

CITY OF GILLETT COMMON COUNCIL
NOTICE OF REGULAR MEETING
Council Chambers – Municipal Building
150 N McKenzie Ave – Gillett, WI 54124
THURSDAY, FEBRUARY 6, 2025 AT 6:00 PM
AGENDA

Council may deviate from agenda as needed

1. Mayor calls meeting to order. Pledge of Allegiance
2. Clerk takes roll and informs the Council that the Open Meeting Law has been complied with
3. **Public Input**
4. Discussion & possible action on January 2, 2025 Minutes
5. **Library Report:** Alderperson Drake
6. **Tourism & Marketing Commission/Gillett Area Chamber of Commerce:** Alderperson Luther
7. **Financial Report:** Clerk Treasurer
 - a. Updated Monthly Check Register Provided -January
8. **Police Department Report:** Police Chief Breitenbach
 - a. Discussion on Training, Public Relations, and Incident Summary Report
9. **Fire Department Report:** Fire Chief Hicks
 - a. Discussion on Training, Public Relations, and Incident Summary Report
10. **Health, Protection and License Committee Report:** Alderperson VanStraten
 - a. Discussion and Possible Action on Roy Hubbard Memorial Truck Show Picnic License
 - b. Discussion and Possible Action on Oconto County Youth Fair Picnic License
 - c. Discussion and Possible Action on Operator License for Abigail Gutenberger
11. **Board of Public Works Committee Report:** Alderperson Drake
12. **Utility Committee Report:** Alderperson Young
 - a. Discussion and Possible Action on interim financing from Peshtigo National Bank
 - b. Discussion and Possible Action on MSA Contract for a Licensed Utility Operator
13. **Finance and Personnel Committee Report:** Alderperson Mohr
14. **Park and Cemetery Committee Report:** Alderperson Luther
 - a. Discussion and Possible Action on Zippel Park CDBG Grant Application and Zippel Park Engineering Agreement
 - b. Discussion and Possible Action on Special Events Roy Hubbard June 13-14 and Oconto County Fair August 20-23, 2025
15. **Planning Committee Report:** Alderperson Bunker
 - a. Discussion and Possible Action on new home build and change of address to 100 N Richmond Avenue
16. **Clerk Treasurer's Report:** Clerk Treasurer
17. **Attorneys Report:** Conway, Olejniczak, and Jerry S.C. Attorneys at Law
18. **Public Input**
19. **Mayor's Report:** Mayor Blaskowski
20. **Adjourn**

Posted: City Hall and City Website----**Agenda subject to change up to 24 hours prior to meeting** Cc: City Council, Mayor, Attorney, Gillett Fire Dept., Gillett Police Dept. Contact City Clerk at 920-855-2255 prior to meeting if additional services are required. **It is possible that members of and possibly a quorum of members of the City Council or other committee may be in attendance** at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.

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