exhibition will be at The Gillett Public Library Community Center on Tuesday, March 19th from 5-7 pm. About 30 middle and high school students will display their art.
3. Library Surveys are going well.
4. Taking a Continuing Education Class on Trauma Informed Care in Libraries
5. I'll be going to WAPL next week.
6. Summer Market still taking applications.
7. Newsletter coming out next week for May-August 2024
8. Library Planning Committee Update
 - a. Consolidation was turned down and the Directors have been tasked to come up with a new funding formula for our 2025-2029 plan. We've been meeting weekly on Mondays over Microsoft Teams to figure out how to make sure everyone can have the best possible outcome.
9. Programming
 - a. Working with the Children's Museum to schedule spring and summer events

 - b. May Events

Tuesday, May 2nd, 4:30-5:30 pm DIY Sourdough with The Rustic Oven

Tuesday, May 8th, 4:30-5:30 pm DIY Bracelets

Thursday, May 9 and 23rd, 12-2 pm Sewcial Club! Bring your sewing project!

Tuesday, May 16, Canva 101. 5-6 pm: Learn the basics of Canva

Recurrent Programs

Monday (May 6, 13, 20): Aging Mastery

Wednesdays (Not May 1): 1:30-3 pm: Pathfinder & Community Board Games

Fridays (May 3, 10, 17, 24) 9-10:30 am: ADRC: Boost Your Brain & Memory

Gillett Public Library Community

Survey

Apr-24

Library Usage

- 1. I visit the library
 - a. Once a week..... 9
 - b. Once a month..... 3
 - c. Occasionally..... 13
 - d. Never (go to question 3).....
- 2. I access ebooks, audiobooks, or other digital items through Libby or the Library's Catalog
 - a. Yes..... 15
 - b. No..... 11
- 3. I would be more interested in using the library if
 - a. I didn't owe fines..... 3
 - b. The library had information or materials I needed..... 2
 - c. The library had programs that interested me..... 5
 - d. I knew what the library had to offer..... 5
 - e. I'm not interested in utilizing the library or library services..... 1
 - f. Other: _____ 1

Comment: Nothing. I love the library!

More games for Playstation 4

I wasn't so busy

Need to make the time to go

Comment: We love the library. We just wish there was more fun classes and events.

Comment: We love the library. We just wish there was more fun classes and events.

I use it regularly and love it!

My mom would let me go

4. Please rate your satisfaction with Library Services

- a. Very Satisfied..... 17
- b. Satisfied..... 8
- c. Neutral..... 1
- d. Unsatisfied..... 1
- e. Very Unsatisfied.....
- f. I never access Library Services.....

Programming & Events

1. How do you learn about events and activities happening in the community? (Circle all that apply.)
- a. Gillett Public Library Facebook Page..... 10
 - b. Newspaper (which one)..... 8
 - c. Instagram..... 7
 - d. Signage throughout Gillett..... 12
 - e. Word of mouth..... 2
 - f. Library quarterly newsletter..... 8
 - g. Signage at the library..... 1
 - h. Other: _____

Comment: Gillett Chat

- Oconto Times Herald
- Times herald and messenger
- Times herald and bonus shopper
- Oconto Times Herald
- Oconto County Times Herald, Signage at Library meetings and asking
- Individual businesses social media accounts/ads
- Oconto Times Herald

2. How do you learn about events and activities happening at the Gillett Public Library? (Check all that apply.)
- 1. Gillett Public Library Facebook Page..... 10
 - 2. Newspaper (which one)..... 2
 - 3. Instagram..... 5
 - 4. Signage throughout Gillett..... 10
 - 5. Word of mouth..... 2
 - 6. Library Quarterly Newsletter..... 8
 - 7. Signage at the library.....
 - 8. Other.....

Comment: Librarian and Gillett Chat

time/other commitments

- Oconto County Times Herald, Signage at Library
- I rarely see anything advertised for library events/programs.
- Social media ads (like through Facebook) are effective at getting the word out, and they're inexpensive.
- 9. If you don't attend Library programs, what prevents you from participating?
 - Would like more information about programs.
 - the ones I've seen so far don't interest me that much

- Nothing
- Not much time
- busy life
- Time Frame
- I usually forget
- Events advertised are vague. It would be helpful if more info was provided.
- I just have to go home most of the time so I can't
- Busy 2x
- Lack of Interest
- forgetting the dates and time
- varies by week
- work

10. What topics, themes, or ideas would you like to see offered in events and programs at the Library?

- a. Educational..... 10
- b. Recreational..... 6
- c. Arts & Crafts..... 15
- d. Tabletop Gaming..... 4
- e. Video Games.....
- f. Book Club..... 7
- g. Specific Topic, Theme, or Idea: _____ Scrapbooking

various
 gardening, genealogy, and quilting
 more history stuff
 quilting
 Host a variety of programs for families based on community needs, coordinate with the school and hold programs when the kids are off from school , ...
 bring back the summer reading program with weekly events/entertainment throughout the summer months
 book talks from area authors, bring in local talent/community members to present programs
 local history

11. What days and times work best for you to attend Library programs, events, or activities? _____ 2-4 pm

Comments: Weekends, after school/evening, the days the kids don't have school like teacher inservice days.

afternoons 1-4, morning in summer

4-7 pm

Tuesdays, Thursdays work best for ne. Evenings are preferred

Nights/weekends

after school

wednesdays
anytime
evenings x4
after 4:30 pm
Tuesday

Wednesdays are bad for us because of church. We try to make any other activities that schedules permits.
Easiest Thursdays anytime. Fridays except in the summer because of weekend getaways.
Wednesdays are the only really bad days for us.
Evenings or Saturdays
Late afternoons

12. Other comments or suggestions regarding Library programs and events?

Comments: We love the programs that have been going on lately. Lots of fun stuff.

Comment: The Library is a blessing.

I love this library

if someone is coming in-an author for instance- could you do radio or tv. I saw Brown County do that.

The ladies that work here are AWESOME and very helpful!

Not a program of event, but I would like to see the magazine section of the library updated. Most magazines displayed are very out of date.
I have been traveling to other libraries to read current magazines.

This library is the best one I've been to!

5/01/2024 8:44 AM

Reprint Check Register - Quick Report - ALL

Page: 1
ACCT

PNB - CITY CHECKING

ALL Checks

Posted From: 4/01/2024 From Account:
Thru: 4/30/2024 Thru Account:

Check Nbr	Check Date	Payee	Amount
39051	4/04/2024	BUSINESS CARD FINANCE CHARGE -LATE FEE	846.56
39052	4/04/2024	GILLETT HARDWARE	149.63
39053	4/04/2024	HAWKINS ASH CPA'S LLP	10,206.00
39054	4/04/2024	HEARTLAND BUSINESS SYSTEMS, LLC PARK SECURITY SYSTEM PAID BY ARPA	37.50
39055	4/04/2024	JESSE MCLEOD PAYMENT RESTITUTION \$1005	100.00
39056	4/04/2024	MCCLONE	2,627.69
39057	4/04/2024	OCONTO COUNTY CLERK APRIL BALLOTS & CARTRIDGE- 2024	529.86
39058	4/04/2024	OCONTO COUNTY TREASURER JAIL ASSESSMENT FEES MARCH 2024	120.00
39059	4/04/2024	PESHTIGO NATIONAL BANK PRINCIPAL WASHINGTON STREET PROJECT CITY	15,130.00
39060	4/04/2024	STATE OF WISCONSIN COURT FINES & ASSESSMENTS CITY OF GILLETT MARCH 2024	485.10
39061	4/04/2024	TEAMSTERS LOCAL 662 APRIL 2024	89.00
39062	4/04/2024	TOWN OF MOUNTAIN EELS/HEAD CITATIONS	136.00
39063	4/04/2024	TOWN OF RIVERVIEW KRUPP CIT+TRIAL(HAANEN- CREVISTON CIT)	54.00
39064	4/11/2024	ASTREA PD TRANSFER PLUS PHONE PLUS 1/3 INTERNET	519.53
39065	4/11/2024	AT&T MOBILITY POLICE	294.42
39066	4/11/2024	AYRES ASSOCIATES INC INVOICE 214248	5,026.88
39067	4/11/2024	BUMPER TO BUMPER	83.69
39068	4/11/2024	CONWAY, OLEJNICZAK & JERRY, S.C. STATEMENT#37858	2,537.50
39069	4/11/2024	CULLIGAN OF OCONTO COUNTY ACCOUNT#1055791	13.00
39070	4/11/2024	GFC LEASING - WI	187.58

PNB - CITY CHECKING

ALL Checks

Posted From: 4/01/2024 From Account:
Thru: 4/30/2024 Thru Account:

Check Nbr	Check Date	Payee	Amount
39071	4/11/2024	GILLETT HARDWARE	16.99
39072	4/11/2024	KERBER ROSE SERVICES ENDED 3/31/24	832.50
39073	4/11/2024	LISA ANDERSON TOOK ELECTION RESULTS	30.82
39074	4/11/2024	MARCO TECHNOLOGIES LLC. INV12342742	36.00
39075	4/11/2024	QUILL CORPORATION INVOICE# 37871547	31.78
39076	4/11/2024	S&L FORD VEHICLE MAINTENANCE	218.51
39077	4/11/2024	SECURIAN FINANCIAL GROUP INC APRIL 2024	119.28
39078	4/11/2024	WI DATCP	42.00
39079	4/17/2024	BUSINESS CARD FUNERAL FLOWERS	563.55
39080	4/17/2024	BUSINESS CARD	1,428.59
39081	4/17/2024	BUSINESS CARD	1,572.15
39082	4/17/2024	CENTURY LINK ACCT#301617494	50.00
39083	4/17/2024	ELECTION SOURCE	196.15
39084	4/17/2024	GARROW OIL MARKETING, INC	374.65
39085	4/17/2024	GFC LEASING - WI	116.17
39086	4/17/2024	GILLETT CIVIC CLUB	1,000.00
39087	4/17/2024	HEARTLAND BUSINESS SYSTEMS, LLC CAMERAS	6,718.99
39088	4/17/2024	JEFFERSON FIRE & SAFETY INC. INVOICE# IN313211	6,135.72
39089	4/17/2024	LAMBRECHT'S SERVICE GARAGE LLC INVOICE#00005962	2,083.63
39090	4/17/2024	LISOWE HEATING & COOLING REPLACED FURNACE	5,063.50

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Check Nbr	Check Date	Payee	Amount
39091	4/17/2024	NEW MEDIA INC. OPEN BOOK-AFFADAVIT CHARGE INV# 93901	355.06
39092	4/17/2024	NICOLET FEDERATED LIBRARY SYSTEM 2024-OWLS MEMBERSHIP FEE	6,276.00
39093	4/17/2024	OCONTO ELECTRIC KLAUS LAKE & PARK LIGHT, CROSSING GUARD	10.23
39094	4/17/2024	PAT'S MARKET	4.65
39095	4/17/2024	POMASL FIRE EQUIPMENT INC	1,124.55
39096	4/17/2024	ROY HUBBARD MEMORIAL TRUCK SHOW CITY OF GILLETT DONATION	250.00
39097	4/17/2024	SCHULTZ, ZACH MEDICARE AND SS REFUND 2022	256.53
39098	4/17/2024	SECURIAN FINANCIAL GROUP INC BREITENBACH ACCIDENT POLICY	10.46
39099	4/17/2024	TEAMSTERS LOCAL 662 MAY 2024	89.00
39100	4/24/2024	AT&T MOBILITY POLICE	294.33
39101	4/24/2024	FFA ALUMNI AUCTION \$13.05 WATER/SEWER USAGE- \$50 SEC DEPOS	36.95
39102	4/24/2024	GFC LEASING - WI	34.76
39103	4/24/2024	GILLETT SCHOOL DISTRICT APRIL 2024	105.69
39104	4/24/2024	HEARTLAND BUSINESS SYSTEMS, LLC TO BE PAID BY ARPA INV 688531-H	1,615.00
39105	4/24/2024	OCONTO COUNTY CLERK OF COURTS	210.50
39106	4/24/2024	R&R ASSESSING SERVICES CITY ASSESSOR	770.00
39107	4/24/2024	TOTAL SECURITY SOLUTIONS CLERK BULLET RESISTANT OFFICE WINDOW	7,837.00
39108	4/24/2024	WE ENERGIES	4,812.19
39109	4/29/2024	AMERICAN LEGAL SERVICES GILLETT POLICE DEDUCTION REMITTANCE	14.48
39110	4/29/2024	BUSINESS CARD	861.66

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Posted From: 4/01/2024 From Account:
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Check Nbr	Check Date	Payee	Amount
39111	4/29/2024	JEFFERSON FIRE & SAFETY INC.	183.30
39112	4/29/2024	JESSE MCLEOD PAYMENT RESTITUTION	50.00
39113	4/29/2024	NEW MEDIA INC. RESOLUTIONS	39.39
39114	4/29/2024	NWTC BOOKSTORE	15.25
39115	4/29/2024	WE ENERGIES INVOICE#4999367670	151.76
39116	4/30/2024	OCONTO COUNTY TREASURER JAIL ASSESSMENT FEES APRIL 2024	40.00
39117	4/30/2024	STATE OF WISCONSIN COURT FINES & ASSESSMENTS APRIL 2024	196.26
V5926	4/11/2024	AMMERMAN, ANN Manual Check Pay period 03/25/2024 to 04/07/2024	322.69
V5927	4/11/2024	ANDERSON, CHELSEA E Manual Check Pay period 03/25/2024 to 04/07/2024	1,791.90
V5928	4/11/2024	ANDERSON, LISA Manual Check Pay period 03/25/2024 to 04/07/2024	642.20
V5929	4/11/2024	ANDERSON, NATHAN Manual Check Pay period 03/25/2024 to 04/07/2024	1,447.55
V5930	4/11/2024	ANDERSON, RONALD J Manual Check Pay period 03/25/2024 to 04/07/2024	2,299.65
V5931	4/11/2024	BREITENBACH, SHANE P Manual Check Pay period 03/25/2024 to 04/07/2024	1,959.53
V5932	4/11/2024	BUBOLZ, BETTY M Manual Check Pay period 03/25/2024 to 04/07/2024	103.44
V5933	4/11/2024	CHRISTENSEN, LEONE M Manual Check Pay period 03/25/2024 to 04/07/2024	99.73
V5934	4/11/2024	COX, KATHERINE Manual Check Pay period 03/25/2024 to 04/07/2024	48.03
V5935	4/11/2024	DRAKE, IRENE Manual Check Pay period 03/01/2024 to 03/31/2024	277.05
V5936	4/11/2024	GABLE, RUSSELL Manual Check Pay period 03/25/2024 to 04/07/2024	1,481.04
V5938	4/11/2024	GRZYWACZ, CHRISTY Manual Check Pay period 03/25/2024 to 04/07/2024	303.03

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Check Nbr	Check Date	Payee	Amount
V5939	4/11/2024	HICKS, KURT L	277.05
	Manual Check	Pay period 01/01/2024 to 03/31/2024	
V5940	4/11/2024	HOEFT, ZACHARY	1,560.29
	Manual Check	Pay period 03/25/2024 to 04/07/2024	
V5941	4/11/2024	LUTHER, JEROME	339.84
	Manual Check	Pay period 03/25/2024 to 04/07/2024	
V5942	4/11/2024	MOHR, NANETTE	277.05
	Manual Check	Pay period 03/01/2024 to 03/31/2024	
V5943	4/11/2024	STONER, SHANNON	1,228.98
	Manual Check	Pay period 03/25/2024 to 04/07/2024	
V5944	4/11/2024	TENNESSEN, TYLER	1,712.07
	Manual Check	Pay period 03/25/2024 to 04/07/2024	
V5945	4/11/2024	TIPTON, CLAUDETTE	73.65
	Manual Check	Pay period 03/25/2024 to 04/07/2024	
V5946	4/11/2024	VAN STRATEN, ASHLEY	277.05
	Manual Check	Pay period 03/01/2024 to 03/31/2024	
V5947	4/11/2024	VIA, TIMOTHY J	138.52
	Manual Check	Pay period 01/01/2024 to 03/31/2024	
V5948	4/11/2024	WINKLER, RANDY	93.91
	Manual Check	Pay period 03/01/2024 to 03/31/2024	
V5949	4/25/2024	ANDERSON, CHELSEA E	1,472.64
	Manual Check	Pay period 04/08/2024 to 04/21/2024	
V5950	4/25/2024	ANDERSON, LISA	625.07
	Manual Check	Pay period 04/08/2024 to 04/21/2024	
V5951	4/25/2024	ANDERSON, NATHAN	1,473.33
	Manual Check	Pay period 04/08/2024 to 04/21/2024	
V5952	4/25/2024	ANDERSON, RONALD J	2,299.65
	Manual Check	Pay period 04/08/2024 to 04/21/2024	
V5953	4/25/2024	BREITENBACH, SHANE P	1,676.80
	Manual Check	Pay period 04/08/2024 to 04/21/2024	
V5954	4/25/2024	COX, KATHERINE	36.01
	Manual Check	Pay period 04/08/2024 to 04/21/2024	
V5955	4/25/2024	FINNELL, NORMAN W	55.41
	Manual Check	Pay period 04/08/2024 to 04/21/2024	
V5956	4/25/2024	FREDERICK, JANE E	56.52
	Manual Check	Pay period 04/08/2024 to 04/21/2024	
V5957	4/25/2024	GABLE, RUSSELL	1,554.70
	Manual Check	Pay period 04/08/2024 to 04/21/2024	

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Check Nbr	Check Date	Payee	Amount
V5958	4/25/2024	GRZYWACZ, CHRISTY	387.52
	Manual Check	Pay period 04/08/2024 to 04/21/2024	
V5959	4/25/2024	HOEFT, ZACHARY	1,535.26
	Manual Check	Pay period 04/08/2024 to 04/21/2024	
V5960	4/25/2024	HULL, ASHLEY N	325.19
	Manual Check	Pay period 04/08/2024 to 04/21/2024	
V5961	4/25/2024	NELSON, THERESA M	66.15
	Manual Check	Pay period 04/08/2024 to 04/21/2024	
V5962	4/25/2024	SMITH, KEVIN	58.81
	Manual Check	Pay period 04/08/2024 to 04/21/2024	
V5963	4/25/2024	STONER, SHANNON	1,281.55
	Manual Check	Pay period 04/08/2024 to 04/21/2024	
V5964	4/25/2024	TENNESSEN, TYLER	1,671.09
	Manual Check	Pay period 04/08/2024 to 04/21/2024	
V5965	4/25/2024	TIPTON, CLAUDETTE	147.30
	Manual Check	Pay period 04/08/2024 to 04/21/2024	
V5966	4/25/2024	WINKLER, RANDY	93.91
	Manual Check	Pay period 04/08/2024 to 04/21/2024	
04032024	4/03/2024	QUILL CORPORATION	80.98
	Manual Check	155440	
04162024	4/16/2024	DELTA DENTAL ACH	368.74
	Manual Check	INVOICE#788332	
04172024	4/17/2024	BUSINESS CARD	1,328.04
	Manual Check	FOOD ELECTION WORKERS-SPRING 2024	
04202024	4/10/2024	GILLETT WATER & SEWER - EFT	907.08
	Manual Check		
04242024	4/24/2024	HEALTH INSURANCE WI DEPT OF ETF	16,955.40
	Manual Check	APRIL 24 2024 PREMIUMS	
3/29/2024	4/16/2024	INTERNAL REVENUE SERVICE -EFTPS	4,823.57
	Manual Check	Payroll 3.29.2024	
3/29/2024	4/16/2024	WISCONSIN DEPARTMENT OF REVENUE	852.80
	Manual Check	Payroll 02.29.2024	
4/11/2024	4/30/2024	WISCONSIN DEPARTMENT OF REVENUE	912.31
	Manual Check	Payroll 04.11.2024	
4/11/2024	4/16/2024	WISCONSIN DEPARTMENT OF REVENUE	55.54
	Manual Check	Payroll 02.29.2024 fee	
4/11/2024	4/16/2024	INTERNAL REVENUE SERVICE -EFTPS	5,461.84
	Manual Check	Payroll 4.11.2024	

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Posted From: 4/01/2024 From Account:
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Check Nbr	Check Date	Payee	Amount
4/25/2024	4/22/2024	WISCONSIN DEFERRED COMPENSATION PROGRAM	260.00
	Manual Check	04.11.2024 PAYROLL	
4/25/2024	4/22/2024	WISCONSIN DEFERRED COMPENSATION PROGRAM	260.00
	Manual Check	04.25.2024 PAYROLL	
4/30/2024	4/22/2024	INTERNAL REVENUE SERVICE -EFTPS	4,812.02
	Manual Check	Payroll 4.25.2024	
5/15/2024	4/22/2024	WISCONSIN DEPARTMENT OF REVENUE	842.15
	Manual Check	Payroll 04.25.204	
		Grand Total	160,941.55

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	Amount
Total Expenditure from Fund # 100 - GENERAL FUND	114,742.56
Total Expenditure from Fund # 220 - LIBRARY	13,189.13
Total Expenditure from Fund # 230 - TOURISM & MARKETING	1,250.00
Total Expenditure from Fund # 600 - WATER UTILITY	6,127.72
Total Expenditure from Fund # 602 - SEWER UTILITY	5,475.26
Total Expenditure from Fund # 700 - CAPITAL OUTLAY	20,156.88
Total Expenditure from all Funds	160,941.55

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ALL Checks

Posted From: 4/01/2024 From Account:
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Check Nbr	Check Date	Payee	Amount
4951	4/04/2024	BADGER METER	77.00
4952	4/04/2024	ENERGENECS 0047302-IN	435.00
4953	4/04/2024	GFL ENVIRONMENTAL INVOICE# U60000206092	114.12
4954	4/04/2024	HAWKINS ASH CPA'S LLP	12,705.00
4955	4/04/2024	MCCLONE W/COMP INS -	484.06
4956	4/11/2024	ASTREA INTERNET	181.09
4957	4/11/2024	AT&T MOBILITY UTIL	288.92
4958	4/11/2024	AYRES ASSOCIATES INC 214248	4,042.00
4959	4/11/2024	BUMPER TO BUMPER	190.50
4960	4/11/2024	GARROW OIL MARKETING, INC FUEL	411.09
4961	4/11/2024	GILLETT HARDWARE	672.17
4962	4/11/2024	GRAINGER INV#9068748335	184.60
4963	4/11/2024	HYDROCORP	1,106.00
4964	4/11/2024	QUARLES & BRADY LLP STATEMENT# 6718273	22,000.00
4965	4/11/2024	UNITED TRUE VALUE HARDWARE	40.46
4966	4/17/2024	ANDERSON, RON REIMBURSEMENT FOR HIS CREDIT CARD	702.94
4967	4/17/2024	BUSINESS CARD VOICESHOT	20.00
4968	4/17/2024	BUSINESS CARD	1,636.55
4969	4/17/2024	CORE & MAIN LP	2,156.25
4970	4/17/2024	GFC LEASING - WI	29.04

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ALL Checks

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4971	4/17/2024	HAWKINS INC	3,393.56
4972	4/17/2024	OCONTO ELECTRIC ACCOUNT#617503	2,709.28
4973	4/24/2024	AT&T MOBILITY UTIL	288.86
4974	4/24/2024	GFC LEASING - WI	20.00
4975	4/24/2024	WE ENERGIES	2,531.08
4976	4/29/2024	GFL ENVIRONMENTAL INVOICE# U60000211775	113.47
4977	4/29/2024	KS PLUMBING	1,570.00
4978	4/29/2024	WE ENERGIES	460.10
4979	4/30/2024	GILLETT POSTMASTER WATER BILL DUE 5/20/24	274.01
4092024	4/09/2024	BUSINESS CARD	32.88
	Manual Check	PAY MIN TO TURN CARD ON.CHECKMAILED 3/21	
04172024	4/17/2024	BUSINESS CARD	5,399.99
	Manual Check		
04202024	4/10/2024	GILLETT WATER & SEWER - EFT	31.30
	Manual Check		
05012024	5/01/2024	USDA	39,150.56
	Manual Check	91-16 WATER INTEREST	
05012024	5/01/2024	ENVIRONMENTAL IMPROVMENT FUND -STATE OF WI	272,773.07
	Manual Check	4378-03 AND 5195-01 INV 20414	
Grand Total			376,224.95

AMENDMENT TO LEASE

THIS AMENDMENT TO LEASE (the "Amendment") is made and entered into this _____ day of _____, 2024, by and between the City of Gillett, a municipal corporation ("Lessor") and the Oconto County Youth Fair Incorporated, a/k/a Oconto County Youth Fair, Inc., a Wisconsin corporation ("Lessee"). Lessor and Lessee each may be referred to individually as a "Party" and collectively as the "Parties".

WHEREAS, Lessor and Lessee entered into that certain Lease dated December 20, 1993, effective January 1, 1994, for the property commonly known as Zippel Park and Honey Park (the "Lease"); and

WHEREAS, the Parties desired to amend the Lease to clarify the property subject to the Lease.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the Parties hereto agree as follows:

1. The property subject to the Lease is more particularly described Oconto County Parcel Nos. 2310422126478, 2310422124477, 2310422127479 and 2310422296621. A map of said parcels is attached hereto as Exhibit A and incorporated herein by reference.

2. The term of the Lease shall remain in effect until December 31, 2044.

3. Except as specifically amended herein, all of the terms, conditions, covenants, and agreements in the Lease shall remain unchanged and continue in full force and effect. This Amendment shall be binding upon and inure to the benefit of the Parties hereto and their respective successors and assigns.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the date first written above.

CITY OF GILLETT

OCONTO COUNTY YOUTH FAIR, INC.

By: _____
Printed: _____
Title: _____

By: _____
Printed: _____
Title: _____

EXHIBIT A

