

**CITY OF GILLETT COMMON COUNCIL**  
**NOTICE OF REGULAR MEETING**  
Council Chambers – Municipal Building  
150 N McKenzie Ave – Gillett, WI 54124  
**THURSDAY, MARCH 6, 2025 AT 6:00 PM**  
**AGENDA**

Council may deviate from agenda as needed

1. Mayor calls meeting to order. Pledge of Allegiance
2. Clerk takes roll and informs the Council that the Open Meeting Law has been complied with
3. **Public Input**
4. Michael Kohn Veteran Banners
5. Discussion & possible action on February 6, 2025 Minutes
6. **Library Report:** Alderperson Drake
7. **Tourism & Marketing Commission/Gillett Area Chamber of Commerce:** Alderperson Luther
  - a. Discussion and Possible action on Circus
8. **Financial Report:** Clerk Treasurer
  - a. Updated Monthly Check Register Provided -February
9. **Police Department Report:** Police Chief Breitenbach
  - a. Discussion on Training, Public Relations, and Incident Summary Report
10. **Fire Department Report:** Fire Chief Hicks
  - a. Discussion on Training, Public Relations, and Incident Summary Report
11. **Health, Protection and License Committee Report:** Alderperson VanStraten
  - a. Discussion & possible action on 4<sup>th</sup> of July Celebration Picnic License and Operator License
  - b. Discussion & possible action on Life Insurance Policy
12. **Board of Public Works Committee Report:** Alderperson Drake
13. **Utility Committee Report:** Alderperson Young
  - a. Discussion & possible action on Water Line L&N Metal Works Easement
  - b. Discussion & possible action on private septic system application
  - c. Discussion & possible action on Water Tower Quotes
14. **Finance and Personnel Committee Report:** Alderperson Mohr
15. **Park and Cemetery Committee Report:** Alderperson Luther
  - a. Discussion & possible action on Resolution 1-2025 DNR Stewardship Outdoor Recreation Grant
  - b. Discussion & possible action on Update to City of Gillett CORP
  - c. Discussion & possible action on Request for amendment to the Oconto County CORP
  - d. Discussion & possible action on 4<sup>th</sup> of July Celebration Special Event Permit
16. **Planning Committee Report:** Alderperson Bunker
  - a. Discussion & possible action on 125 E Fourth Street New Home Build
17. **Clerk Treasurer's Report:** Clerk Treasurer
18. **Attorneys Report:** Conway, Olejniczak, and Jerry S.C. Attorneys at Law
19. **Public Input**
20. **Mayor's Report:** Mayor Blaskowski
21. **Adjourn**

Posted: City Hall and City Website----**Agenda subject to change up to 24 hours prior to meeting** Cc: City Council, Mayor, Attorney, Gillett Fire Dept., Gillett Police Dept. Contact City Clerk at 920-855-2255 prior to meeting if additional services are required. **It is possible that members of and possibly a quorum of members of the City Council or other committee may be in attendance** at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.

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