

**CITY OF GILLETT COMMON COUNCIL**  
**NOTICE OF REGULAR MEETING**  
Council Chambers – Municipal Building  
150 N McKenzie Ave – Gillett, WI 54124  
**THURSDAY, DECEMBER 5, 2024 AT 6:00 PM**  
**AGENDA**

Council may deviate from agenda as needed

1. Mayor calls meeting to order. Pledge of Allegiance
2. Clerk takes roll and informs the Council that the Open Meeting Law has been complied with
3. **Public Input**
4. Discussion & possible action on November 7, 2024 Minutes
5. **CDA Report:** Alderperson Mohr and Bunker
  - a. Discussion & possible action on Dissolving Community Development Authority
6. **Library Report:** Alderperson Drake
7. **Tourism & Marketing Commission/Gillett Area Chamber of Commerce:** Alderperson Luther
8. **Financial Report:** Clerk Treasurer
  - a. Updated Monthly Check Register Provided -October and November
9. **Police Department Report:** Police Chief Breitenbach
  - a. Discussion on Training, Public Relations, and Incident Summary Report
10. **Fire Department Report:** Fire Chief Hicks
  - a. Discussion on Training, Public Relations, and Incident Summary Report
11. **Health, Protection and License Committee Report:** Alderperson VanStraten
  - a. Discussion and Possible Action on School Resource Officer
  - b. Discussion and Possible Action on Full Time Police Officer Position
12. **Board of Public Works Committee Report:** Alderperson Drake
  - a. Discussion and Possible Action on Robinhood Lane Dead End
  - b. Discussion and Possible Action on Cold Storage Building
13. **Utility Committee Report:** Alderperson Mohr
14. **Finance and Personnel Committee Report:** Alderperson
  - a. Discussion and Possible Action on 2025 Budget Amendment
  - b. Discussion and Possible Action on City Hall Technology Firewall Upgrade
  - c. Discussion and Possible Action on Police Overtime and Holiday Hours
  - d. Discussion and Possible Action on 113 E Main tax bill
15. **Park and Cemetery Committee Report:** Alderperson Luther
  - a. Discussion and Possible Action on Vibrant Spaces Grant Application Resolution
16. **Planning Committee Report:** Alderperson Bunker
17. **Clerk Treasurer's Report:** Clerk Treasurer
18. **Attorneys Report:** Conway, Olejniczak, and Jerry S.C. Attorneys at Law
19. **Public Input**
20. **Mayor's Report:** Mayor Blaskowski
  - a. Discussion and Possible Action on appointing Mathew Young as Alderperson of Ward 2
21. **Adjourn**

Posted: City Hall and City Website----**Agenda subject to change up to 24 hours prior to meeting** Cc: City Council, Mayor, Attorney, Gillett Fire Dept., Gillett Police Dept. Contact City Clerk at 920-855-2255 prior to meeting if additional services are required. **It is possible that members of and possibly a quorum of members of the City Council or other committee may be in attendance** at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.

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