

**CITY OF GILLETT COMMON COUNCIL
NOTICE OF REGULAR COUNCIL MEETING**

Council Chambers – Municipal Building 150 N McKenzie Ave – Gillett, WI 54124

THURSDAY, MARCH 12, 2026 AT 6:00 PM

AGENDA

Council may deviate from agenda as needed

1. Mayor calls meeting to order
2. Pledge of Allegiance
3. Clerk takes roll and informs the Council that the Open Meeting Law has been complied with
4. **Public Input**
5. Discussion and possible action on February 5, 2026
6. Gillett School District Referendum Information
7. **Library Report:** Alderperson Hicks
8. **Tourism & Marketing Commission/Gillett Area Chamber of Commerce:** Alderperson Luther
 - a. Discussion and possible action on Reinhold Sign Service to replace the two ATV/UTV trail signs for \$3,290.00
9. **Financial Report:** Clerk Treasurer
 - a. Updated Monthly Check Register Provided
10. **Police Department Report:** Police Chief Breitenbach
 - a. Discussion on Training, Public Relations, and Incident Summary Report
11. **Fire Department Report:** Fire Chief Hicks
 - a. Discussion on Training, Public Relations, and Incident Summary Report
12. **Health, Protection and License Committee Report:** Alderperson VanStraten
 - a. Discussion and possible action on Oconto County Youth Fair Picnic License
 - b. Discussion and possible action on School Resource Officer Contract with the Gillett School District to reimburse the City wages and benefits of \$89,000 for school year 2026-2027.
 - c. Discussion and possible action on the purchase of a new Police Squad.
 - d. Discussion and possible action on Motion to approve the recommended additions from the DNR to the City Recycling Ordinance.
 - e. Discussion and possible action on quote from Telford for the generator, cost \$14,324 for City Hall
 - f. Discussion and possible action on Sexting by Minors Prohibited Ordinance
 - g. Discussion and possible action on Fireworks Permit for Roy Hubbard and 4th of July
13. **Utility Committee Report:** Alderperson Young
14. **Board of Public Works Committee Report:** Alderperson Hicks
 - a. Discussion and possible action on the purchase of a lawn mower
 - b. Discussion and possible action on Cold Storage Building
15. **Finance and Personnel Committee Report:** Alderperson Mohr
16. **Park and Cemetery Committee Report:** Alderperson Luther
 - a. Discussion and possible action on Oconto County Youth Fair Event
17. **Planning Committee Report:** Alderperson Bunker
18. **Clerk Treasurer's Report:** Clerk Treasurer
19. **Attorneys Report:** Conway, Olejniczak, and Jerry S.C. Attorneys at Law
20. **Public Input**
21. **Mayor's Report:** Mayor Blaskowski
22. **Adjourn**

Posted: City Hall and City Website----**Agenda subject to change up to 24 hours prior to meeting** Cc: City Council, Mayor, Attorney, Gillett Fire Dept., Gillett Police Dept. Contact City Clerk at 920-855-2255 prior to meeting if additional services are required. **It is possible that members of and possibly a quorum of members of the City Council or other committee may be in attendance** at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.

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