

**CITY OF GILLETT COMMON COUNCIL**  
**NOTICE OF REGULAR MEETING**  
Council Chambers – Municipal Building  
150 N McKenzie Ave – Gillett, WI 54124  
**THURSDAY, SEPTEMBER 5, 2024 AT 6:00 PM**  
**AGENDA**

Council may deviate from agenda as needed

1. Mayor calls meeting to order. Pledge of Allegiance
2. Clerk takes roll and informs the Council that the Open Meeting Law has been complied with
3. **Public Input**
4. Discussion on Highway 22 Project Information
5. Discussion & possible action on August 1, 2024 Minutes
6. **CDA Report:** Alderperson Mohr and Bunker
7. **Library Report:** Alderperson Drake
8. **Tourism & Marketing Commission/Gillett Area Chamber of Commerce:** Alderperson Luther
9. **Financial Report:** Clerk Treasurer
  - a. Updated Monthly Check Register Provided
10. **Police Department Report:** Police Chief Breitenbach
  - a. Discussion on Training, Public Relations, and Incident Summary Report
11. **Fire Department Report:** Fire Chief Hicks
  - a. Discussion on Training, Public Relations, and Incident Summary Report
12. **Health, Protection and License Committee Report:** Alderperson VanStraten
  - a. Discussion and Possible Action on La Mexicana Class A License
  - b. Discussion and Possible Action on Exterior Lighting Ordinance
  - c. Discussion and Possible Action on Chicken Ordinance Amendment
  - d. Discussion and Possible Action on Chicken Permit 308 Orchard Circle Gillett
13. **Board of Public Works Committee Report:** Alderperson Drake
14. **Utility Committee Report:** Alderperson Mohr
  - a. Discussion and Possible Action on Engineering Firm for Highway 22 Water and Sewer Project
15. **Finance and Personnel Committee Report:** Alderperson Hubbard
  - a. Discussion and Possible Action on Accounting Firm
  - b. Discussion and Possible Action on Workhorse Remote Access
16. **Park and Cemetery Committee Report:** Alderperson Luther
17. **Planning Committee Report:** Alderperson Bunker
  - a. Discussion and Possible action on variance for L&N Metal Works rear yard requirement
18. **Clerk Treasurer's Report:** Clerk Treasurer
19. **Attorneys Report:** Conway, Olejniczak, and Jerry S.C. Attorneys at Law
20. **Public Input**
21. **Mayor's Report:** Mayor Blaskowski
22. **Adjourn**

Posted: City Hall and City Website----**Agenda subject to change up to 24 hours prior to meeting** Cc: City Council, Mayor, Attorney, Gillett Fire Dept., Gillett Police Dept. Contact City Clerk at 920-855-2255 prior to meeting if additional services are required. **It is possible that members of and possibly a quorum of members of the City Council or other committee may be in attendance** at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.

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