# CITY OF GILLETT UTILITY COMMITTEE

Council Chambers – Municipal Building 150 N McKenzie Ave – Gillett, WI 54124

# THURSDAY, APRIL 3, 2025 AT 5:00 PM AGENDA

Committee may deviate from the agenda as needed

Meeting Called to Order Roll Call Open Meeting Law has been complied with

## **PUBLIC INPUT**

### **AGENDA ITEMS**

- 1. Discussion and Possible Action on February 3, 2025 Minutes
- 2. Discussion and Possible Action on electric motor for booster on Well House 1
- 3. Discussion and Possible Action on mixer for water tower
- 4. Discussion and Possible Action on dump station closure
- 5. Discussion and Possible Action on cut off water and sewer service 330 Robinhood Lane
- 6. Discussion and Possible Action on 550 Barke Road Well and Septic
- 7. Set Next Meeting Date
- 8. Adjournment

cc: Committee members Young, Drake, Mohr, Mayor

Please remember to silence cell phones before attending meetings at City Hall

It is possible that members of and possibly a quorum of members of the City Council or other committee may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.

Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made to the City Clerk's office 920-855-2255 with as much advance notice as possible.

Agenda subject to change up to 24 hours prior to the meeting

# CITY OF GILLETT UTILITY COMMITTEE MEETING Council Chambers – Municipal Building 150 N McKenzie Ave – Gillett, WI 54124 THURSDAY MARCH 6, 2025 AT 5:45 PM

THURSDAY, MARCH 6, 2025 AT 5:45 PM MINUTES

Chairperson Young called the meeting to order at 5:45 pm.

Roll Call

Present: Alderpersons Matt Young, Nanette Mohr and Irene Drake, Public Members Ruth Spang

and Louis Danielson. Utility Operator Matt Wickman.

Also Present: Alderpersons Ashley VanStraten and Jerry Luther, Clerk Treasurer Chelsea Anderson, and

Mayor Jon Blaskowski. Public Deanna Smith, Ann Ammerman, Michael Kohn, Keri

Hicks, City Attorney Robert Gagon, and Art Bahr from MSA.

Public Input: None

#### **AGENDA ITEMS:**

1. Discussion and Possible Action on February 3, 2025 Minutes

**MOTION: Drake/Danielson** 

Motion to approve minutes from February 3, 2025 Minutes.

Voice Vote: All Voting Aye – MOTION CARRIED

2. Discussion and Possible Action on 125 E Fourth Street installation of Septic System

MOTION: Mohr/Drake

Motion to approve the installation of the Septic System at 125 E Fourth Street.

Voice Vote: All Voting Aye – **MOTION CARRIED** 

3. Discussion and Possible Action on Water Tower Quotes

**MOTION: Drake/Spang** 

Motion to approve James Orr Coating Inspections, LLC for \$14,700.

Roll Call Vote: All Voting Aye – **MOTION CARRIED** 

- 4. Set Next Meeting Date To Be Announced.
- 5. Adjournment at 5:50 PM.

**MOTION: Spang/Danielson** 

Motion to adjourn.

Voice Vote: All Voting Aye – MOTION CARRIED

Respectfully Submitted by Clerk Treasurer Chelsea Anderson



#### IXOM Watercare Inc.

3225 Hwy 22, Dickinson ND 58601 866-437-8076 • watercare@ixom.com

# Purchase Quotation: Potable Water Circulation Equipment for the Finnegan Lake Tank

**Date:** March 20, 2025

Proposal Expiration Date: June 18, 2025

Project #: 81177

To: Matt Wickman

City Of Gillett Water And Sewer

Gillett, Wl.

matt.wickman@co.oconto.wi.us • 920-598-1230

From: Dave Bellomy, IXOM Regional Manager, Detroit, MI

dave.bellomy@ixom.com • 734-643-0480

Aspen McCormick, IXOM Sales and Service Dept., Dickinson, ND

aspen.mccormick@ixom.com • 866-437-8076

#### Location Information

Tank Name: Finnegan Lake Tank

Tank Style: Elevated

Tank Volume: 300,000 Gallons

GPS: 44.882088, -88.317559

PN	Qty	Equipment Description	Purchase Total Cost		
100021	1	GS-9-120v Submersible Electric Mixer with standard 75' cable and chain.	Included		
		Equipment Subtotal:	\$10,125		
		Applicable Taxes:	-to be determined -		

# Choose Only One (1) of the Following: Option #1: FOB Destination, cost for Freight Prepay & Add: Option #2: Factory Delivery, Placement with On-Site Training (Startup if customer supplied power is available): \$18,000 \$18,125

Note: Placement of the GS Series Electric mixers are well within the scope of work most cities or contractors can perform. An owners manual is provided with all machines and an 11 minute placement video may be viewed at the following link: <a href="http://www.ixomwatercare.com/GSSeries1802">http://www.ixomwatercare.com/GSSeries1802</a>. Power source for the mixer and control box to be supplied by the customer/contractor.

Note: Excludes all applicable Tariffs.

**Proposal Expiration:** This proposal expires in 90 days, or on the date of any new proposal for this project, whichever is sooner.

**Equipment Delivery Time:** Delivery time varies depending on delivery method selected. Equipment shipments are typically dispatched from our warehouse 3-6 weeks from order date, while factory delivery and placement usually takes 8-12 weeks after receiving the signed scheduling letter and an approved submittal when a submittal is required.

**Warranty:** IXOM has the best parts and labor warranties that we are aware of in the industry. The details of the warranty which applies to this project are either attached to this document or are available at: <a href="https://www.ixomwatercare.com/warranty">https://www.ixomwatercare.com/warranty</a>

# To Accept This Quotation

Please issue a purchase order to IXOM Watercare Inc, 3225 Hwy. 22, Dickinson, ND 58601. The purchase order can be mailed to the address above, faxed to 866-662-5052, or emailed to the home office at orderprocessing@ixom.com. If you are tax exempt, please include your exemption certificate with your purchase order.

A. Ixom Watercare, Inc. is a Material Supplier of portable equipment. No contracting or construction work of any type is being offered or will be performed by Ixom Watercare, Inc. at the jobsite or at any Ixom Watercare, Inc. location or factory for this project.

- 1) To order the materials the purchaser should use the same type of purchase order as would be used to order other materials; for example, a desk or a forklift. Please do not order the equipment quoted here with a "contractor" or "subcontractor" agreement of any sort, because Ixom Watercare, Inc. is a material supplier.
- 2) The US Department of Labor defines a Material Supplier, such as Ixom Watercare, Inc. and its allowable activities. All activities by Ixom Watercare, Inc. factory personnel to transport, place and start up the Ixom Watercare, Inc. portable equipment are incidental to Ixom Watercare, Inc. being a Material Supplier, and Ixom Watercare, Inc. will not perform contracting or construction work of any type for this project.

This IXOM quotation should be attached to the purchase order, and the purchase order should refer to the IXOM quotation by date, and should accept the quotation in its entirety. Acceptable language on the purchase order would be "Quantity: 1. Description: "Equipment per the attached quotation from IXOM dated \_\_\_\_\_, including all terms shown on that quotation. " If there is any language missing, or extra language in the purchase order such as a referral to specifications, then IXOM will not be able to accept the purchase order. If a purchase orders is not utilized, please sign and date below, provide billing information, and fax to 866-662-5052 or email to orderprocessing@ixom.com. Go to www.ixomwatercare.com/subscribe to sign up for periodic email updates & information including videos, case studies, and other valuable content from Ixom Watercare!

Signing below acknowledges acceptance of this quotation. Please indicate which of the following options have been chosen.

Proposal Date: March 20, 2025	Proposal Expiration Date: June 18, 2025
Project #: 81177	
GS Series Mixer & Control Panel Purchase  Option #1: Shipping Cost Prepaid & Add  Option #2: Factory Delivery and Placem  Additional Equipment Options Added:	nent with On-Site Training
Signature	Date
Printed Name	Title

Printed Name

# Needs to be replaced before we drain the tower

# Outlook

# RE: RE: 50 HP U.S Motor / 1773 RPM / 326T Frame

From Dave Leto <DLeto@lselectric.com>

Date Tue 3/25/2025 11:45 AM

To Justin Kohl <JKohl@lselectric.com>; Matt Wickman <matt.wickman@co.oconto.wi.us>

1 attachment (1 MB)2025032511293227600001.pdf;

Your attachment(s) were cleaned by Check Point Sandblast Threat Extraction.

Click here to restore the original(s) or contact your system administrator.

You may be required to authenticate, in that case follow these instructions:

- 1. You will be directed to a page where you would be requested to specify your email address.
- 2. An email with verification code will be sent to you.
- 3. Copy the code and return to the attachment recovery page.
- 4. The email with original attachments will be released to your mailbox.

# Please exercise discretion when requesting to release suspicious attachments.

Matt,

This an old motor, so our information is very limited, but a suitable replacement would be the US/Nidec HD50P2E (data packet attached). It's currently on backorder, and estimated to be available in Southaven on the week of 4/7/25. Current price is \$2,710/ea.



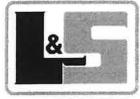
Dave Leto Inside Sales Rep.

P: 715.241.3722 a: 726 Industrial Park Avenue, Hortonville, WI 54944 www.lselectric.com

"Respect for people, our work, and our communities; Deliver results to external and internal customers safely; Be passionate about continuous improvement; and Honor commitments."

disassembly, cleaning, micrometer checking all machined tolerances, dynamically balancing rotor, new bearings, test running, etc.

Sales – would you please be able to advise replacement pricing & lead time for the attached? Thanks!



INTEGRATED SOLUTIONS LESENDARY MERVICE

# Justin J. Kohl

**Production Planner** 

p<u>: 715.241.3504</u> | m: <u>920-716-6886</u> | General Phone# 800-283-8332

a: 2820 N. Roemer Rd. Appleton, WI 54911

www.lselectric.com



# **PROPOSAL**

Date
March 26, 2025

PROPOSAT	SUBMITTED TO:	BUSINESS OFFICE:
CITY OF G	ILLETT UTILITY	P.O. Box 500 • Menomonie, WI 54751
CITIOF	ILLETT CILLIT	
Attn: Matt W	Victom an	Office: 715-235-3110 • Fax: 715-235-5385
		landanic about a nat
150 N McK	enzie Avenue	lanetank@charter.net
130 IV. WICK	CHZIC TIVCHUC	
Gillett WI 54	11 <i>24</i>	
- AFE		
Joh Name	300,000 Gallon Water Storage Tank	
JOD I valido.	Doo,ooo Ganon	

We hereby submit specifications and estimates for: Installation of a GridBee mixer in the water tower as follows:

Contractor will remove the existing GridBee GS-9 mixer and supply and install a new GridBee GS-9 mixer in accordance with the manufacturer's specifications. The mixer will be installed using the existing penetrations in the tank roof and support chain.

This work will be scheduled on a mutually agreed upon date in the 2025 season, in conjunction with the tower drain and clean inspection conducted by Orr Inspection, LLC.

A certificate of insurance showing five-million-dollar umbrella coverage on all liabilities will be submitted before this work is started.

We hereby propose to furnish labor and materials- complete in accordance with the above specifications, for the sum of:

\*\*\* Sixteen Thousand Five Hundred \*\*\*\*dollars (\$16,500.00) Due and payable within thirty (30) days of job completion.

Any alteration or deviation from the abo	fied. All work to be complete in a workmanlike manner according to standard practices.  ove specifications involving extra cost, will be executed only upon written orders, and
will become as extra charge over and ab	ove the estimate. All agreements contingent upon strikes, accidents, or delays beyond our dother necessary insurance. Our workers are fully covered by Workers' Compensation
control. Owner to carry life, tornado and	Tomer necessary histiance. Our workers are runy develed by Workers
Insurance.	In within 1998
	Authorized Signature: New Sine Vice-President Vice-President Vice-President
	LANE TANK CO., INC.
	NOTE: This proposal may be withdrawn by us if not accepted within days.
	ACCEPTANCE OF PROPOSAL

	ACCEPTANCE OF I	PROPOSAL
The above prices, specifications and con as specified. Payment will be made as ou	ditions are satisfactory and utlined above.	are hereby accepted. You are authorized to do the work
Accepted:		
Date:	Signature:	(Customer Sign Here)
	Signature:	(Customer Sign Here)



# **PROPOSAL**

Date
March 28, 2025

PROPOSAL SUBMITTED TO:	BUSINESS OFFICE:				
	P.O. Box 500 • Menomonie, WI 54751				
CITY OF GILLETT UTILITY	Office: 715-235-3110 • Fax: 715-235-5385				
Attn: Matt Wickman	lanetank@charter.net				
150 N. McKenzie Avenue	ianetank(agenarier.net				
Gillett WI 54124					
Job Name: 300,000 Gallon Water Storage Tank					
new GridBee GS-9 mixer in accordance with the man	GridBee mixer for the water tower as follows: as per IXOM Quote Project #:8117  ctor will remove the existing GridBee GS-9 mixer and install a sufacturer's specifications. The mixer will be installed using the of \$5,445.00 (YESNO)				
This work will be scheduled on a mutually agreed upound clean inspection conducted by Orr Inspection, LL	on date in the 2025 season, in conjunction with the tower drain				
*** Eleven Thousand Fifty Five ***dollars (\$11,055.)  All material is guaranteed to be as specified. All work to be Any alteration or deviation from the above specifications in will become as extra charge over and above the estimate. A	e in accordance with the above specifications, for the sum of:  00) Due and payable within thirty (30) days of job completion.  complete in a workmanlike manner according to standard practices.  avolving extra cost, will be executed only upon written orders, and all agreements contingent upon strikes, accidents, or delays beyond our				
control. Owner to carry fire, tornado and other necessary in	surance. Our workers are fully covered by workers Compensation				
Authorized Sign	nature: Vice-President  ONE TANK CO., INC.  Oposal may be withdrawn by us if not accepted within days.				
	The state of the s				
ACCEPTA	NCE OF PROPOSAL				
as specified. Payment will be made as outlined above.	factory and are hereby accepted. You are authorized to do the work				
Accepted:					
Date: Signat	ure:				
	(Customer Sign Here)				
Signat	ure:				
Signati	(Customer Sign Here)				
	,				

### **Chelsea Anderson**

From: Kevin Brehmer

Sent: Wednesday, April 2, 2025 3:04 PM

To: Chelsea Anderson
Cc: Kevin Brehmer

**Subject:** 550 BARKE ST - SOIL EVALUATION REPORT

Attachments: 550 Barke Street soil evaluation dated March 25 2025.pdf

Hi Chelsea,

Attached please find for your records a State approved soil evaluation report for the property located at 550 Barke St.

This dept will retain the original for records.

Please note: per the instruments used, it was determined the municipal well setback HAS NOT BEEN met to this private onsite wastewater treatment system (POWTS) located at 550 Barke Street in the City of Gillett. DNR Code says the setback must be 400 feet or more from the municipal well to a POWTS.

The owner is in the process of replacing the existing POWTS via the plumber- Tim Soper. This department declares the existing POWTS is failed located at 550 Barke Street.

Later in time, the plumber will need an authorization letter from the City of Gillett to approve a replacement POWTS.

If you have any questions, please contact this department.

Sincerely,

Kevin Brehmer

Kevin Brehmer

Assistant Zoning Administrator
Oconto County - Land & Water Resources
301 Washington Street
Oconto, WI 54153
kevin brehmer@ocontocountywi.gov

kevin.brehmer@ocontocountywi.gov.

P: 920-834-6827



# **SOIL EVALUATION**

# FOR A PRIVATE ONSITE WASTE TREATMENT SYSTEM (POWTS)



# PRESTON ZIMMERMAN

# **LEGAL DESCRIPTION**

SW-SE,S22,T28N-R18E CITY OF GILLETT OCONTO COUNTY WISCONSIN

PARCEL NO: 2310422438756

Physical Site Address: 550 Barke Street



6350 Nero Lane Sobieski, WI 54171 Phone: 920-822-9918 Fax: 920-822-9937

Email: email@georgeandholdt.com

Web: georgeandholdt.com

### SUGGESTED POWTS COMPONENT

☐In-Ground Conventional
Pressurized In-Ground
☐Mound w/<24" to Limitation
☐Mound w/24"+ to Limitation
☐At-Grade
⊠Holding Tank
☐Pre-Treated
☐ Individual Site Design Requirement
☐ Interpretive Soil Report
Date: March 25, 2025

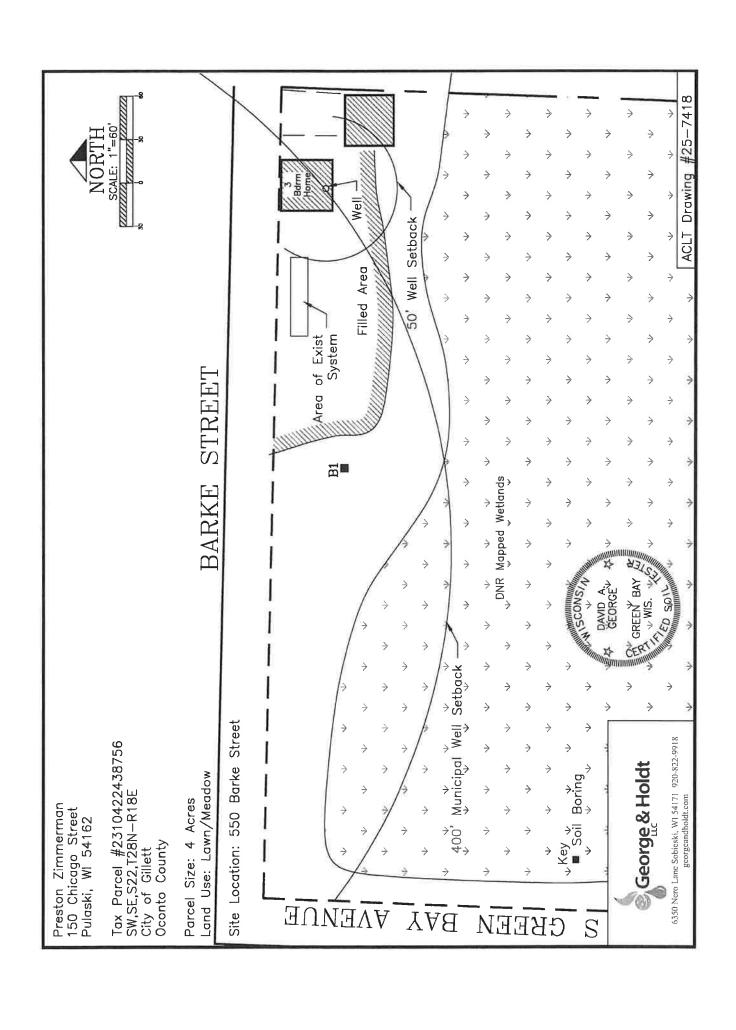
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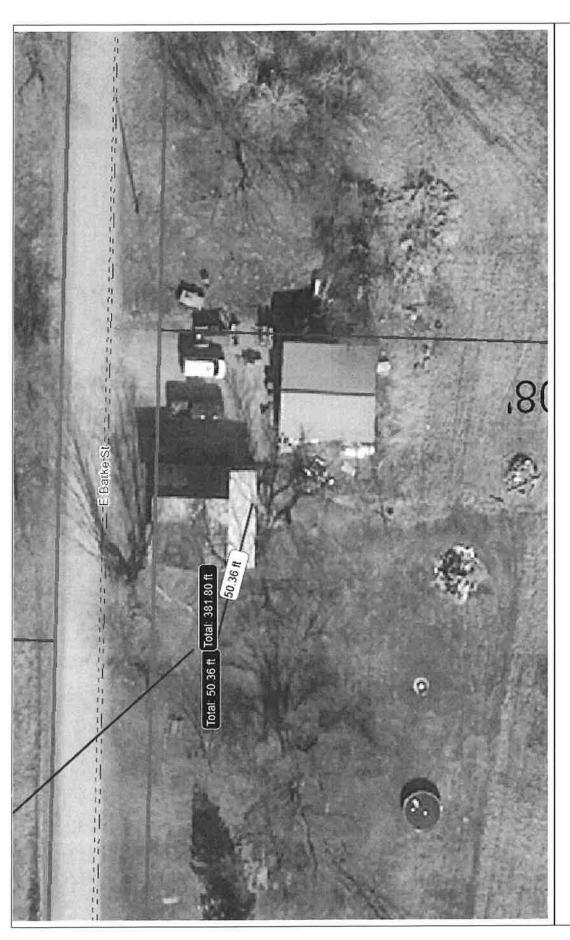
Wisconsin Department of Safety and Professional Services Division of Industry Services

Page	of	

## SOIL EVALUATION REPORT

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In accordance with SPS 385, Wis. Adm. Code Attach complete site plan on paper not less than 8 1/2 x 11 inches in size. Plan must include,											
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ZIMMERMAN, PRESTON  Govt. Lot SW 1/4 SE 1/4 S 22 T 28 N R 18 E (or) W											
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City		State Zi	p Code Phone No	umber	City	☐ Villa	ge 🔲 1	Town	Neare	st Road	
PULASKI											
☐ New Cor	nstruction	Use: X Residenti	al / Number of bedrooms	3 Code d	lerived design f	low rate	450 GPD				
☐ Replace	ement	Public or	commercial – Describe:								
Parent mate	rial <u>LACUST</u>	RINE		F	Tood Plan eleva	ation if ap	oplicable <u>NA</u>	<u>\</u> ft,			
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				·	-					1	cation Rate
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Ар	0-10	10YR2/1	NONE	FSL					***	-	
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		,	H2O@20"								
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	locate a PC	WTS (septic). Th	backhoe pit revealed w the surface epiped	an A+0 p	profile, high ci	hroma a	nd low chr	oma redoxin	norphic fe	atures	
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Address			Date Evaluation	n Conduc	ted			hone Number			
6350 NERO			March 25, 202	5				CE: 920-822-9			
SOBIESKI, I	NI 54171						CELL	PHONE: 920	-366-0655		30 (R04/15)
										200-020	o (man 19)





# Oconto County GIS

TextBox1

tax and real property listing purposes only and do NOT represent a survey. The tax parcel maps are compiled from official records, including survey plats and deeds, but only contain the information required for Oconto County business. You should always use the original misrepresentation of this information or its derivatives, Oconto County parcel maps are for

recorded documents for legal or survey information

Oconto County Land Information Systems makes every effort to produce the most current and accurate information possible. No warranties, expressed or implied, are provided for the data provided, its use, or its interpretation. Oconto County does not guarantee the accuracy of the material contained herein and is not responsible for any misuse or 31' SCALE: 1" =



Print Date: 4/3/2025