

**CITY OF GILLETT COMMON COUNCIL
& PUBLIC HEARING FOR PROPOSED COMMUNITY
BLOCK GRANT APPLICATION
NOTICE OF REGULAR COUNCIL MEETING
Council Chambers – Municipal Building
150 N McKenzie Ave – Gillett, WI 54124
THURSDAY, APRIL 3, 2025 AT 6:00 PM
AGENDA**

Council may deviate from agenda as needed

1. Mayor calls meeting to order and Open Public Hearing on Proposed Community Development Block Grant Application. Pledge of Allegiance
2. Clerk takes roll and informs the Council that the Open Meeting Law has been complied with
3. **Public Input**
4. Discussion & possible action on March 3, 2025 Minutes
5. **Park and Cemetery Committee Report:** Alderperson Luther
 - a. Discussion & possible action on **Resolution 2-2025 to Submit a CDBG Application**
 - b. Discussion & possible action on **Resolution 3-2025 to Authorizing the City to Commit Match Funds for a CDBG**
 - c. Discussion & possible action on **Resolution 4-2025 to adopt Capital Improvement Plan**
 - d. Discussion & possible action on **Resolution 5-2025 to adopt a Policy to Prohibit the Use of Excessive Force**
 - e. Discussion & possible action on **Adoption of a Wisconsin Residential Anti-Displacement and Relocation Assistance Plan**
6. **Library Report:** Alderperson Drake
7. **Tourism & Marketing Commission/Gillett Area Chamber of Commerce:** Alderperson Luther
8. **Financial Report:** Clerk Treasurer
 - a. Updated Monthly Check Register Provided -February
9. **Police Department Report:** Police Chief Breitenbach
 - a. Discussion on Training, Public Relations, and Incident Summary Report
10. **Fire Department Report:** Fire Chief Hicks
 - a. Discussion on Training, Public Relations, and Incident Summary Report
11. **Health, Protection and License Committee Report:** Alderperson VanStraten
 - a. Discussion & possible action on Full Time Police Officer Position
 - b. Discussion & possible action on Operator License for Betty Jane Baranczyk and Shawna Craig
 - c. Discussion & possible action on Picnic Licenses for Lions Club for June 6 and September 19, 2025
12. **Board of Public Works Committee Report:** Alderperson Drake
 - a. Discussion & possible action on Veteran Memorial Banners and Pole Hangers
 - b. Discussion & possible action on garbage/recycle lid purchase
13. **Utility Committee Report:** Alderperson Young
 - a. Discussion & possible action on motor for booster on Well House 1
 - b. Discussion & possible action on mixer for water tower
 - c. Discussion & possible action on 550 Barke Road Well and Septic
14. **Finance and Personnel Committee Report:** Alderperson Mohr
15. **Planning Committee Report:** Alderperson Bunker
16. **Clerk Treasurer's Report:** Clerk Treasurer
17. **Attorneys Report:** Conway, Olejniczak, and Jerry S.C. Attorneys at Law
18. **Public Input**
19. **Mayor's Report:** Mayor Blaskowski
20. **Adjourn**

Posted: City Hall and City Website----**Agenda subject to change up to 24 hours prior to meeting** Cc: City Council, Mayor, Attorney, Gillett Fire Dept., Gillett Police Dept. Contact City Clerk at 920-855-2255 prior to meeting if additional services are required. **It is possible that members of and possibly a quorum of members of the City Council or other committee may be in attendance** at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.

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