

**CITY OF GILLETT COMMON COUNCIL  
NOTICE OF REGULAR COUNCIL MEETING**

Council Chambers – Municipal Building 150 N McKenzie Ave – Gillett, WI 54124

**THURSDAY, MAY 7, 2026 AT 6:00 PM**

**AGENDA**

Council may deviate from agenda as needed

1. Mayor calls meeting to order
2. Pledge of Allegiance
3. Clerk takes roll and informs the Council that the Open Meeting Law has been complied with
4. **Public Input**
5. Discussion and possible action on March 12, 2026
6. **Park and Cemetery Committee Report:** Alderperson Luther
  - a. Discussion and possible action on April 2, 2026
  - b. Discussion and possible action on Zippel Park Bid
  - c. Discussion and possible action on Oconto County Youth Fair Event
  - d. Discussion and possible action on Fireworks Permit for Roy Hubbard Memorial Truck Show and 4<sup>th</sup> of July
7. **Library Report:** Alderperson Hicks
8. **Tourism & Marketing Commission/Gillett Area Chamber of Commerce:** Alderperson Luther
9. **Financial Report:** Clerk Treasurer
  - a. Updated Monthly Check Register Provided
10. **Police Department Report:** Police Chief Breitenbach
  - a. Discussion on Training, Public Relations, and Incident Summary Report
11. **Fire Department Report:** Fire Chief Hicks
12. **Health, Protection and License Committee Report:** Alderperson VanStraten
  - a. Discussion and possible action on Roy Hubbard Memorial Truck Show Picnic License
  - b. Discussion and possible action on 4<sup>th</sup> of July Parade Route
13. **Utility Committee Report:** Alderperson Young
14. **Board of Public Works Committee Report:** Alderperson Hicks
  - a. Discussion and possible action on Snow Removal charge
15. **Finance and Personnel Committee Report:** Alderperson Mohr
  - a. Discussion and possible action on 4<sup>th</sup> of July Donation
  - b. Discussion and possible action on Roy Hubbard Memorial Truck Show Donation
16. **Planning Committee Report:** Alderperson Bunker
17. **Clerk Treasurer's Report:** Clerk Treasurer
18. **Attorneys Report:** Conway, Olejniczak, and Jerry S.C. Attorneys at Law
19. **Public Input**
20. **Mayor's Report:** Mayor Blaskowski
21. **Adjourn**

Posted: City Hall and City Website----**Agenda subject to change up to 24 hours prior to meeting** Cc: City Council, Mayor, Attorney, Gillett Fire Dept., Gillett Police Dept. Contact City Clerk at 920-855-2255 prior to meeting if additional services are required. **It is possible that members of and possibly a quorum of members of the City Council or other committee may be in attendance** at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.

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